

Herbert Stumpp Ltd
167-169 Great Portland Street
5th Floor
London
W1W 5PF

Date: 29th September 2026

Please ask for: Amber Willard
Tel: 01903 737942

Your Ref:

Our Ref: M/63/26/DOC

Dear Pmn,

Town & Country Planning Act 1990 (as amended)
Town and Country Planning (Development Management Procedure) (England) Order 2015
Approval of details reserved by condition imposed under M/20/26/PL relating to condition 4-Biodiversity
Enhancement Plan.
86 Ancton Way Elmer PO22 6JP

Notification regarding the above application:

Condition Number 4

Prior to any development above Damp Proof Course, a Biodiversity Enhancement Layout, providing the finalised details and locations of the ecological enhancement measures contained within Section 7.0 of the Preliminary Bat Roost Assessment Version 1 - 20th March 2025 (Produced by: South Downs Ecology), shall be submitted to and approved in writing by the Local Planning Authority.

The enhancement measures shall be implemented in accordance with the approved details prior to first occupation of any part of the development and all features shall be retained in that manner thereafter.

Reason: To enhance protected and priority species and habitats in accordance with Arun Local Plan policies ENV SP1 and ENV DM5 and allow the Local Planning Authority to discharge its duties under the NPPF and s40 of the Natural Environment and Rural Communities Act 2006 (Priority habitats and species).

Decision:

Arun District Council have decided to **APPROVE details reserved by this condition**

The biodiversity enhancements as set out in the following named documents provide suitable details of mitigation and enhancement. The Council Ecologist has no objection to the discharge of this condition.

This condition is fully discharged insofar as the submission of details relates and on the understanding that the ecological enhancement measures will be carried out in accordance with the approved details.

- Proposed Biodiversity Enhancement Layout - 008 Rev PL1
- Rain Garden Planting - 007 PL1

Please do not hesitate to contact the above officer if you require any further assistance.

Yours sincerely

A handwritten signature in black ink, appearing to be 'NC' followed by a flourish and a period.

Neil Crowther
Group Head of Planning