



Planning Services  
Strategy department  
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**HOUSEHOLD APPLICATION  
FOR FULL PLANNING PERMISSION**

For Official use only

App No:

PA2606

Date:

21/07

**1. APPLICANT DETAILS**

Full Name:

ADRIAN CLARKE

Address:

4 HILLSIDE  
LONG FURLONG  
PATCHING  
WEST SUSSEX

Post Code: BN13 3XD

Telephone No:

Home 01903 871425  
Work 01293 603039

**2. AGENT DETAILS**

Full Name:

Address:

Post Code:

Telephone No:

**3. Address of property to be altered or extended.**

Address/Location:

4 HILLSIDE  
LONG FURLONG  
PATCHING  
W. SUSSEX

Post Code: BN13 3XD

**4. Description of proposed works or use i.e. extensions, granny annexe, etc.**

PROPOSED 2 STOREY SIDE EXTENSION & RELATED WORKS  
TO INCLUDE INTEGRAL GARAGE.

**5. Access to roads**

Does your development involve:

(a) A new access to a road

☐ Yes

☒ No

(b) Alteration to an existing access

☒ Yes

☐ No

If Yes, please show details on your plans.

**6. Public Right of Way**

Will the development (including any new or altered access) affect a public footpath or other public right of way?

☐ Yes

☐ No

**7. Particulars of Site**

Does the development involve the removal or lopping of any trees, shrubs or hedges?

☐ Yes

☒ No

If Yes, show their position and spread on the plans indicating any to be removed or cut back.

**8. Drainage**

How do you propose to deal with foul / surface water drainage?

USE EXISTING OUTLETS.

I / We hereby apply for full planning permission

Signed:



Date:

08 / 12 / 2006

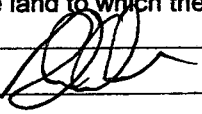
PLEASE READ THE NOTES CAREFULLY BEFORE DECIDING WHICH CERTIFICATE TO COMPLETE

**CERTIFICATE OF OWNERSHIP (A)**  
**UNDER SECTION 66 OF TOWN AND COUNTRY PLANNING ACT**

I certify that

1. 21 days before the date of the accompanying application nobody, except the applicant, was the owner of any part of the land to which the application relates
2. None of the land to which the application relates is, or is part of, an agricultural holding.

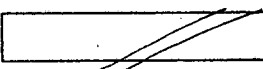
Signed:



Date:

08/12/2006

\*On behalf of



IF YOU FILL IN CERTIFICATE B BELOW, YOU MUST ALSO SERVE NOTICE No.1 ON THE OWNER(S)

**CERTIFICATE OF OWNERSHIP (B)**  
**UNDER SECTION 66 OF TOWN AND COUNTRY PLANNING ACT**

I certify that

1. The required Notice No. 1 has been given to everyone else who 21 days before the date of the accompanying application was the owner of any part of the land to which the application relates.

Name of owner:

Address at which  
notice was served:

Date on which Notice No.1 was served:

     /      /     

2. None of the land to which the application relates is, or is part of, an agricultural holding.

Signed:

Date:

     /      /     

\*On behalf of

**NOTE: 'Owner' means having a freehold, or leasehold interest with an unexpired term of not less than 7 years.**

**BEFORE SUBMITTING YOUR APPLICATION PLEASE CHECK THAT YOU HAVE INCLUDED THE FOLLOWING:**

A. 6 copies of this form, signed and dated

*Please Confirm*

☒ Included

B. The correct Certificate of Ownership, signed and dated

☒ Included

C. The correct Fee (if no fee is enclosed, please give reason below)

D. 6 copies of scaled plans

☒ Included

(i) The location plan with application site outlined in red

☒ Included

(ii) The site layout plan showing the position of adjoining dwellings

☒ Included

(iii) Floor plans and elevations

☒ Included

**DATA PROTECTION**

The information contained in this form will be used by Arun District Council for the purposes indicated and will be further used or transferred to other organisations or individuals, only as the law permits.

Page 3 of 3

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