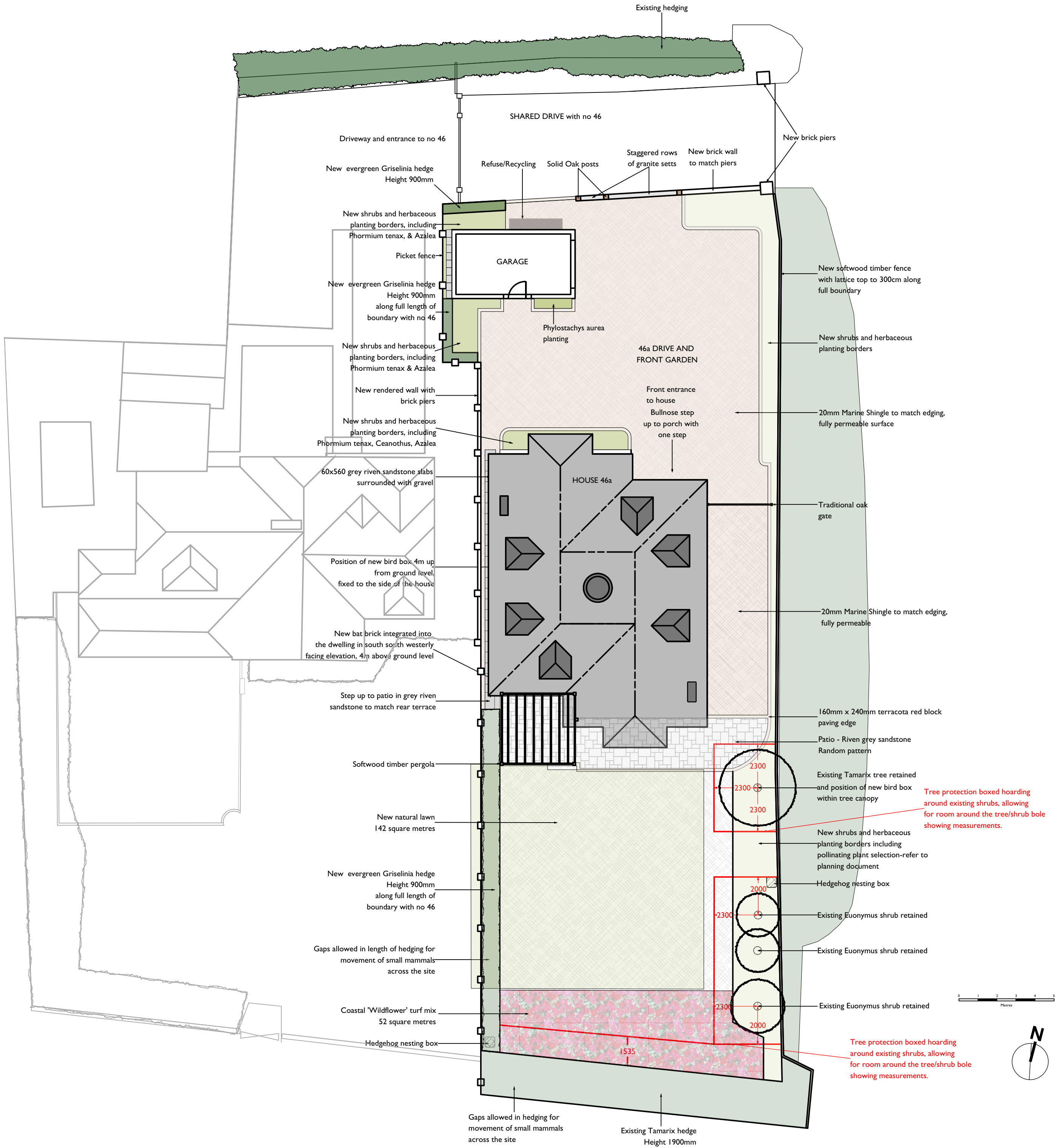




|                                                                                                                                                                                                                                 |                                                     |                                                                              |                      |                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <p>The Studio<br/>1 Grange Park, London W5 3PL<br/>tel 07745 512492<br/>email emma@emmagriffingardens.com<br/>web emmagriffingardens.com</p> | Project:<br>46a Sea Lane, Middleton on Sea PO22 7RX | Drawing status:<br>PLANNING - Landscaping Condition 4 - Tree Protection plan | Date:<br>30.04.21    | General notes:<br><br>Do not scale from this drawing.<br>All measurements/dimensions to be checked on site.<br>Report omissions and discrepancies to designer immediately. @Emma Griffin 2021 |
|                                                                                                                                                                                                                                 | Drawing title:<br>Landscaping layout and detail     | Drawing Number:<br>46aSLMOS/01/TPB                                           | Scale:<br>1:150 @ A2 |                                                                                                                                                                                               |
|                                                                                                                                                                                                                                 | Application Ref: M/32/19/PL                         | Revision:                                                                    | Drawn by:<br>EG      |                                                                                                                                                                                               |