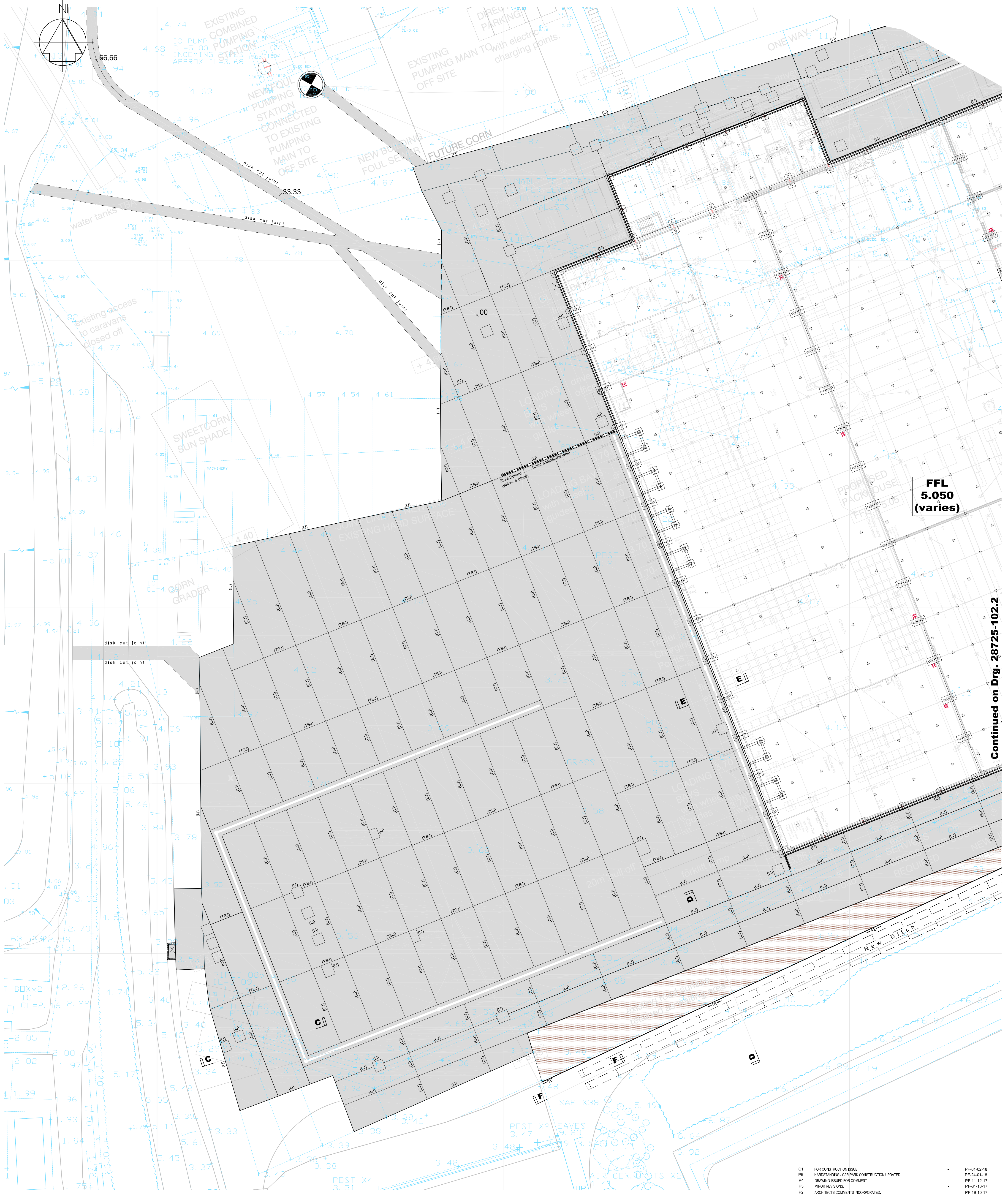




**Notes**

1 This drawing is to be read in conjunction with all relevant Architects and Engineers drawings and specifications.

2 Dimensions are in millimetres unless noted otherwise.

3 Original topographic survey undertaken by Shaw Colegate.  
For full topographic survey information see Shaw Colegate drawing No. 10417-TP  
All levels based on Ordnance Survey by GPS.

4 Existing levels shown thus:  
+4.77

5 Before excavation commences, the Contractor shall ascertain the depths, sizes and locations of all services to be crossed. Any conflicts in levels between new works and existing services shall be notified to the Engineer.

6 Edgings are shown thus:  
—TF - Flush Face Timber Edging: See Sections  
—PC - 50 x 150mm Precast Concrete Edging

7 Finishes Schedule: (See also Sections)

All formations shall be inspected and any soft or deleterious material shall be excavated and replaced with well compacted Class 6F4 / 6F5 material.  
The resultant formation shall be proof rolled.

CONCRETE APRON / ROADS  
Construction: 200mm C40 Pavement Quality Concrete  
C385 Mesh Reinforcement (60mm Cover)  
1000 Gauge Polythene Membrane  
250mm Type 1 Sub Base  
150mm 6F4 / 6F5 capping fill  
Triax Tx160 Geogrid by Tensar, or equivalent  
Trimmed and compacted formation

600mm minimum Total  
Anticipated formation: Soft to firm gravelly, sandy SILT, and  
soft to firm sandy, gravelly CLAY

Concrete Bay Joint Types:

(U) - Isolation Joint  
(CJ) - Construction Joint  
(TSJ) - Tied Sawn Joint

The general joint layout is provisional and subject to Contractor appointment and further consultation

CONCRETE BLOCK PAVED FOOTWAY  
Construction: See Standard Detail STD.02.35 Type 3  
over 6F4/6F5 Capping - where required

HARDSTANDING / CAR PARK  
Construction: 20mm Shingle Dressing (to match existing)  
Type 1 Sub Base Blinding  
200mm 6F5 (coarse) Track Ballast  
Terram 1000 (or equivalent) Geotextile  
B & M Plant Hire detail

C1 FOR CONSTRUCTION ISSUE.

P5 HARDSTANDING / CAR PARK CONSTRUCTION UPDATED.

P4 DRAWING ISSUED FOR COMMENT.

P3 MINOR REVISIONS.

P2 ARCHITECTS COMMENTS INCORPORATED.

PF-01-02-18

PF-24-01-18

PF-11-12-17

PF-31-10-17

PF-19-10-17

| REV                                                                                                                                                                                                                                                                              | DESCRIPTION          | CHECKED                | DATE |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------|------|
| <div><div></div><div><p><b>Archibald Shaw</b></p><p>Consulting Civil &amp; Structural Engineers<br/>One Little London, Chichester, West Sussex PO19 1PP<br/>Telephone: 01243 786471 Facsimile: 01243 779346<br/>mail@archibaldshaw.co.uk www.archibaldshaw.co.uk</p></div></div> |                      |                        |      |
| CLIENT<br>Barfoots of Botley                                                                                                                                                                                                                                                     |                      |                        |      |
| PROJECT<br>New Packhouse<br>Setter Farm, Pagham<br>Surfacing (Sheet 1 of 2)                                                                                                                                                                                                      |                      |                        |      |
| DRAWN BY<br>PF                                                                                                                                                                                                                                                                   | CHECKED BY<br>VC     | DESIGNED BY<br>PF      |      |
| SCALE @ A1                                                                                                                                                                                                                                                                       | ©DATE<br>Oct. 2017   | STATUS<br>Construction |      |
| JOB NO.<br>28725                                                                                                                                                                                                                                                                 | DRAWING NO.<br>102.1 | REVISION<br>C1         |      |

ARUN DISTRICT COUNCIL P13173/200C

FFL  
5.050  
(varies)

Continued on Drg. 28725-102.2