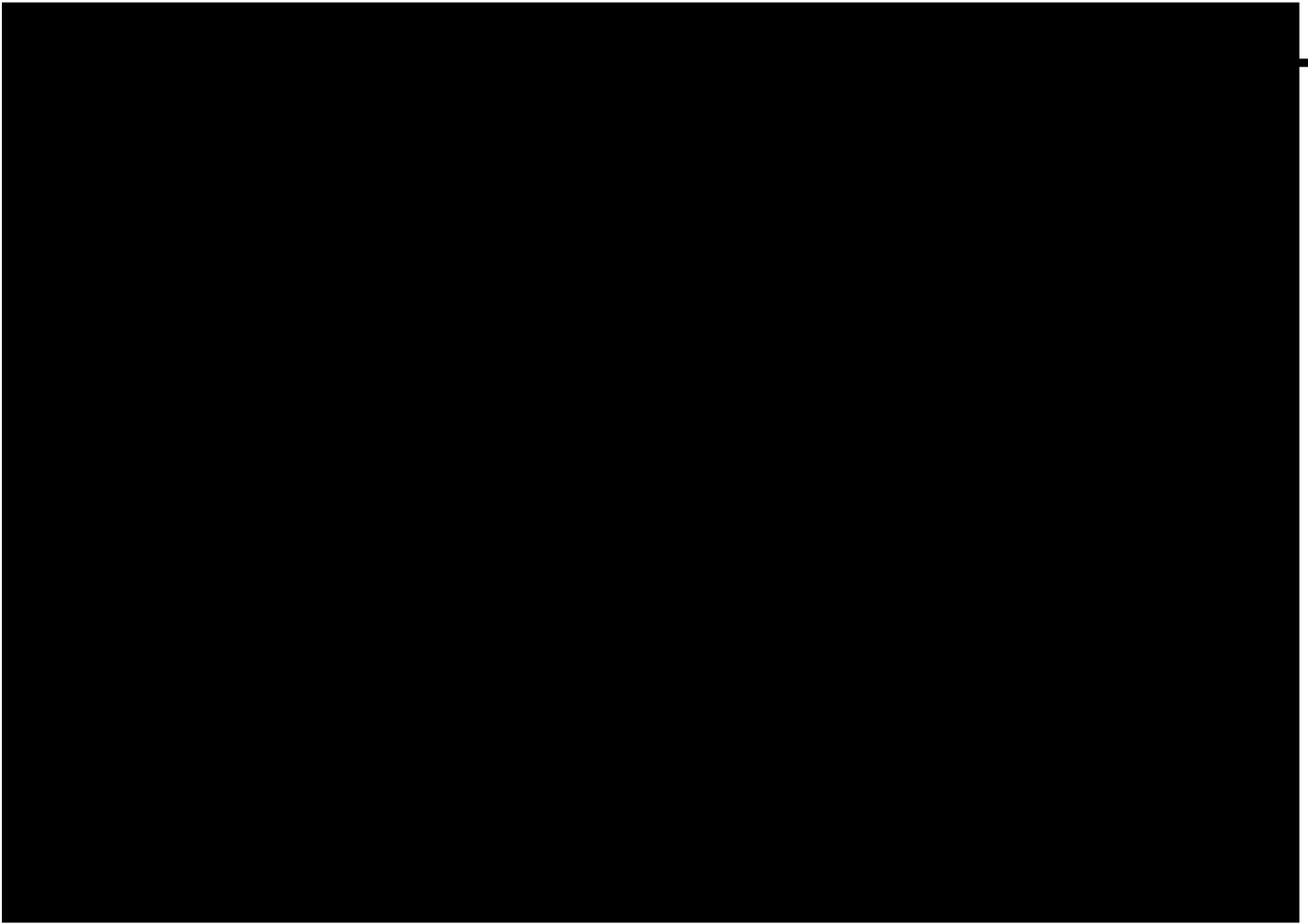




From: Laura Gibbons <Laura.Gibbons@arun.gov.uk>
Sent: 05 October 2021 15:39
To: Planning.Responses <Planning.Responses@arun.gov.uk>
Cc: Simon Davis <Simon.Davis@arun.gov.uk>
Subject: RE: Planning Re-Consultation on: P/119/21/DOC

Dear Simon,

Thank you for reconsulting us. We recommend discharge of condition 6. Please ensure the following plans are listed on any approval:

D-1966-103.1 Rev C- Proposed Drainage Arrangement Sheet 1 of 2

D-1966-103.2 Rev B- Proposed Drainage Arrangement Sheet 2 of 2

D-1966-400 Rev C- Construction Details Sheet 1

D-1966-401 Rev A- Construction Details Sheet 2

D-1966-102.1 Rev B- Proposed Levels and Contours Sheet 1 of 2

D-1966-102.2 Rev B- Proposed Levels and Contours Sheet 2 of 2

Kind regards,

Laura Gibbons

Drainage Engineer

Engineering Services

Please note that I work Tuesdays 08:00-16:00 for Arun only.



T: 01903 221374

E: laura.gibbons@arun.gov.uk or [REDACTED]

Arun District Council, Civic Centre, Maltravers Rd, Littlehampton, West Sussex, BN17 5LF

From: Planning.Responses <Planning.Responses@arun.gov.uk>

Sent: 16 September 2021 13:19

To: Land Drainage <Land.Drainage@arun.gov.uk>

Subject: Planning Re-Consultation on: P/119/21/DOC

To: **Engineers (Drainage)**

NOTIFICATION FROM ARUN DISTRICT COUNCIL

TOWN AND COUNTRY PLANNING ACT 1990

Application No: P/119/21/DOC

Registered: 23rd August 2021

Site Address: 253-255 Pagham Road Pagham PO21 3QB

Grid Reference: 489194 98698

Category: Discharge of Condi

Description of Works: Approval of details reserved by condition imposed under ref W/4001476 (P/58/19/PL) relating to Condition Nos 5 - Construction & Environmental Management Plan, 6 - surface water drainage, 7 - maintenance & management of surface water drainage and 14 - materials, finishes & detailing for external walls and roofs.

I am able to inform you that I have received an amendment to the above application dated 16th September 2021 relating to: (1) Revised CMP following WSCC & Env Health Comments plus (2) Amended Drainage Plans (to note Hydrobrake ref)

[Click here to view the plans and documents](#)

If you should wish to make further representations as a result of this amendment you should click the link below and then click on 'Enter comment'.

[Click here to make further comments](#)

Please make any further comment by **30th September 2021**.

Please be aware that any comments you may make will be available on our website so please do not insert personal details or signatures on your reply.

Yours sincerely

Mr S Davis

Planning Case Officer-Arun District Council

Telephone: 01903 737874

Email: Simon.Davis@arun.gov.uk

PLFECOM_DOC (ODM) 2020