

Mrs D Johnson  
Applications Team  
Arun District Council  
Civic Offices  
Maltravers Road  
Littlehampton  
West Sussex  
BN17 5LF

8 January 2020

Dear Mrs Johnson,

**P/116/19/OUT**  
**Land at Seftor Road, Bognor Regis.**

Thank you for your letter dated 8 January 2020. In response to your queries:

- 1) Revised site plan attached.
- 2) Copy of Certificate B and Notice No.1 attached.
- 3) Tree survey and arboricultural statement attached (It should be noted that no trees or hedges will be affected by the proposal).
- 4) Unilateral Undertaking attached.

If you require anything else please do not hesitate to contact me.

Yours sincerely,



Elizabeth Lawrence

*Chartered Town Planner*

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Elizabeth Lawrence Ltd  
Woodend, Water Lane, Storrington, West Sussex, RH20 3LY

01323 812345 01323 812345 01323 812345 01323 812345 01323 812345

**Town and Country Planning (Development Management Procedure) (England) Order 2015 NOTICE UNDER ARTICLE 13 OF APPLICATION FOR PLANNING PERMISSION**

(Notice 1: This notice is to be printed and served on individuals if Certificate B or C is completed)

**Proposed development at:**

|                         |                                  |
|-------------------------|----------------------------------|
| Name or flat number     |                                  |
| Property number or name | Land adj. to Sefton School House |
| Street                  | Sefton Road                      |
| Locality                |                                  |
| Town                    | Bognor Regis                     |
| County                  | West Sussex                      |
| Postal town             |                                  |
| Postcode                | PO21 3EE                         |

**Take notice that application is being made by:**

|                   |                     |          |         |
|-------------------|---------------------|----------|---------|
| Organisation name | Basing Partners Ltd |          |         |
| Applicant name    | Title               | Forename | Surname |
|                   |                     |          |         |

**For planning permission to:**

**Description of proposed development**

Outline application for the construction of 4 semidetached three bedroom houses and 2 detached four bedroom houses and associated access, parking and gardens

**Local Planning Authority to whom the application is being submitted:**

Arun District Council

**Local Planning Authority address:**

Civic Offices, Maltravers Road, Littlehampton, West Sussex

Any owner of the land or tenant who wishes to make representations about this application, should write to the council within 21 days of the date of this notice.

**Signatory:**

|           |       |           |          |
|-----------|-------|-----------|----------|
| Signatory | Title | Forename  | Surname  |
|           | Mrs   | Elizabeth | Lawrence |

**Signature**



**Date (dd-mm-yyyy)**

13/01/2020

**Statement of owners' rights:** The grant of planning permission does not affect owners' rights to retain or dispose of their property, unless there is some provision to the contrary in an agreement or lease.

**Statement of agricultural tenants' rights:** The grant of planning permission for non-agricultural development may affect agricultural tenants' security of tenure.

'Owner' means a person having a freehold interest or a leasehold interest the unexpired term of which is not less than seven years.

'Tenant' means a tenant of an agricultural holding any part of which is comprised in the land.

Once completed this form needs to be served on the owner(s) or tenant(s)

Print Form

## Ownership Certificates and Agricultural Land Declaration

One Certificate A, B, C, or D, must be completed with this application form

### CERTIFICATE OF OWNERSHIP - CERTIFICATE A

Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14  
I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\*

**NOTE:** You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.

Signed - Applicant:

Or signed - Agent:

Date (DD/MM/YYYY):

### CERTIFICATE OF OWNERSHIP - CERTIFICATE B

Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14  
I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land or building to which this application relates.

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990

| Name of Owner / Agricultural Tenant | Address                 | Date Notice Served |
|-------------------------------------|-------------------------|--------------------|
| WSCC                                | County Hall, Chichester | 13/01/2020         |
|                                     |                         |                    |
|                                     |                         |                    |
|                                     |                         |                    |
|                                     |                         |                    |

Signed - Applicant:

Date (DD/MM/YYYY):

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|                         |                                  |
|-------------------------|----------------------------------|
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| Property number or name | Land adj. to Sefter School House |
| Street                  | Sefter Road                      |
| Locality                |                                  |
| Town                    | Bognor Regis                     |
| County                  | West Sussex                      |
| Postal town             |                                  |
| Postcode                | PO21 3EE                         |

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**Signatory:**

|           |         |          |          |           |
|-----------|---------|----------|----------|-----------|
| Signatory | Title   | Mrs      | Forename | Elizabeth |
|           | Surname | Lawrence |          |           |

**Signature**



**Date (dd-mm-yyyy)**

13/01/2020

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