

## Breezie Allwright

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**From:** Laura Black <[REDACTED]>  
**Sent:** 23 October 2025 14:54  
**To:** Jessica Riches  
**Cc:** Chris Lyons  
**Subject:** RE: P/127/25/DOC - Condition 23, 26, and 5  
**Attachments:** Pagham BT layout July 25.pdf; upowa-epro-7-datasheet-web-7.24-v2.pdf

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Hi Jessica,

Please see response below to the conditions referred to in your email below.

Kind regards,

### Laura Black

BSc (Hons), MRTPI

Associate Planner - Planning & ESIA (Environmental & Social Impact Assessment)

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E [REDACTED]

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**From:** Laura Black  
**Sent:** 17 October 2025 09:12  
**To:** 'Jessica Riches' <Jessica.Riches@arun.gov.uk>  
**Subject:** RE: P/127/25/DOC - Condition 23, 26, and 5

Hi Jessica,

We are looking into this. However, can I please ask that you extend your suggested date of 24<sup>th</sup> October to allow enough time for any additional information required to be prepared by others? The determination date for the application is not until 27<sup>th</sup> November.

Kind regards,

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**From:** Jessica Riches <[Jessica.Riches@arun.gov.uk](mailto:Jessica.Riches@arun.gov.uk)>  
**Sent:** 15 October 2025 10:54  
**To:** Laura Black <[REDACTED]>  
**Subject:** P/127/25/DOC - Condition 23, 26, and 5

Hi Laura,

Just to follow up on a couple of conditions in this application – apologies for the piecemeal approach.

### **Condition 23 – Broadband**

Only reference is made in the covering letter to this condition. However, we would typically expect a plan showing the ducting to houses and confirmation from the provider of the ducting what speeds can be reached (to ensure that this is adequate). Any additional associated paraphernalia should also be identified and shown for consideration.

Please see attached Broadband plan showing the requested information. The broadband speed will reach on average 105 Mbps.

### **Condition 26 – EV**

My colleague has had a quick look at this, but suggests that no details have been provided of the actual type of EV charging facility (i.e. pole mounted, wall mounted, dual plug or single etc).

The EV charging facilities will be where appropriate wall mounted or on a pole at the dwellings parking spaces. They will be single units as per the attached data sheet.

### **Condition 5- Materials**

Are you planning to provide any physical materials in to the office for consideration? This would be helpful as I currently have the adjoining sites materials (Summer Lane) which will help ensure a cohesive treatment.

The materials were dropped off to your offices yesterday, please can you confirm receipt of these?

Please could you submit any further information and materials by 24<sup>th</sup> October so that I have sufficient time within the application timeframe to consider this. If no information is provided by this date, I will proceed to determine the application on the basis of the information I have.

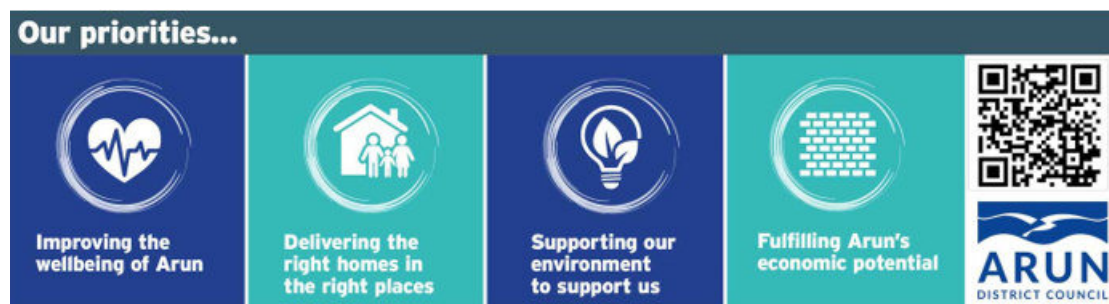
Kind regards

**Jessica Riches** *(She / Her)*  
**Principal Planning Officer**  
Strategic Development Team, Planning

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