

## WEST SUSSEX COUNTY COUNCIL CONSULTATION

|                                 |                                                                                                                                                                                                                                                                                           |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>TO:</b>                      | Arun District Council<br>FAO:Simon Davis                                                                                                                                                                                                                                                  |
| <b>FROM:</b>                    | WSCC - Highways Authority                                                                                                                                                                                                                                                                 |
| <b>DATE:</b>                    | 11 January 2022                                                                                                                                                                                                                                                                           |
| <b>LOCATION:</b>                | Rear of Inglenook Hotel<br>253-255<br>Pagham Road<br>Pagham<br>PO21 3QB                                                                                                                                                                                                                   |
| <b>SUBJECT:</b>                 | P/171/21/DOC<br><br>Approval of details reserved by condition imposed under ref W/4001476 (P/58/19/PL) relating to Condition Nos 10 - proposed location of one fire hydrant or stored water supply, 12 - soft & hard landscaping, 14 - materials & finishes and 15 - boundary treatments. |
| <b>DATE OF SITE VISIT:</b>      | n/a                                                                                                                                                                                                                                                                                       |
| <b>RECOMMENDATION:</b>          | Advice                                                                                                                                                                                                                                                                                    |
| <b>S106 CONTRIBUTION TOTAL:</b> | n/a                                                                                                                                                                                                                                                                                       |

### Background

For the purposes of this application Condition 10 is most relevant to highway matters, relating to the proposed location of the fire hydrant which we have been provided with comments from the advice of the Fire Access Manager at WSCC.

### Comments

The Fire Access Manager has had several consultations with the developer regarding the supply of water for firefighting and access for a fire appliance. Providing the fire hydrant is provided as indicated on the plan is provided the supply of water will comply with requirements as all properties will be within the required distance. There is a suitable turning facility at the end of the development to enable a fire appliance to turn and make their exit.

On the basis of the above it is considered there is sufficient information to approve the details of Condition 10.

**Jamie Brown**  
**West Sussex County Council – Planning Services**