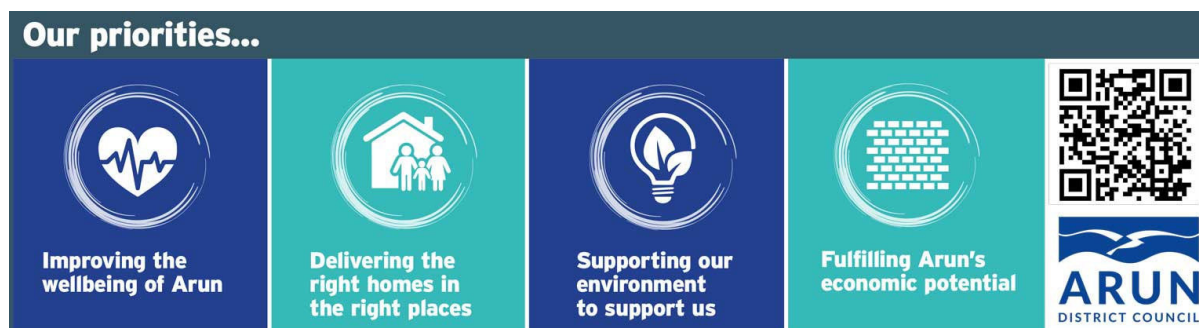


Ecology response

Arun District Council, Civic Centre, Maltravers Rd  
Littlehampton, West Sussex, BN17 5LF  
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**From:** Jonathan Best <Jonathan.Best@arun.gov.uk>  
**Sent:** 21 October 2025 14:53  
**To:** Planning.Responses <Planning.Responses@arun.gov.uk>  
**Cc:** Jessica Riches <Jessica.Riches@arun.gov.uk>  
**Subject:** P/135/25/DOC

Land West of Pagham Road Pagham PO21 3PY.

I have reviewed the approval of details reserved by condition imposed under P/178/21/OUT (APP/C3810/W/22/3302023) relating to conditions 10-resurvey for water voles or badgers and 16-Constructon and Environmental Management Plan (CEMP).

I recommend discharge of conditions 10-resurvey for water voles or badgers and 16-Constructon and Environmental Management Plan (CEMP) imposed under P/178/21/OUT (APP/C3810/W/22/3302023).

Regards,

**Jonathan Best MCIEEM**  
**Ecology Officer**, Planning Policy

**T:** 01903 737579

**E:** [jonathan.best@arun.gov.uk](mailto:jonathan.best@arun.gov.uk)

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**Our priorities...**

|                                                                                                                          |                                                                                                                                         |                                                                                                                                   |                                                                                                                                |                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <p>Improving the wellbeing of Arun</p> |  <p>Delivering the right homes in the right places</p> |  <p>Supporting our environment to support us</p> |  <p>Fulfilling Arun's economic potential</p> | <br> |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|