

## **Appendix 23**

### Residential Travel Plan

# Highgate*Transportation*

**Pagham South**

**Proposed Residential Development and Community Hub  
Pagham Road, Pagham**

**Residential Travel Plan**

**TP/01**

**December 2016**

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## 1.0 Introduction

- 1.1 Highgate Transportation Limited have been appointed by Hanbury (PM) Limited to prepare the Transport Assessment to support their planning application for residential development and the creation of a community hub on land at Pagham South and which lies to the west of Pagham Road. The planning application is submitted in outline with all matters reserved except for access.
- 1.2 This Residential Travel Plan (TP/01) has been prepared in accordance with the Planning Practice Guidance (2014) and its aim is to set out a strategy to facilitate and encourage modes of travel by means other than the private car. This strategy will be based on a package of travel plan measures, modal shift targets and a monitoring regime.
- 1.3 The location of the application site and wider area is shown in **Figure 1.1** below.

**Figure 1.1 – Site location and wider area**



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1.4 The application proposals comprise:

- i. Up to 400 residential dwellings.
- ii. A care home with up to 70 beds.
- iii. A Local Centre comprising up to 2,000sqm GFA.
- iv. A single form entry primary school (210 pupils), up to three sports pitches and a Scout Hut.
- v. An area for allotments with up to 20 plots.
- vi. Access to the development from two new junctions with Pagham Road and associated pedestrian facilities.
- vii. The safeguarding of land to help link the existing cycle route between Pagham Harbour and Chichester with Pagham Road via the site.
- viii. The provision of fibre optic connections throughout the site to give future occupant the opportunity to have broadband.

1.5 An illustrative masterplan has been prepared and one of the guiding principles has been to ensure that the development has an appropriate level of connectivity between the proposed and the adjacent uses. The internal layout follows the guidance set out in Manual for Streets to ensure a development that encourages walking and cycling. The masterplan confirms that one of the proposed access locations is to the south of Summer Lane and the other to the south of Sea Way. The illustrative masterplan is contained in **Appendix 1** and an extract is shown below in **Figure 1.2**.

**Figure 1.2 – Illustrative masterplan extract**



- 1.6 The Transport Assessment confirms that the residential element of the development is expected to generate the following trips, as set out in **Table 1.1** below.

**Table 1.1 – Residential Trips**

| Mode of Travel   |                   | Units | Forecast Trip Attraction (per unit) |           |              |           |
|------------------|-------------------|-------|-------------------------------------|-----------|--------------|-----------|
|                  |                   |       | AM Peak Hour                        |           | PM Peak Hour |           |
|                  |                   |       | Arrival                             | Departure | Arrival      | Departure |
| Cycle            | <i>Trip Rates</i> | /unit | 0.002                               | 0.015     | 0.014        | 0.009     |
|                  | Total Trips       | 400   | 1                                   | 6         | 7            | 4         |
| Walk             | <i>Trip Rates</i> | /unit | 0.039                               | 0.158     | 0.083        | 0.039     |
|                  | Total Trips       | 400   | 16                                  | 63        | 33           | 16        |
| Public Transport | <i>Trip Rates</i> | /unit | 0.002                               | 0.009     | 0.010        | 0.002     |
|                  | Total Trips       | 400   | 1                                   | 4         | 4            | 1         |
| Car Driver       | <i>Trip Rates</i> | /unit | 0.144                               | 0.359     | 0.299        | 0.179     |
|                  | Total Trips       | 400   | 58                                  | 144       | 120          | 72        |
| Total People     | <i>Trip Rates</i> | /unit | 0.219                               | 0.700     | 0.495        | 0.284     |
|                  | Total Trips       | 400   | 88                                  | 280       | 198          | 114       |

- 1.7 From the TRICS assessment it can be seen that there may be up to around 368 people movements associated with the proposed residential development at Pagham South in the AM peak hour, and up to around 312 in the PM peak hour. From this it can therefore be seen that pedestrian trips would be typically 22% and car trips 56% of these journeys during the AM peak hour, with 16% and 62% typically in the PM peak hour respectively.

## **2.0 Policy Background – Transport Plans**

### **National Policies**

- 2.1 The government have set out their planning policies for England, and how these are to be applied, in the National Planning Policy Framework (NPPF) 2012 and in the Planning Practice Guidance 2014.
- 2.2 In transport planning terms the NPPF seeks to manage patterns of growth by making the fullest possible use of public transport, walking and cycling and to focus development in locations which are or can be made sustainable.
- 2.3 Paragraph 36 of the NPPF confirms that Travel Plans are seen as a key tool in:
- i. giving priority to pedestrian and cycle movements;
  - ii. providing high quality access to public transport;
  - iii. minimising conflict between traffic and cyclists or pedestrians; and
  - iv. providing facilities for electric vehicles.
- 2.4 In transport planning terms the Planning Practice Guidance describes travel plans as ways of assessing and mitigating the negative transport impacts of development by promoting sustainable transport.

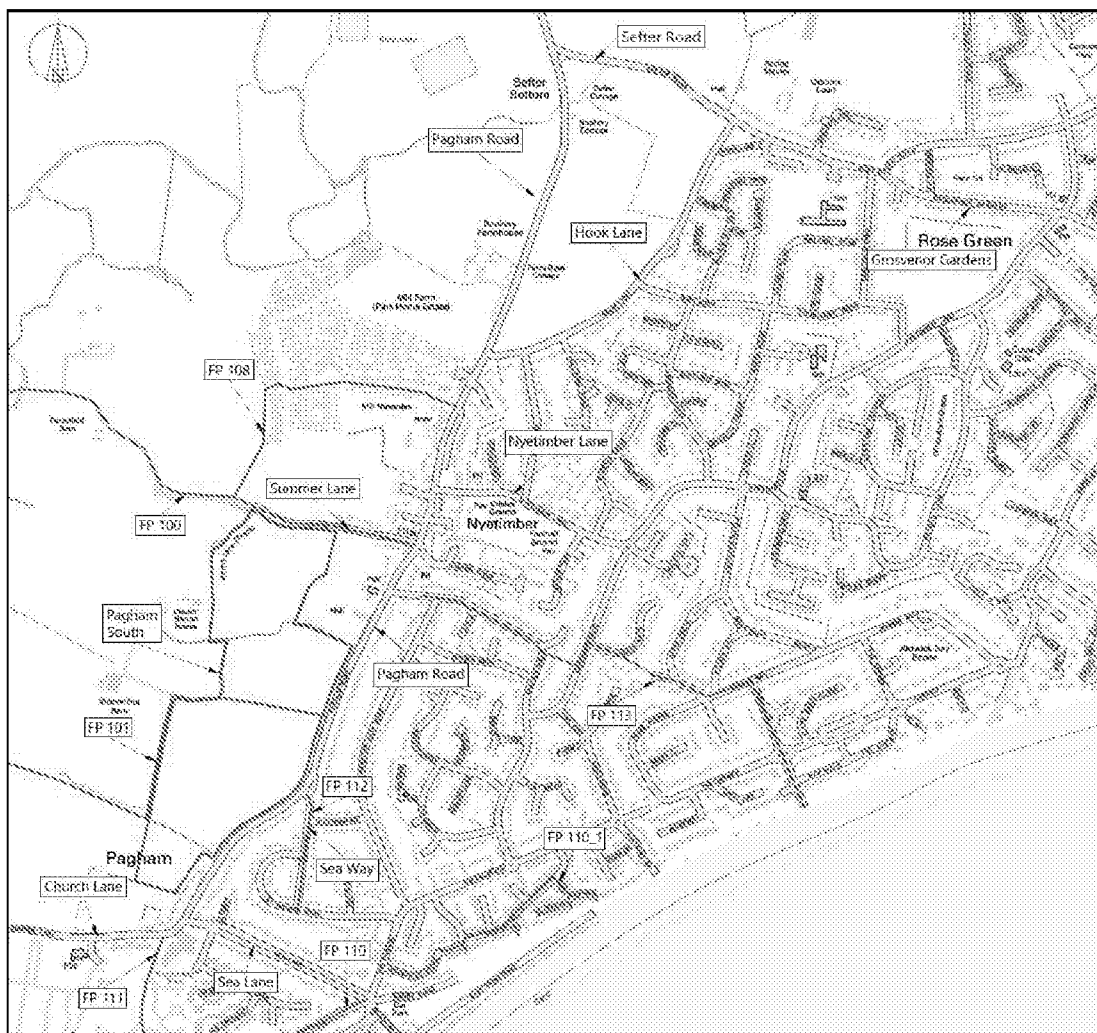
### **Local Policies**

- 2.5 In terms of new development, West Sussex Local Transport Plan and the Arun Local Plan aim to encourage more sustainable alternatives to travelling alone by car and Travel Plans are seen as a means of securing a package of measures that can help deliver this.

### 3.0 Site Context In Transport Terms

- 3.1 The Pagham South site is located to the south of Summer Lane and to the west of Pagham Road. The immediate area is predominately residential in character although there is a church and a small parade of shops to the north of the site. The nearest primary school is located around 1.5 kilometres also to the north of the site. The topography of Pagham is flat and is conducive to walking and cycling.
- 3.2 Summer Lane also forms PROW FP 100 which connects to FP 108 to the north and to the south is FP101, which bisects the application site and has an access point with Pagham Road. Because of the extensive provision of the local pedestrian network, this location is considered to be well connected by existing footways to the wider Pagham area and beyond.
- 3.3 **Figure 3.1** below shows the Pagham South site in the context of the local area including the existing PROW.

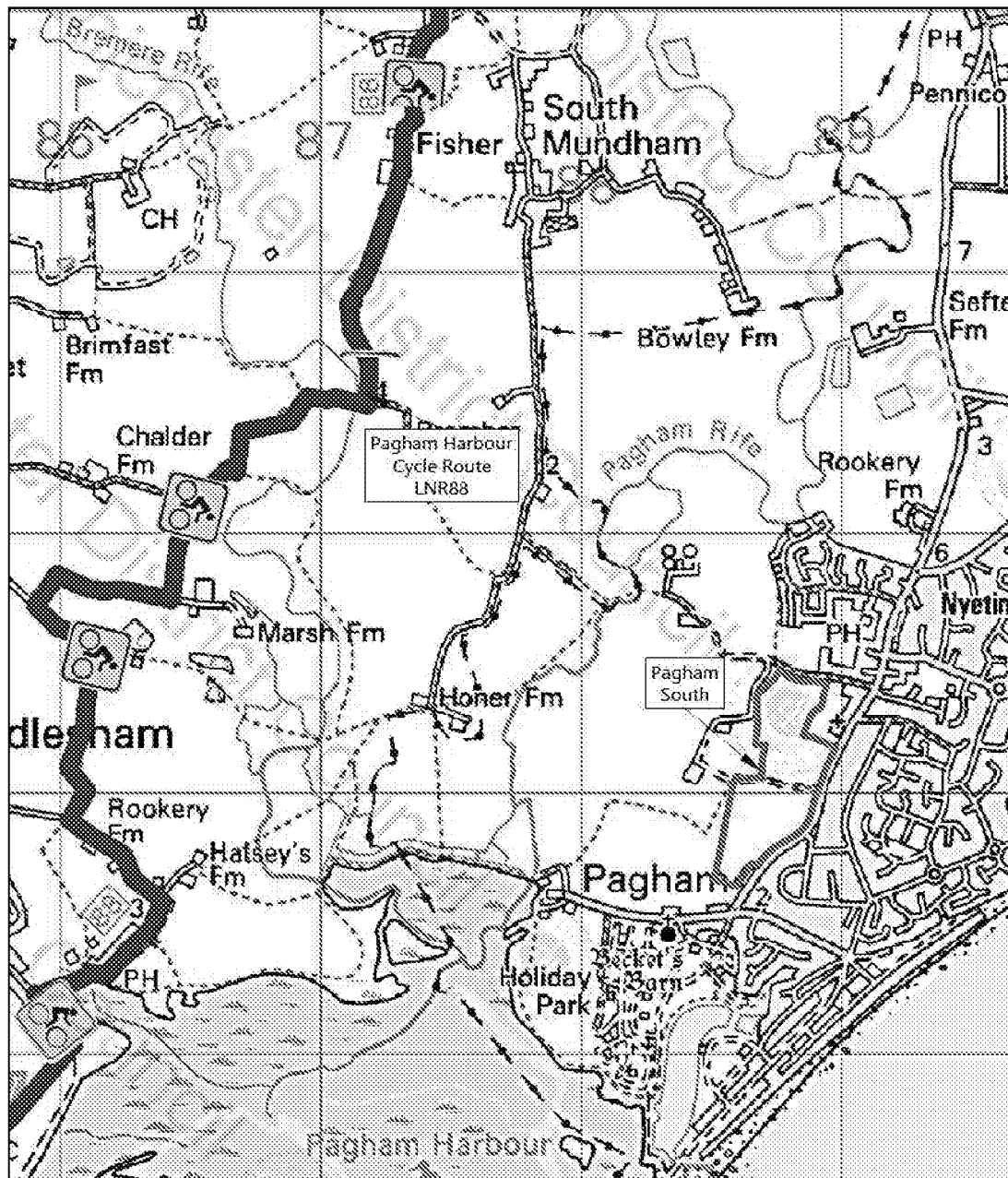
**Figure 3.1 – Pagham South site and local area**



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- 3.4 The Pagham Harbour cycle route is classified as LNR 88 and links Pagham Harbour with Chichester via North Mundham and provides an alternative to the B2145 and B2166 route which is narrow in places. It is located approximately 1.2 kilometres from the Pagham South site.
- 3.5 The Pagham Harbour Cycle Route plan is contained in **Appendix 2** and an extract also showing the location of the Pagham South site forms **Figure 3.2** below.

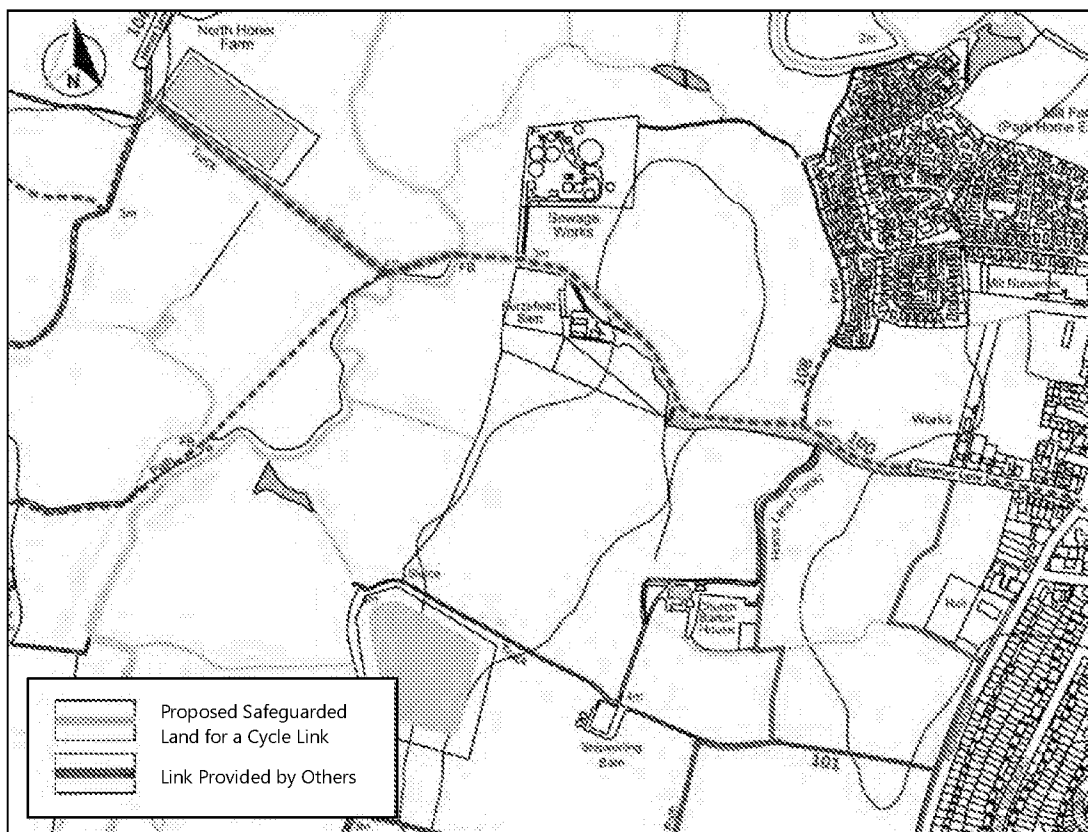
**Figure 3.2 – Pagham Harbour Cycle Route extract**



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- 3.6 The application proposals include the safeguarding of land to help link the existing cycle route between Pagham Harbour and Chichester, with Pagham Road via the site, will comprise around an 800m length of the 1.8km gap as shown in **Appendix 3** and in **Figure 3.3** below.

**Figure 3.3 – Link to Pagham Harbour cycle route**



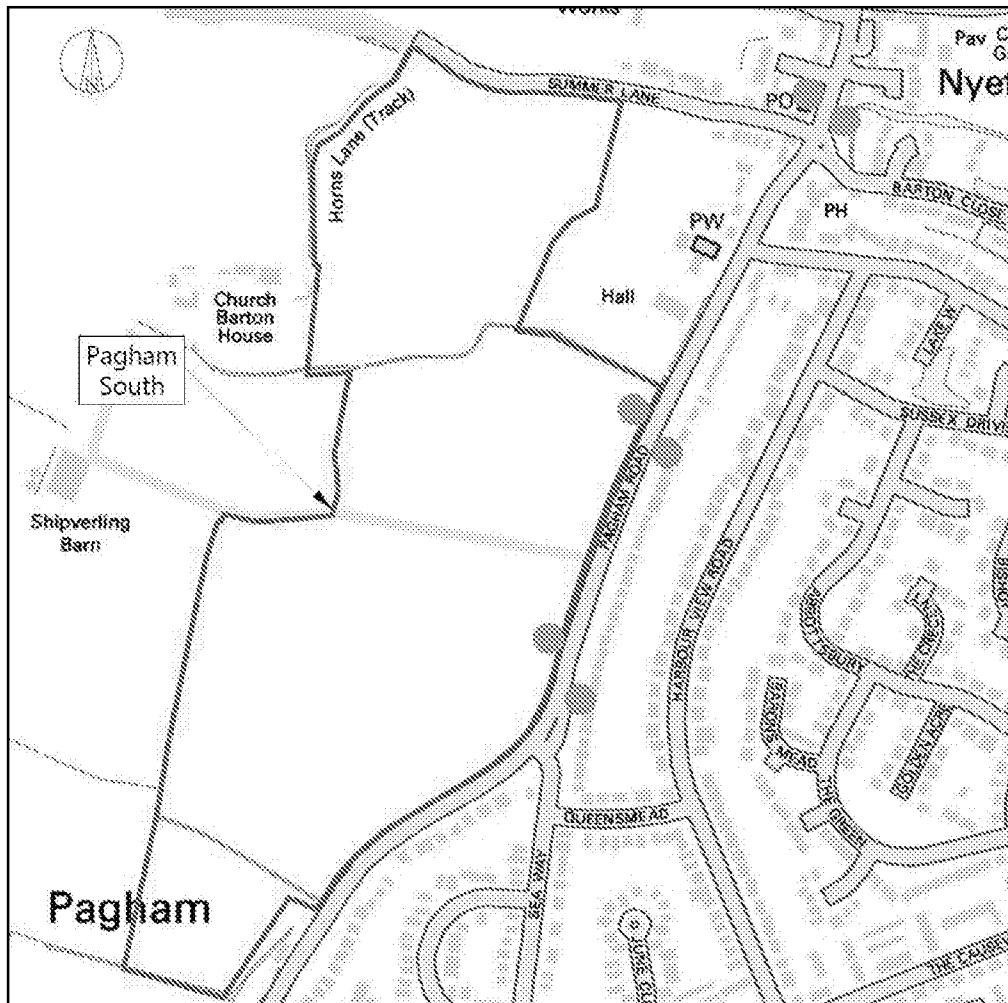
- 3.7 A range of services and amenities are found close to the application site and these are set out in **Table 3.1** below and shown in the plan that forms **Appendix 4**.

**Table 3.1 – Services and amenities and proximity to Pagham South site**

| <b>Amenities/Facilities</b>                                           | <b>Distance</b> |
|-----------------------------------------------------------------------|-----------------|
| The Village Pre-School                                                | 280m            |
| Pagham Village Hall                                                   | 280m            |
| Pagham United Reformed Church                                         | 340m            |
| The Lamb Inn                                                          | 450m            |
| Crown Racing (bookmakers), Post Office, Nyetimber Stores (newsagents) | 500m            |
| Indian and Chinese Takeaway                                           | 530m            |
| The Bear Inn                                                          | 550m            |
| Tesco Express, Hair Salon, Tea Shop                                   | 610m            |
| The Lion                                                              | 620m            |
| Pagham Cricket Club                                                   | 630m            |
| The Co-operative food, Dentist, Barber, Cafe                          | 650m            |
| Inglenook Hotel                                                       | 680m            |
| Pagham Football Club                                                  | 700m            |
| Fish and Chip Cafe                                                    | 900m            |
| Rose Green Primary Schools                                            | 1.9km           |
| Craigweil News (newsagents), Hair Studio, Beauty Salon                | 2.4km           |
| The Southern Co-Operative, Florists                                   | 2.5km           |
| The Co-operative food, Lloyds Pharmacy, Rose Green Post Office        | 2.5km           |
| Vaaru Cycles                                                          | 4.7km           |
| Bognor Regis Rail Station                                             | 5.9km           |
| Chichester Rail Station                                               | 9.8km           |

- 3.8 It can be seen from **Table 3.1** that there is a wide range of services within walking and cycling distance of the application site. Walking and cycling isochrones are provided in **Appendix 5** and **Appendix 6** respectively.
- 3.9 Pagham Road is a bus route with existing bus stops close to the junction with Summer Lane as well as south of the Village Hall and north of the junction with Sea Way. These bus stops are served by route number 600, operated by Stagecoach as a new, comprehensive and high quality service between Chichester and Bognor Regis. A route plan and timetables are contained in **Appendix 7**. Service 600 operates from early morning into the evening at 20 minute intervals Monday to Saturday, with an hourly service after 1900 hours. It also operates as an hourly service on Sundays.
- 3.10 Bus route 600 also provides access to Chichester rail station, which includes direct services to a number of locations including London, Gatwick, Brighton, Portsmouth and Southampton. There is also a rail station at Bognor Regis which is in easy cycling distance of the site. **Figure 3.4** below shows existing bus stops on Pagham Road in the vicinity of the site frontage.

**Figure 3.4 – Existing bus stops on Pagham Road in the vicinity of the site frontage (shown blue):**



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- 3.11 It is therefore reasonable to conclude that the site is already well served by public transport and the illustrative masterplan shows good links to existing bus stops.

## 4.0 The Residential Travel Plan

- 4.1 The aim of this Residential Travel Plan (RTP) is to set out a long term strategy to facilitate and encourage modes of travel by means other than the private car. This strategy is based on good travel plan management, a package of travel plan measures, modal shift targets, a monitoring regime and an action plan as set out below.
- 4.2 The illustrative masterplan extract that forms **Figure 1.2** shows that the development has an appropriate level of connectivity between the proposed and the adjacent uses and that the internal layout follows the guidance set out in Manual for Streets to ensure a layout that encourages walking and cycling.

### Travel Plan Management

- 4.3 There will be a site management company and one of its responsibilities will be the management of the Travel Plan and this will include the appointment of the Travel Plan Coordinator (TPC). The TPC's role will be to develop and implement the Travel Plan, liaise with planning and highway officers, provide update travel information to residents and monitor the effectiveness of the travel plan measures. The TPC also has the responsibility for maintaining the records file for the Travel Plan, including survey information.

### Travel Plan Measures

- 4.4 The development's sustainable transport credentials will be made aware to residents and other users through general marketing and promotion including on noticeboards within the site.
- 4.5 A Welcome Pack will be provided to each household on first occupation and will contain information on local public transport and best value ticketing, the accessibility of nearby services and facilities (including cycle shops) and the health benefits of walking and cycling. It will contain links to travel related and foodstore delivery websites, taxi firms and the contact details of the TPC.
- 4.6 Further measures proposed prior to occupation include for the following:
- i. Ensure that cycle storage is provided for residents at a ratio to meet or exceed the Council's minimum parking ratio.
  - ii. Ensure the provision of good connectivity to walking and cycling links and permeability through the site to the wider highway network.
  - iii. Ensure the provision of good connectivity to public transport links in the surrounding area.

### Targets, Monitoring and Reporting

- 4.7 The residential trip distribution set out in **Section 9** of the Transport Assessment has been based on 2011 journey to work census data for the Arun 019 Middle Super Output area level. The 2011 census data also confirms the mode split for this area to be car driver 77%, pedestrian 5% and cycle 3%.

- 4.8 This is considered as the initial baseline mode split and this Travel Plan aims to reduce car driver split by 5% over five years as set out in **Table 4.1** below.

**Table 4.1 – Initial baseline mode split**

| Mode          | Baseline | Year 1 | Year 3 | Year 5 |
|---------------|----------|--------|--------|--------|
| Car Driver    | 77%      | 75%    | 73%    | 72%    |
| Car Passenger | 7%       | 7%     | 8%     | 8%     |
| On Foot       | 5%       | 5.5%   | 6%     | 6%     |
| Bicycle       | 3%       | 3.5%   | 3.5%   | 4%     |
| Bus           | 4%       | 4.5%   | 4.5%   | 5%     |
| Motorcycle    | 1%       | 1%     | 1%     | 1%     |
| Taxi          | 0%       | 0.5%   | 1%     | 1%     |
| Train         | 2%       | 2%     | 2%     | 2%     |
| Other         | 1%       | 1%     | 1%     | 1%     |
| <i>Total</i>  | 100%     | 100%   | 100%   | 100%   |

- 4.9 In order to establish a more accurate baseline an initial travel survey of residents will take place within six months of the first residential occupation and will be arranged by the TPC. The TPC will arrange further surveys at the end of Years 1, 3 and 5. The surveys will include questions related to car ownership as well as car usage together with the wider travel habits of residents.
- 4.10 The TPC will be responsible for assessing the results of the survey, the effectiveness of the RTP and suggesting changes to the travel plan targets and reporting to officers.

#### **Action Plan**

- 4.11 The Action Plan confirms how the RTP will be implemented, monitored and reviewed and is set out in **Table 4.2** below.

**Table 4.2 – Action Plan**

| <b>Mode</b> | <b>Measure</b>                  | <b>Task</b>                                                                                                                                                        | <b>When</b>                                                                                        | <b>By</b>          |
|-------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------|
| All         | TPC                             | Appoint a TPC                                                                                                                                                      | Prior to first occupation                                                                          | Management         |
| All         | Resources                       | Ensure that the TPC has the funding and time allocated to undertake duties                                                                                         | Ongoing                                                                                            | Management         |
| All         | Noticeboard                     | Post travel related information on to noticeboards in communal areas                                                                                               | On first occupation                                                                                | TPC                |
| All         | Welcome Pack                    | Prepare and disseminate Welcome Packs to each household containing information on walking and cycling routes, public transport services, concessionary fares, etc. | On first occupation                                                                                | TPC                |
| All         | National and local campaigns    | Promote and encourage residents' participation in events such as Bike Week and other national or local events                                                      | Ongoing                                                                                            | TPC                |
| All         | Local retailers                 | Publicise and promote local retailers (e.g. supermarkets) that provide low cost or free home deliveries                                                            | On first occupation                                                                                | TPC                |
| All         | Internet provision              | Ensure that the site is ready to support internet access, which will enable residents to access media and online retailers without the need to travel              | Prior to first occupation                                                                          | Management Company |
| Cycle       | Cycle parking                   | Ensure that cycle parking is provided on site                                                                                                                      | Prior to first occupation                                                                          | Developer          |
| Cycle       | Cycle discounts                 | Negotiate cycle equipment discounts with a local cycle retailer                                                                                                    | Prior to first occupation                                                                          | TPC                |
| Cycle       | Cycle training                  | Encourage residents to sign up to subsidised cycle training and cycle maintenance training offered by WSCC and retailers such as Halfords                          | On first occupation                                                                                | TPC                |
| Car         | Car sharing                     | Publicise and promote the journey matching service, West Sussex Car Share                                                                                          | On first occupation                                                                                | TPC                |
| Car         | Taxi/minicab                    | Publicise and promote local taxi/minicab firms as enabling necessary car access without the burden of car ownership                                                | On first occupation                                                                                | TPC                |
| All         | Baseline and subsequent surveys | Carry out baseline and subsequent surveys as set out in the monitoring schedule                                                                                    | Within six months of first occupation or on 75% occupancy, and in years 1, 3 and 5 post occupation | TPC                |

## **5.0 Summary and Conclusions**

- 5.1 This Residential Travel Plan has been prepared to support the planning application for residential development and creation of a community hub on land at Pagham South.
- 5.2 The site is located adjacent to a predominately residential area and the topography of Pagham is flat and is conducive to walking and cycling. There is a wide range of services within walking and cycling distance of the application site.
- 5.3 Because of the extensive provision of the local pedestrian network, this location is considered to be well connected by existing footways to the wider Pagham area and beyond.
- 5.4 An illustrative masterplan has been prepared and one of the guiding principles has been to ensure that the development has an appropriate level of connectivity between the proposed and the adjacent uses. The internal layout follows the guidance set out in Manual for Streets to ensure a development that encourages walking and cycling. The site is already well served by public transport and the illustrative masterplan shows good links to existing bus stops.
- 5.5 The application proposals include the safeguarding of land to help link the existing cycle route between Pagham Harbour and Chichester, with Pagham Road via the site.
- 5.6 The aim of this Residential Travel Plan is to set out a long term strategy to facilitate and encourage modes of travel by means other than the private car. This strategy is based on good travel plan management, a package of travel plan measures, modal shift targets, a monitoring regime and an action plan.
- 5.7 A Travel Plan Coordinator will be appointed whose role will be to develop and implement the Travel Plan, liaise with planning and highway officers, provide update travel information to residents and monitor the effectiveness of the travel plan measures going forward.
- 5.8 A Welcome Pack will be provided to each household on first occupation and will contain information on local public transport and best value ticketing, the accessibility of nearby services and facilities and the health benefits of walking and cycling.
- 5.9 The development's sustainable transport credentials will be made aware to residents and other users through general marketing and promotion including on noticeboards within the site.

## **Conclusions**

5.10 It is concluded that:

- i. The application site is already sustainably located.
- ii. The proposed development will encourage walking and cycling as well as bus use.

5.11 It is finally concluded that this Residential Travel Plan will be effective in setting out a long term strategy to facilitate and encourage modes of travel by means other than the private car.

## **Appendix 1**

### Illustrative Masterplan



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| <b>Landscape &amp; Visual Assessment</b><br>On behalf of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | PROJECT:<br><b>Proposed Mixed Use Development at Pagham South</b> |  |
| Produced by:<br><b>DAVIESLANDSCAPE ARCHITECTS</b><br><small>100, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 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        |  |
| DATE: December 2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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  |  |
| REPORT REFERENCE: DLA.1731.L001.19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                   |  |

## **Appendix 2**

### Pagham Harbour Cycle Route Plan



Chichester District Council



# Pagham Harbour Cycle Route



03 Nov 2009

D Garrigan

0 0.15 0.3 0.6 0.9 Miles

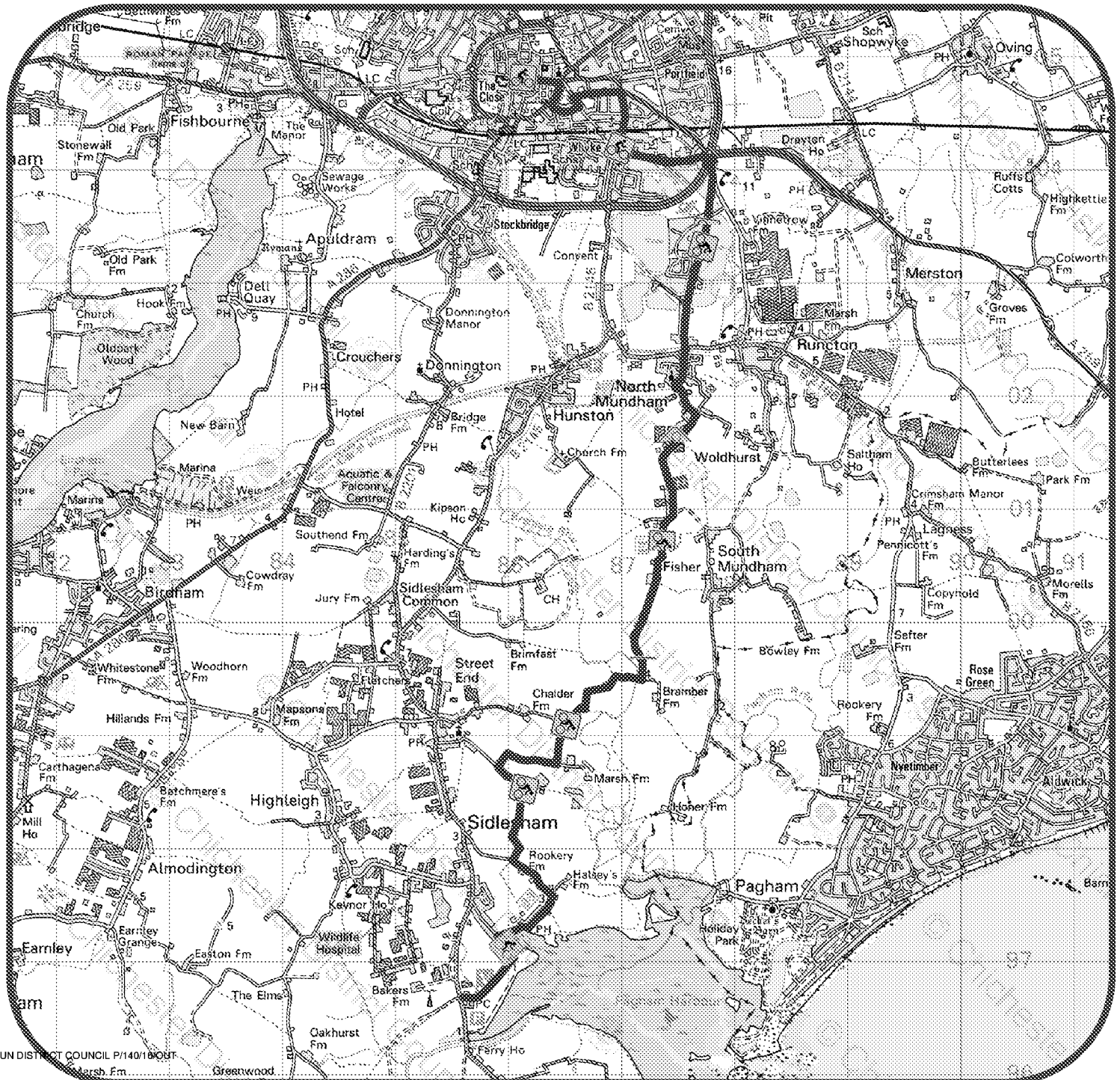
Pagham Route

Difficulty: Distance: 26 Km

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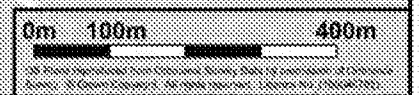
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## **Appendix 3**

Proposed Link to Pagham Harbour Cycle Route



## LEGEND

- |                                                                                                          |                                                                                                                       |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
|  Application Boundary |  Safeguarded Land for a Cycle Link |
|  Existing PRow        |  Link Provided by Others           |

## Landscape & Visual Assessment

On behalf of:

**Hanbury Properties**

Produced by:

**DAVIESLANDSCAPE  
ARCHITECTS**

2000-21, Stroud House, Rossell Street, Stroud, G5 3 AH  
t: 01453 766380 e: info@dl-arch.co.uk w: www.dl-arch.co.uk

## PROJECT

**Land South of Summer Lane,  
Pagham**

## DRAWING TITLE

**Potential cycle link to  
Honer Lane**

DATE: August 2016

SCALE: 1:10,000 @ A4

REPORT REFERENCE: DLA.1731.L001.07.Rev A

## **Appendix 4**

Plan Showing Local Services and Amenities



NOTES

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Site boundaries shown as approximate only.

KEY.

- Education
- Community
- Convenience Retail
- Sports Facilities
- Food and Drink
- Local Centre Facilities

| ISSUE | REASON FOR REVISION | DATE |
|-------|---------------------|------|
|       |                     |      |

PROJECT:

PAGHAM SOUTH,  
PAGHAM

CLIENT:

HANBURY PROPERTIES

| PROJECT REFERENCE: | DRAWING NUMBER: | SCALE:       |
|--------------------|-----------------|--------------|
| 1616               | 07              | NOT TO SCALE |

HighgateTransportation

www.highgatetransportation.co.uk

Box 13, 42 Triangle West  
Park Street, Burslem BS8 1ES

07973 375 937 / 07595 892 217

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LOCAL SERVICES AND AMENITIES

| DATE:    | DRAWN BY: | CHECKED: |
|----------|-----------|----------|
| 04/08/16 | F8        | DT       |

## **Appendix 5**

### Walking Isochrone Mapping

Contains OS data © Crown Copyright and database rights 2016 OS  
License 100035409

| DATE    | DESCRIPTION | AMOUNT |
|---------|-------------|--------|
| 1/1/20  | ...         | ...    |
| 1/2/20  | ...         | ...    |
| 1/3/20  | ...         | ...    |
| 1/4/20  | ...         | ...    |
| 1/5/20  | ...         | ...    |
| 1/6/20  | ...         | ...    |
| 1/7/20  | ...         | ...    |
| 1/8/20  | ...         | ...    |
| 1/9/20  | ...         | ...    |
| 1/10/20 | ...         | ...    |
| 1/11/20 | ...         | ...    |
| 1/12/20 | ...         | ...    |
| 1/13/20 | ...         | ...    |
| 1/14/20 | ...         | ...    |
| 1/15/20 | ...         | ...    |
| 1/16/20 | ...         | ...    |
| 1/17/20 | ...         | ...    |
| 1/18/20 | ...         | ...    |
| 1/19/20 | ...         | ...    |
| 1/20/20 | ...         | ...    |
| 1/21/20 | ...         | ...    |
| 1/22/20 | ...         | ...    |
| 1/23/20 | ...         | ...    |
| 1/24/20 | ...         | ...    |
| 1/25/20 | ...         | ...    |
| 1/26/20 | ...         | ...    |
| 1/27/20 | ...         | ...    |
| 1/28/20 | ...         | ...    |
| 1/29/20 | ...         | ...    |
| 1/30/20 | ...         | ...    |
| 1/31/20 | ...         | ...    |
| 2/1/20  | ...         | ...    |
| 2/2/20  | ...         | ...    |
| 2/3/20  | ...         | ...    |
| 2/4/20  | ...         | ...    |
| 2/5/20  | ...         | ...    |
| 2/6/20  | ...         | ...    |
| 2/7/20  | ...         | ...    |
| 2/8/20  | ...         | ...    |
| 2/9/20  | ...         | ...    |
| 2/10/20 | ...         | ...    |
| 2/11/20 | ...         | ...    |
| 2/12/20 | ...         | ...    |
| 2/13/20 | ...         | ...    |
| 2/14/20 | ...         | ...    |
| 2/15/20 | ...         | ...    |
| 2/16/20 | ...         | ...    |
| 2/17/20 | ...         | ...    |
| 2/18/20 | ...         | ...    |
| 2/19/20 | ...         | ...    |
| 2/20/20 | ...         | ...    |
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| 2/25/20 | ...         | ...    |
| 2/26/20 | ...         | ...    |
| 2/27/20 | ...         | ...    |
| 2/28/20 | ...         | ...    |
| 2/29/20 | ...         | ...    |
| 2/30/20 | ...         | ...    |
| 3/1/20  | ...         | ...    |
| 3/2/20  | ...         | ...    |
| 3/3/20  | ...         | ...    |
| 3/4/20  | ...         | ...    |
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| 3/6/20  | ...         | ...    |
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| 3/11/20 | ...         | ...    |
| 3/12/20 | ...         | ...    |
| 3/13/20 | ...         | ...    |
| 3/14/20 | ...         | ...    |
| 3/15/20 | ...         | ...    |
| 3/16/20 | ...         | ...    |
| 3/17/20 | ...         | ...    |
| 3/18/20 | ...         | ...    |
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| 3/29/20 | ...         | ...    |
| 3/30/20 | ...         | ...    |
| 3/31/20 | ...         | ...    |
| 4/1/20  | ...         | ...    |
| 4/2/20  | ...         | ...    |
| 4/3/20  | ...         | ...    |
| 4/4/20  | ...         | ...    |
| 4/5/20  | ...         | ...    |
| 4/6/20  | ...         | ...    |
| 4/7/20  | ...         | ...    |
| 4/8/20  | ...         | ...    |
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| 4/10/20 | ...         | ...    |
| 4/11/20 | ...         | ...    |
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| 4/14/20 | ...         | ...    |
| 4/15/20 | ...         | ...    |
| 4/16/20 | ...         | ...    |
| 4/17/20 | ...         | ...    |
| 4/18/20 | ...         | ...    |
| 4/19/20 | ...         | ...    |
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| 4/26/20 | ...         | ...    |
| 4/27/20 | ...         | ...    |
| 4/28/20 | ...         | ...    |
| 4/29/20 | ...         | ...    |
| 4/30/20 | ...         | ...    |
| 5/1/20  | ...         | ...    |
| 5/2/20  | ...         | ...    |
| 5/3/20  | ...         | ...    |
| 5/4/20  | ...         | ...    |
| 5/5/20  | ...         | ...    |
| 5/6/20  | ...         | ...    |

0231086

PAGHAM SOUTH,  
PAGHAM

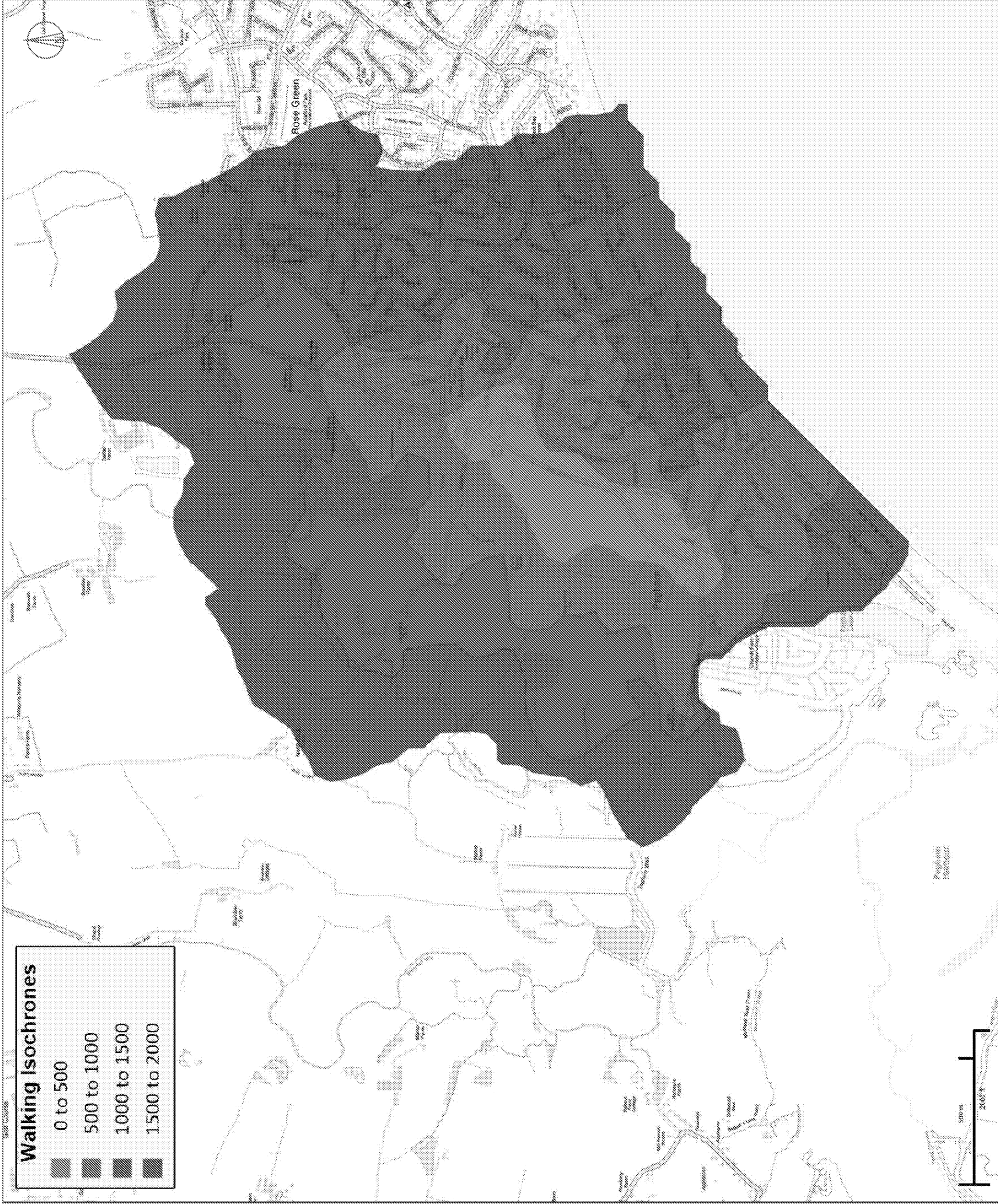
CLIENT:

HAWBURY PROPERTIES

|                 |      |                 |    |        |             |
|-----------------|------|-----------------|----|--------|-------------|
| PROJECT NUMBER: | 1616 | DRAWING NUMBER: | 08 | SCALE: | SCALE SHOWN |
|-----------------|------|-----------------|----|--------|-------------|

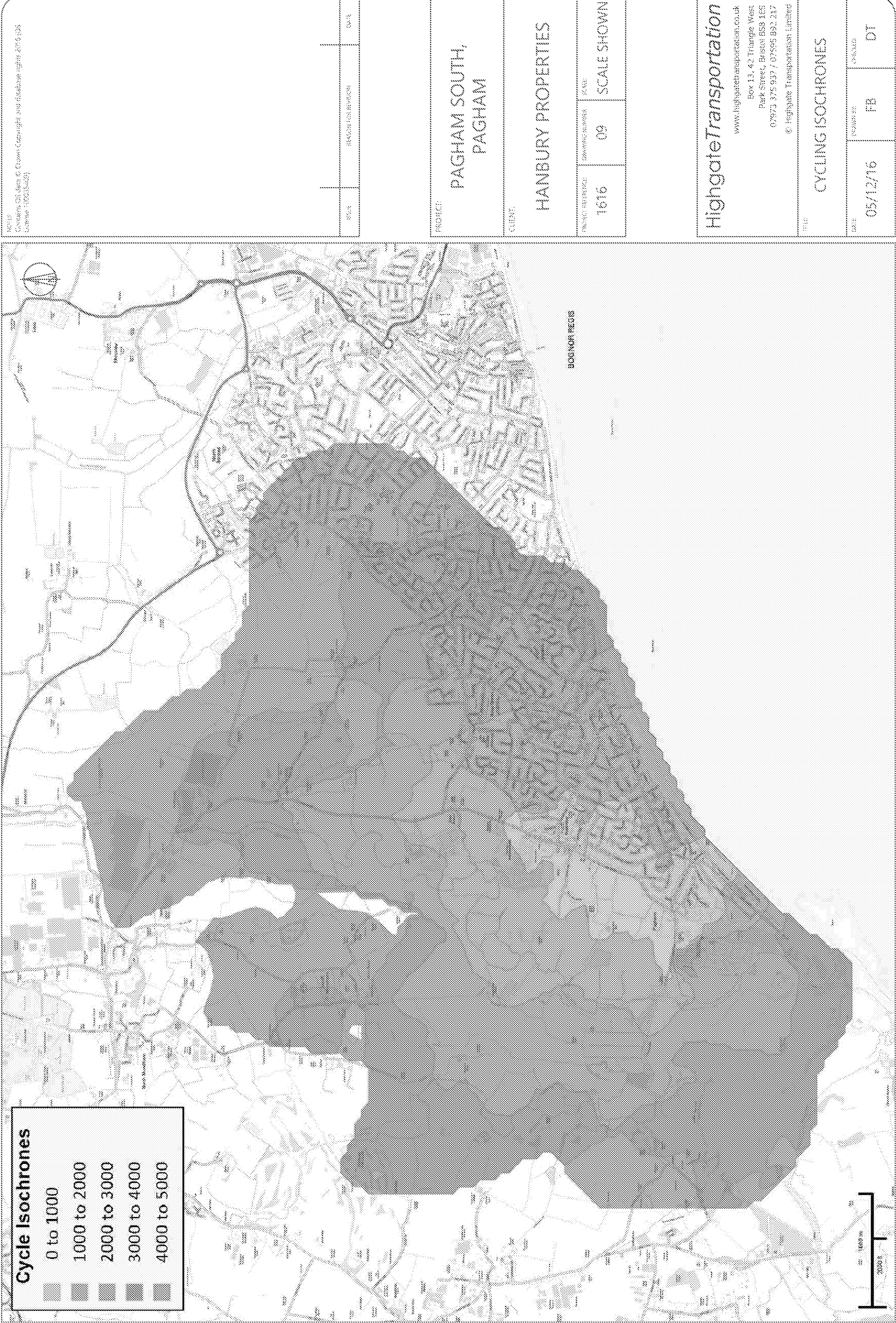
# WALKING SOCHROVES

|      |          |           |    |    |
|------|----------|-----------|----|----|
| DATE | 05/12/16 | THRU DATE | FB | DT |
|------|----------|-----------|----|----|



## **Appendix 6**

### Cycling Isochrone Mapping



## **Appendix 7**

### Bus Route 600 Timetable and Route Map

# welcome

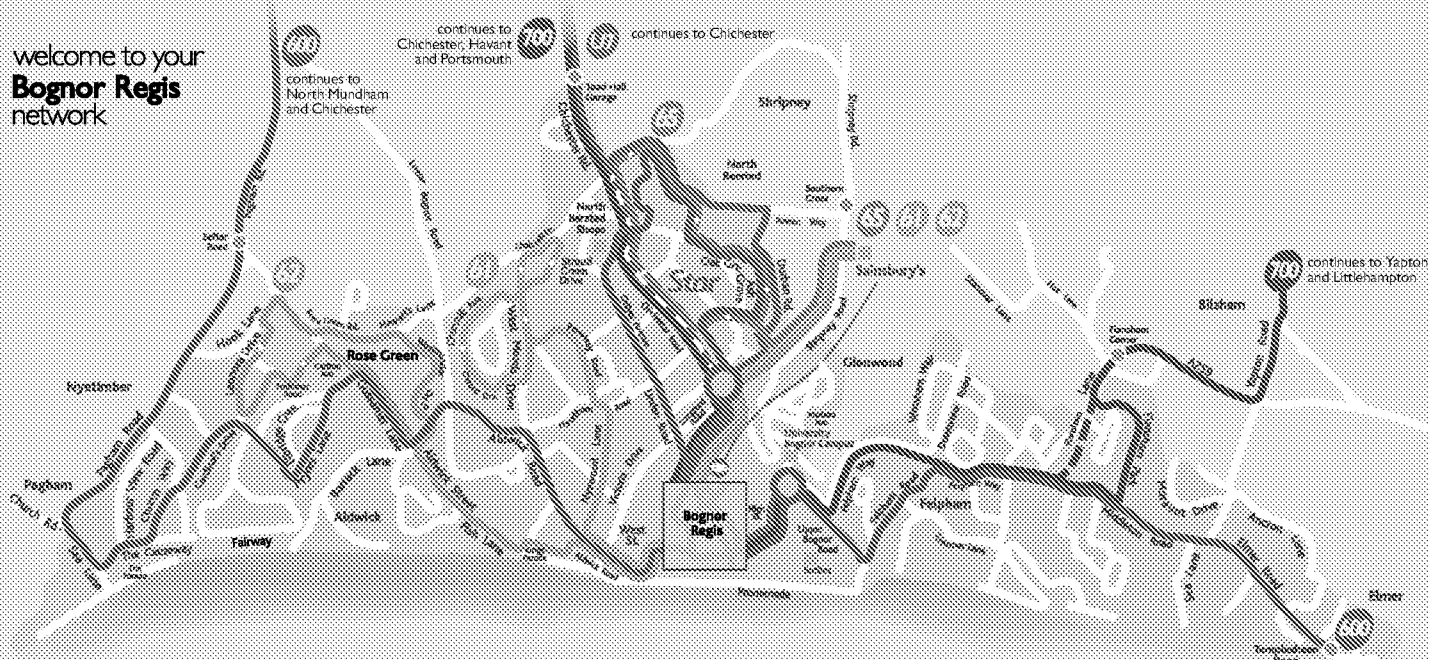
to your guide to Stagecoach buses in and around Bognor Regis. Whether you're going to work, college or the shops, we think you'll find them easy and convenient. Smart, comfortable buses run up to **every 10 minutes** during the day (and up to **every 30 minutes** on Sundays). They are easy to get on and off and have a step-free entrance, perfect for buggies too.

## what's new?

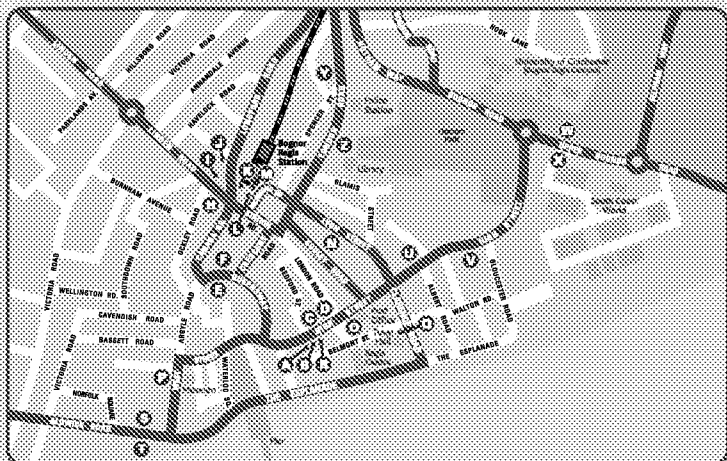
We have made a few changes to the way buses run in and around Bognor Regis. **The Star** will now run up to **every 15 minutes** between North Bersted and Bognor Regis High Street. A brand new route, the **600**, will run up to **every 20 minutes** and offer convenient through links across Bognor Regis. It will replace **The Star** in Elmer, Middleton and Felpham. The **600** also replaces previous route **60** between Bognor Regis, Pagham and Chichester. Finally, a minor change to route **62** will see buses running one way along Westminster Drive and Hewarts Lane to the Rose Green loop, before returning to Bognor Regis Town Centre via Gossamer Lane.

There are also minor changes to the **700 Coastliner** timetable. A summary of all buses between Flansham Park and Chichester is included in this guide. For full details pick up a separate leaflet or see our website [www.stagecoachbus.com](http://www.stagecoachbus.com).

### welcome to your Bognor Regis network



## where to catch your bus in Bognor Regis town centre



| ROUTE       | TOWARDS                                                                          | TOWN CENTRE STOPS                                                |
|-------------|----------------------------------------------------------------------------------|------------------------------------------------------------------|
| <b>Star</b> | North & South Bersted                                                            | <b>A E H J O</b>                                                 |
| <b>67</b>   | Bognor Regis Campus<br>Chichester Campus and Tesco                               | <b>D F K U</b><br><b>A E J O S W</b>                             |
| <b>63</b>   | Aldwick, Stroud Green, West Meads<br>Sainsbury's                                 | <b>D K M O T</b><br><b>G I N P S</b>                             |
| <b>62</b>   | Aldwick, Rose Green<br>Sainsbury's                                               | <b>D K M O T</b><br><b>G I N P S</b>                             |
| <b>600</b>  | Felpham, Elmer<br>Aldwick, Pagham, Chichester                                    | <b>D P S U W</b><br><b>B T O X Q</b> <small>Sundays only</small> |
| <b>700</b>  | Littlehampton, Worthing,<br>Shoreham, Brighton<br>Chichester, Havant, Portsmouth | <b>G F K U W</b><br><b>E J O R V X</b>                           |

## Mondays to Fridays except public holidays

|                                |           |                   |      |      |      |      |                          |                                          |      |      |      |       |      |      |      |      |      |      |      |      |      |      |
|--------------------------------|-----------|-------------------|------|------|------|------|--------------------------|------------------------------------------|------|------|------|-------|------|------|------|------|------|------|------|------|------|------|
| Elmer Temple Sheen Road        | 0656 0711 |                   |      |      |      |      | 0731 0751 0811 0836 0901 | then<br>every<br><b>20</b><br>mins<br>at | 01   | 21   | 41   | until | 1701 | 1721 | 1741 | 1801 | 1901 | 2001 | 2101 |      |      |      |
| Middleton Sea Lane             | 0659 0714 |                   |      |      |      |      | 0734 0754 0814 0839 0904 |                                          | 04   | 24   | 44   |       | 1704 | 1724 | 1744 | 1804 | 1904 | 2004 | 2104 |      |      |      |
| Felpham The Southdowns         | 0702 0717 |                   |      |      |      |      | 0737 0759 0819 0844 0907 |                                          | 07   | 27   | 47   |       | 1707 | 1727 | 1747 | 1807 | 1907 | 2007 | 2107 |      |      |      |
| Felpham Post Office            | 0706 0721 |                   |      |      |      |      | 0741 0805 0825 0850 0911 |                                          | 11   | 31   | 51   |       | 1711 | 1731 | 1751 | 1811 | 1911 | 2011 | 2111 |      |      |      |
| Bognor Regis High St           | 0605      | 0630              | 0655 | 0715 | 0736 | 0740 | 0750                     | 0815                                     | 0835 | 0900 | 0920 |       | 20   | 40   | 00   | 1720 | 1740 | 1800 | 1820 | 1920 | 2020 | 2120 |
| Aldwick Road Post Office       | 0608      | 0633              | 0658 | 0718 | 0733 | 0743 | 0753                     | 0818                                     | 0838 | 0903 | 0923 |       | 23   | 43   | 03   | 1723 | 1743 | 1803 | 1823 | 1923 | 2023 | 2123 |
| Rose Green St Anthony's Church | 0615      | 0640              | 0705 | 0725 | 0740 | 0750 | 0800                     | 0825                                     | 0845 | 0909 | 0929 |       | 29   | 49   | 09   | 1729 | 1749 | 1809 | 1829 | 1928 | 2028 | 2128 |
| Willowhale Library             | 0617      | 0642              | 0707 | 0727 | 0742 | 0752 | 0802                     | 0827                                     | 0847 | 0911 | 0931 | 31    | 51   | 11   | 1731 | 1751 | 1811 | 1831 | 1930 | 2030 | 2130 |      |
| Pagham Shopping Parade         | 0622      | 0650              | 0715 | 0735 | 0750 | 0800 | 0810                     | 0833                                     | 0853 | 0916 | 0936 | 36    | 56   | 16   | 1736 | 1756 | 1816 | 1836 | 1935 | 2035 | 2135 |      |
| Nyetimber Bear Inn             | 0626      | 0655              | 0720 | 0740 | 0755 | 0805 | 0815                     | 0838                                     | 0858 | 0920 | 0940 | 40    | 00   | 20   | 1740 | 1800 | 1820 | 1840 | 1938 | 2038 | 2138 |      |
| North Mundham School           | 0633      | 0706              | 0727 | 0747 | 0802 | 0812 | 0822                     | 0845                                     | 0905 | 0927 | 0947 | 47    | 07   | 27   | 1747 | 1807 | 1827 | 1847 | 1945 | 2045 | 2145 |      |
| Chichester Bus Station         | 0646      | 0721              | 0740 | 0800 | 0820 | 0830 | 0840                     | 0900                                     | 0920 | 0940 | 1000 | 00    | 20   | 40   | 1800 | 1820 | 1840 | 1900 | 1953 | 2053 | 2153 |      |
| Chichester Cathedral           | 0653      | 0729 <sup>b</sup> | 0747 | 0807 | 0827 | 0837 | 0847                     | 0907                                     | 0927 | 0947 | 1007 | 07    | 27   | 47   | 1807 | 1827 | 1847 |      | 1958 | 2058 |      |      |

<sup>b</sup> this bus runs on school days only

<sup>b</sup> = on school days, this bus continues to Bishop Luffa School via South Street, arriving at 0734

## Saturdays

|                                |      |      |                                          |      |      |      |       |      |      |      |      |      |      |      |      |
|--------------------------------|------|------|------------------------------------------|------|------|------|-------|------|------|------|------|------|------|------|------|
| Elmer Temple Sheen Road        | 0741 | 0801 | then<br>every<br><b>20</b><br>mins<br>at | 21   | 41   | 01   | until | 1741 | 1801 | 1901 | 2001 | 2101 |      |      |      |
| Middleton Sea Lane             | 0744 | 0804 |                                          | 24   | 44   | 04   |       | 1744 | 1804 | 1904 | 2004 | 2104 |      |      |      |
| Felpham The Southdowns         | 0747 | 0807 |                                          | 27   | 47   | 07   |       | 1747 | 1807 | 1907 | 2007 | 2107 |      |      |      |
| Felpham Post Office            | 0751 | 0811 |                                          | 31   | 51   | 11   |       | 1751 | 1811 | 1911 | 2011 | 2111 |      |      |      |
| Bognor Regis High St           | 0700 | 0720 |                                          | 0740 | 0800 | 0820 |       | 40   | 00   | 20   | 1800 | 1820 | 1920 | 2020 | 2120 |
| Aldwick Road Post Office       | 0703 | 0723 |                                          | 0743 | 0803 | 0823 |       | 43   | 03   | 23   | 1803 | 1823 | 1923 | 2023 | 2123 |
| Rose Green St Anthony's Church | 0709 | 0729 |                                          | 0749 | 0809 | 0829 |       | 49   | 09   | 29   | 1809 | 1829 | 1928 | 2028 | 2128 |
| Willowhale Library             | 0711 | 0731 | 0751                                     | 0811 | 0831 | 51   | 11    | 31   | 1811 | 1831 | 1930 | 2030 | 2130 |      |      |
| Pagham Shopping Parade         | 0716 | 0736 | 0756                                     | 0816 | 0836 | 56   | 16    | 36   | 1816 | 1836 | 1935 | 2035 | 2135 |      |      |
| Nyetimber Bear Inn             | 0720 | 0740 | 0800                                     | 0820 | 0840 | 00   | 20    | 40   | 1820 | 1840 | 1938 | 2038 | 2138 |      |      |
| North Mundham School           | 0727 | 0747 | 0807                                     | 0827 | 0847 | 07   | 27    | 47   | 1827 | 1847 | 1945 | 2045 | 2145 |      |      |
| Chichester Bus Station         | 0740 | 0800 | 0820                                     | 0840 | 0900 | 20   | 40    | 00   | 1840 | 1900 | 1953 | 2053 | 2153 |      |      |
| Chichester Cathedral           | 0747 | 0807 | 0827                                     | 0847 | 0907 | 27   | 47    | 07   | 1847 |      | 1958 | 2058 |      |      |      |

## Sundays and public holidays

|      |      |                                          |    |       |      |      |
|------|------|------------------------------------------|----|-------|------|------|
| 0900 | 1000 | then<br>every<br><b>20</b><br>mins<br>at | 00 | until | 1700 | 1800 |
| 0903 | 1003 |                                          | 03 |       | 1703 | 1803 |
| 0909 | 1009 |                                          | 09 |       | 1709 | 1809 |
| 0911 | 1011 |                                          | 11 |       | 1711 | 1811 |
| 0916 | 1016 |                                          | 16 |       | 1716 | 1816 |
| 0920 | 1020 |                                          | 20 |       | 1720 | 1820 |
| 0927 | 1027 |                                          | 27 |       | 1727 | 1827 |
| 0940 | 1040 |                                          | 40 |       | 1740 | 1840 |
| 0947 | 1047 |                                          | 47 |       | 1747 |      |

## Mondays to Fridays except public holidays

|                                |      |      |      |      |      |      |      |      |      |      |      |      |                                          |                         |    |      |       |      |       |      |      |      |      |
|--------------------------------|------|------|------|------|------|------|------|------|------|------|------|------|------------------------------------------|-------------------------|----|------|-------|------|-------|------|------|------|------|
| Chichester Cathedral           |      |      |      |      | 0700 | 0750 | 0810 | 0830 | 0850 | 0910 | 0930 | 0950 | then<br>every<br><b>20</b><br>mins<br>at | 10                      | 30 | 50   | until | 1750 | 1810  | 1830 | 1900 | 2000 | 2100 |
| Chichester Bus Station stand 4 | 0610 | 0630 | 0650 | 0708 | 0733 | 0758 | 0818 | 0838 | 0858 | 0918 | 0938 | 0958 |                                          | 18                      | 38 | 58   |       | 1758 | 1818  | 1838 | 1905 | 2005 | 2105 |
| North Mundham School           | 0620 | 0640 | 0700 | 0720 | 0744 | 0809 | 0829 | 0849 | 0909 | 0929 | 0949 | 1009 |                                          | 29                      | 49 | 09   |       | 1809 | 1829  | 1849 | 1913 | 2013 | 2113 |
| Nyetimber Bear Inn             | 0627 | 0647 | 0707 | 0727 | 0752 | 0817 | 0837 | 0857 | 0917 | 0937 | 0957 | 1017 |                                          | 37                      | 57 | 17   |       | 1817 | 1837  | 1857 | 1920 | 2020 | 2120 |
| Pagham Shopping Parade         | 0632 | 0652 | 0712 | 0732 | 0757 | 0822 | 0842 | 0902 | 0922 | 0942 | 1002 | 1022 |                                          | 42                      | 02 | 22   |       | 1822 | 1842  | 1901 | 1924 | 2024 | 2124 |
| Willowhale Library             | 0637 | 0657 | 0717 | 0737 | 0802 | 0827 | 0847 | 0907 | 0927 | 0947 | 1007 | 1027 |                                          | 47                      | 07 | 27   |       | 1827 | 1847  | 1906 | 1929 | 2029 | 2129 |
| Rose Green St Anthony's Church | 0639 | 0659 | 0719 | 0739 | 0804 | 0829 | 0849 | 0909 | 0929 | 0949 | 1009 | 1029 |                                          | <b>20</b><br>mins<br>at | 49 | 09   |       | 29   | until | 1829 | 1849 | 1908 | 1931 |
| Aldwick Road Post Office       | 0645 | 0705 | 0725 | 0745 | 0810 | 0835 | 0855 | 0915 | 0935 | 0955 | 1015 | 1035 | 55                                       |                         | 15 | 35   | 1835  | 1855 |       | 1913 | 1936 | 2036 | 2136 |
| Bognor Regis High St           | 0651 | 0711 | 0731 | 0751 | 0816 | 0841 | 0901 | 0921 | 0941 | 1001 | 1021 | 1041 | 01                                       |                         | 21 | 41   | 1841  | 1856 |       | 1916 | 1941 | 2041 | 2139 |
| Felpham Post Office            | 0655 | 0715 | 0735 | 0755 | 0820 | 0845 | 0905 | 0925 | 0945 | 1005 | 1025 | 1045 | 05                                       |                         | 25 | 45   | 1845  |      |       | 1945 | 2045 |      |      |
| Felpham The Southdowns         | 0700 | 0720 | 0740 | 0800 | 0825 | 0850 | 0910 | 0930 | 0950 | 1010 | 1030 | 1050 | 10                                       |                         | 30 | 50   | 1850  |      |       | 1950 | 2050 |      |      |
| Middleton Sea Lane             | 0703 | 0723 | 0743 | 0803 | 0828 | 0853 | 0913 | 0933 | 0953 | 1013 | 1033 | 1053 | 13                                       |                         | 33 | 53   | 1853  |      |       | 1953 | 2053 |      |      |
| Elmer Temple Sheen Road        | 0706 | 0726 | 0746 | 0806 | 0831 | 0856 | 0916 | 0936 | 0956 | 1016 | 1036 | 1056 | 16                                       | 36                      | 56 | 1856 |       | 1956 | 2056  |      |      |      |      |

On school days additional buses run as route 660 from Bishop Luffa School (at 1443) and Chichester High School (at 1530) to Bognor Regis High Street.

## Saturdays

|                                |      |      |      |      |                                          |    |    |      |       |      |      |      |      |      |      |
|--------------------------------|------|------|------|------|------------------------------------------|----|----|------|-------|------|------|------|------|------|------|
| Chichester Cathedral           | 0750 |      |      |      | then<br>every<br><b>20</b><br>mins<br>at | 10 | 30 | 50   | until | 1750 | 1810 | 1830 | 1900 | 2000 | 2100 |
| Chichester Bus Station stand 4 | 0658 | 0718 | 0738 | 0758 |                                          | 18 | 38 | 58   |       | 1758 | 1818 | 1838 | 1905 | 2005 | 2105 |
| North Mundham School           | 0709 | 0729 | 0749 | 0809 |                                          | 29 | 49 | 09   |       | 1809 | 1829 | 1849 | 1913 | 2013 | 2113 |
| Nyetimber Bear Inn             | 0717 | 0737 | 0757 | 0817 |                                          | 37 | 57 | 17   |       | 1817 | 1837 | 1857 | 1920 | 2020 | 2120 |
| Pagham Shopping Parade         | 0722 | 0742 | 0802 | 0822 |                                          | 42 | 02 | 22   |       | 1822 | 1842 | 1901 | 1924 | 2024 | 2124 |
| Willowhale Library             | 0727 | 0747 | 0807 | 0827 |                                          | 47 | 07 | 27   |       | 1827 | 1847 | 1906 | 1929 | 2029 | 2129 |
| Rose Green St Anthony's Church | 0729 | 0749 | 0809 | 0829 |                                          | 49 | 09 | 29   |       | 1829 | 1849 | 1906 | 1931 | 2031 | 2131 |
| Aldwick Road Post Office       | 0735 | 0755 | 0815 | 0835 |                                          | 55 | 15 | 35   |       | 1835 | 1855 | 1913 | 1936 | 2036 | 2136 |
| Bognor Regis High St           | 0741 | 0801 | 0821 | 0841 |                                          | 01 | 21 | 41   |       | 1841 | 1858 | 1916 | 1941 | 2041 |      |
| Felpham Post Office            | 0745 | 0805 | 0825 | 0845 |                                          | 05 | 25 | 45   |       | 1845 |      | 1945 | 2045 |      |      |
| Felpham The Southdowns         | 0750 | 0810 | 0830 | 0850 | 10                                       | 30 | 50 | 1850 |       | 1950 | 2050 |      |      |      |      |
| Middleton Sea Lane             | 0753 | 0813 | 0833 | 0853 | 13                                       | 33 | 53 | 1853 |       | 1953 | 2053 |      |      |      |      |
| Elmer Temple Sheen Road        | 0756 | 0816 | 0836 | 0856 | 16                                       | 36 | 56 | 1856 |       | 1956 | 2056 |      |      |      |      |

## Sundays and public holidays

|      |                                          |    |       |      |      |
|------|------------------------------------------|----|-------|------|------|
| 1002 | then<br>every<br><b>20</b><br>mins<br>at | 02 | until | 1702 | 1802 |
| 0910 |                                          | 10 |       | 1710 | 1810 |
| 0921 |                                          | 21 |       | 1721 | 1821 |
| 0929 |                                          | 29 |       | 1729 | 1829 |
| 0934 |                                          | 34 |       | 1734 | 1834 |
| 0939 |                                          | 39 |       | 1739 | 1839 |
| 0941 |                                          | 41 |       | 1741 | 1841 |
| 0947 |                                          | 47 |       | 1747 | 1847 |
| 0952 |                                          | 52 |       | 1752 | 1850 |