ARUN DISTRICT COUNCIL

FOR OFFICIAL USE ONLY
App. No: P/105/05.
Date Received 31.8.05

TOWN AND COUNTRY PLANNING ACT 1990
APPLICATION FOR PLANNING PERMISSION

IT IS IMPORTANT THAT YOU READ THE NOTES PREPARED FOR GUIDANCE OF APPLICANTS
6 copies of this form required, together with plans and appropriate fee.

ARUN DISTRICT COUNCIL
RESOURCES DEPT
31 AUG 2005
ACTION...

1. APPLICANT (in BLOCK CAPITALS)

Name MR. H. PHILLIPS
Address WINDMILL BARN, PAGHAM ROAD, BOGNOR REGIS, W. SUSSEX.
Tel. No: 01243 871704

AGENT *(if any)* to whom correspondence should be sent (in BLOCK CAPITALS)

Name J. R. TURNER ASSOCIATES
Address 20 SUTTON ROAD, WORTHING, SUSSEX. BN11 1EW
Tel. No: 01243 822903

2. Type of Application

	State Yes or No	
(a) Full planning permission (including changes of use).	YES	
(b) Outline planning permission.	NO	
(c) Approval of reserved matters following the grant of an outline permission.	NO	
(d) Permission for continuance of use without compliance with a condition imposed on a planning permission.	NO	

If yes, describe those matters which form part of your application:
a) the layout of the site ..... YES/NO
b) the number, siting, design and external appearance of the building ..... YES/NO
c) the landscaping of the site ..... YES/NO
d) the means of access to the site ..... YES/NO

If yes, state the number of the outline permission and describe those matters which form part of your application:
a) the layout of the site ..... YES/NO
b) the number, siting, design and external appearance of the building ..... YES/NO
c) the landscaping of the site ..... YES/NO
d) the means of access to the site ..... YES/NO

If yes, state the number of the planning permission and the condition number:
a) Planning permission number .....
b) Condition number .....

3. (a) Full **address or location** of the land to which application relates. WINDMILL BARN, PAGHAM ROAD, BOGNOR REGIS, WEST SUSSEX.

(b) State whether applicant owns or controls any adjoining land. State Yes or No: YES — **If yes, this land must be edged blue on the location plan.**

(c) **Area of Site** ..... 0.5 ..... **hectares/~~sq.metres~~***

***Dimensions of the application site and distances from new buildings to boundaries must be clearly indicated on plans in metres.**

(d) **Description of proposed development**
(if residential development, state no. of units proposed and type if known e.g. houses, bungalows, flats)

GARAGE BLOCK.

(e) State whether the proposal involves:

	State Yes or No		State Yes or No
(i) New building(s) or structure(s)	YES	(vi) Closure of existing access	NO
(ii) Alteration or extension of existing building(s)	NO	(vii) A Building of Special Architectural or Historic interest or demolition within a Conservation Area. If yes, a separate application for **Listed Building Consent** or **Conservation Area Consent** may be necessary.	NO
(iii) Change of use only	NO		
(iv) Construction of a new vehicular access to a highway	NO		
(iv) Construction of a new pedestrian access to a highway	NO		
(v) Alteration of an existing vehicular access to a highway	NO	(viii) Any public Right of Way existing within the site.	NO
(v) Alteration of an existing pedestrian access to a highway	NO		

4. Particulars of Use of Buildings or Land: state

(a) Present use RESIDENTIAL
(b) If vacant the last use N/A

5. Additional Information

	State Yes or No		State Yes or No
(a) Is the application for industrial, office, warehousing, storage, shopping, commercial purposes or places of public assembly? (see note 5).	NO	If yes, complete part 2 of form CP1. Is the application accompanied by and industrial Development Certificate?	
(b) Is the application for the winning or working of minerals?	NO	If yes, complete part 4 of form CP1.	
(c) Is the application for an agricultural dwelling or building?	NO	If yes, complete part 6 of form CP1.	
(d) Does the proposed development involve the demolition of any residential units?	NO	If yes, how many units? Please indicate their positions on plans	
(e) Does the proposed development involve the felling of trees?	NO	If yes, please indicate their positions on plans.	
(f) Is this an application for joint development, i.e. where the local planning authority has an interest in the development?	NO	If yes, please specify interest	
(g) (i) How will surface water be disposed of?	(i)	Existing: SOAKAWAY	Proposed: SOAKAWAY
(ii) How will foul sewage be disposed of?	(ii)	SEWER	N/A

6. Plans (See Note 6) N.B. 6 sets of all drawings required.
List of drawings and plans submitted - indicate drawing numbers and scales. 5902/01A 1:50, 1:100
5094/07C 1:500, 1:1250

7. Fees (See Note 7).
If a fee is submitted please give the amount £ 135-00

8. It is important that this application is signed and dated:

Signed A. Knowles Date 25th August 2005

On behalf of Mr. H. Phillips (Insert Applicant's name if signed by an agent)

Certificate under Article 7 of the Town and Country Planning (General Development Procedure) Order 1995

N.B. A signed certificate MUST accompany this application (See Note 9).
If the applicant is the sole owner *(a)* the following certificate should be completed and signed.

Certificate A

(a) 'Owner' means a person having a freehold interest or a tenancy the unexpired term of which was not less than 7 years..

I hereby certify that:

1. No person other than the applicant was an owner *(a)* of any part of the land to which the application relates on the day 21 days before the date of the accompanying application.

*2. None of the land to which the land to which the application relates is, or is part of, an agricultural holding.

*3. *I have / The applicant has given the requisite notice to every person other than *myself / himself who on the day 21 days before the date of application was a tenant of any agricultural holding any part of which was comprised in the land to which the application relates, viz:-

Name of Tenant	Address at which Notice was served	Date on which Notice was served

*Delete where inappropriate

DATA PROTECTION

The information contained in this form will be used by Arun District Council for the purposes indicated and will be further used or transferred to other organisations or individuals, **only** as the law permits.

Signed A. Knowles
*On behalf of Mr. H. Phillips
Date 25th August 2005