



Arun District Council
Arun Civic Centre
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Steve Gore
Middleton House
Yapton Road
Middleton
PO22 6DU

Your Ref: M/94/18/DOC

Please ask for:

Mrs A Gardner

05 October 2018

Dear Steve Gore

Town & Country Planning Act 1990 (as amended)
Town and Country Planning (Development Management Procedure) (England) Order 2015
Application for approval of matters reserved by condition imposed under M/39/17/HH relating to
condition No.4 (Landscaping) & 6 (Drainage)
Middleton House Yapton Road, Middleton,

Notification regarding the above application:

Condition Number 4

No development above damp proof course (DPC) level shall take place until there has been submitted to, and approved by, the Local Planning Authority, a landscaping scheme including details of existing trees and hedgerows to be retained, together with measures for their protection during the course of the development. The approved details of the landscaping shall be carried out in the first planting and seeding season, following the occupation of the buildings or the completion of the development, whichever is the sooner, and any trees or plants which, within a period of five years from the completion of development, die, are removed or become seriously damaged or diseased, shall be replaced in the next planting season with others of similar size and species, unless the Local Planning Authority gives written consent to any variation.

Reason: In the interests of amenity and of the environment of the development in accordance with policy GEN7 of the Arun District Local Plan.

Decision:

Arun District Council have decided to **REFUSE** details reserved by condition for the following reasons:

This condition is refused on the basis of the lack of information submitted. The details do not clearly show how existing trees are to be retained and protected throughout the development and there are no details of the proposed laurel /red cedar hedge plant and pot sizes or number of plants which were indicated on the landscaping plan drawing MDDL501 approved as part of M/39/17/HH.

Please do not hesitate to contact the above officer if you require any further assistance.

Yours sincerely

A handwritten signature in black ink, appearing to be 'NC' followed by a flourish and a period.

Neil Crowther
Group Head of Planning