

**From:** Susan Haley  
**Sent:** 17 November 2025 16:22  
**To:** Planning Scanning  
**Subject:** FW: Acknowledgement for M/87/25/HH - 2 Shrubbs Drive, Middleton.  
**Attachments:** M\_87\_25\_HH202511141540414185.pdf

Hi

Pls can this be uploaded to M/87/25/HH  
Planning correspondence  
Titled – ‘Applicant name amendment 17.11.25’

Will need redacting

Thank you

**Susan Haley**  
**Planner (Degree Apprentice)**  
**Planning**

T: 01903 737694  
E: [susan.haley@arun.gov.uk](mailto:susan.haley@arun.gov.uk)

Please note: I am out of the office every Thursday.

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Arun District Council, Civic Centre, Maltravers Rd  
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Delivering the right homes in the right places



Supporting our environment to support us



Fulfilling Arun's economic potential



**From:** Breezie Allwright <[Breezie.Allwright@arun.gov.uk](mailto:Breezie.Allwright@arun.gov.uk)> **On Behalf Of** Planning  
**Sent:** 17 November 2025 15:25  
**To:** Susan Haley <[Susan.Haley@arun.gov.uk](mailto:Susan.Haley@arun.gov.uk)>  
**Subject:** FW: Acknowledgement for M/87/25/HH - 2 Shrubbs Drive, Middleton.

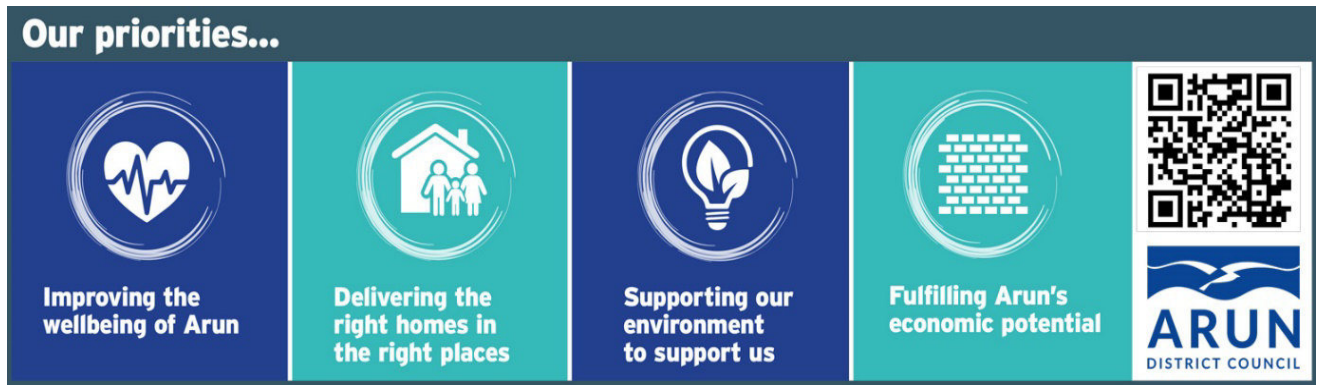
**Breezie Allwright**  
**Planner Degree Apprentice**, Planning Department  
T: 01903737889  
E: [Breezie.allwright@Arun.gov.uk](mailto:Breezie.allwright@Arun.gov.uk)

*Please note my working days are Monday, Tuesday, Wednesday and Friday.*

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Littlehampton, West Sussex, BN17 5LF  
[www.arun.gov.uk](http://www.arun.gov.uk)

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**From:** Chris Moore [REDACTED]  
**Sent:** 17 November 2025 09:52  
**To:** Planning <[Planning@arun.gov.uk](mailto:Planning@arun.gov.uk)>  
**Cc:** [REDACTED]  
**Subject:** FW: Acknowledgement for M/87/25/HH - 2 Shrubbs Drive, Middleton.

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Dear sir/madam,

With reference to the above, I made a mistake on the initials of the applicants – please can they be amended to Mr and Mrs M and R Searight?

Many thanks and kind regards,

Chris Moore

BSc (Hons), C.Build E MCABE  
Sussex Building Consultancy Limited  
3 Northcote Road  
BOGNOR REGIS  
PO21 5LZ

[REDACTED]

**From:** [planning.responses@arun.gov.uk](mailto:planning.responses@arun.gov.uk) <[planning.responses@arun.gov.uk](mailto:planning.responses@arun.gov.uk)>  
**Sent:** 14 November 2025 16:18  
**To:** Chris Moore <[REDACTED]>  
**Subject:** Acknowledgement for M/87/25/HH

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