

## Karen Parsons

---

**From:** Anita Gardner  
**Sent:** 07 September 2017 14:53  
**To:** Karen Parsons  
**Subject:** FW: Ancton Manor M/31/17/HH, M/32/17/L

Karen  
Please can these EOTs be recorded  
Thanks  
Anita

Anita Gardner | Principal Planner, Directorate of Place, [Arun District Council](#) | Location: First Floor, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

Internal: 37529 | External: +44 (0) 1903 737529 | E-mail: [anita.gardner@arun.gov.uk](mailto:anita.gardner@arun.gov.uk)

Visit Arun's web site at [www.arun.gov.uk](http://www.arun.gov.uk)



Save the environment - think before you print.

---

**From:** Andrew Fuller [REDACTED]  
**Sent:** 07 September 2017 14:52  
**To:** Anita Gardner  
**Cc:** Estella Wood  
**Subject:** Re: Ancton Manor M/31/17/HH, M/32/17/L

Anita, that's fine. I am keen that we achieve a permission with all the discussed items recognised as being taken into account! Am hoping that this has been the case and will look forward to discussing if necessary.

Kind regards

Andrew

Andrew Fuller FRICS

Andrew Fuller Associates  
Norton Studio  
School Lane  
Arundel  
West Sussex  
BN18 9DR

[REDACTED]

CHARTERED SURVEYORS - TOWN PLANNING - CONSERVATION SURVEYORS - TIMBER  
FRAME CONSULTANTS

This electronic message contains information that may be privileged and confidential. The information is intended to be for the use of the individual(s) named above. If you are not the intended recipient, please be aware that any disclosure, copying, distribution or use of the contents is prohibited. If you have received this message in error, please delete it and notify me immediately.



On 7 Sep 2017, at 10:00, Anita Gardner <[Anita.Gardner@arun.gov.uk](mailto:Anita.Gardner@arun.gov.uk)> wrote:

Dear Andrew,

Sorry to come back to you following your prompt agreement, but I have just found out that Ian is not going to be at Arun again until 28-09-2017 so can you agree to an extension of time until 29-10-2017 to allow time for his response please

Many thanks

Anita

[Anita Gardner](#) | Principal Planner, Directorate of Place, [Arun District Council](#) | Location: First Floor, Arun Civic Centre, Maltrovers Road, Littlehampton, BN17 5LF

Internal: 37529 | External: +44 (0) 1903 737529 | E-mail: [anita.gardner@arun.gov.uk](mailto:anita.gardner@arun.gov.uk)

Visit Arun's web site at [www.arun.gov.uk](http://www.arun.gov.uk)  Save the environment - think before you print.

---

**From:** Andrew Fuller [REDACTED]  
**Sent:** 06 September 2017 13:51  
**To:** Anita Gardner  
**Cc:** Estella Wood  
**Subject:** Re: Ancton Manor M/31/17/HH

Dear Anita

Thank you for this. Yes an extension to 19.09.17 is fine.

Regards

Andrew

Andrew Fuller FRICS

Andrew Fuller Associates  
Norton Studio  
School Lane  
Arundel  
West Sussex  
BN18 9DR

[REDACTED]

CHARTERED SURVEYORS - TOWN PLANNING - CONSERVATION SURVEYORS -  
TIMBER FRAME CONSULTANTS

This electronic message contains information that may be privileged and confidential. The information is intended to be for the use of the individual(s) named above. If you are not the intended recipient,

please be aware that any disclosure, copying, distribution or use of the contents is prohibited. If you have received this message in error, please delete it and notify me immediately.

<image001.jpg>

On 6 Sep 2017, at 13:43, Anita Gardner <[Anita.Gardner@arun.gov.uk](mailto:Anita.Gardner@arun.gov.uk)> wrote:

Dear Andrew,  
I acknowledge receipt of the revised plan.  
Please can you agree to an extension of time until 19-09-2017 to allow time for Ian Wightman to provide comments on the revised plans  
Regards  
Anita Gardner

Anita Gardner | Principal Planner, Directorate of Place, Arun District Council | Location: First Floor, Arun Civic Centre, Maltrovers Road, Littlehampton, BN17 5LF

Internal: 37529 | External: +44 (0) 1903 737529 | E-mail: [anita.gardner@arun.gov.uk](mailto:anita.gardner@arun.gov.uk)

Visit Arun's web site at [www.arun.gov.uk](http://www.arun.gov.uk)  Save the environment - think before you print.

---

**From:** Andrew Fuller [REDACTED]  
**Sent:** 06 September 2017 13:27  
**To:** Anita Gardner  
**Cc:** Estella Wood; Ian Wightman  
**Subject:** Ancton Manor M/31/17/HH

Dear Anita

Following consultations with both Ian Wightman and Green Oak Carpentry Co (the frame manufacturers), I now attach our amended drawing for the above application, 26905/02A. This is a substitute for 02.

This:

1. Changes the roof to a complete shallow pitched, slated roof of 20°.
2. Replaces the Lantern window with Conservation skylights.
3. Lighten the timber frame thicknesses slightly, in order to make the frame not too dominating externally. I await exact reduced timber sizes from Green Oak CC, and will be happy to provide these in due course.

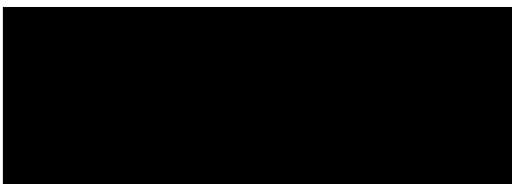
I believe this to take into account the discussions with, and assistance from Ian.

With best wishes

Andrew

Andrew Fuller FRICS

Fuller Associates  
Norton Studio  
School Lane  
Arundel  
West Sussex  
BN18 9DR



CHARTERED SURVEYORS - TOWN PLANNING - CONSERVATION  
SURVEYORS - TIMBER FRAME CONSULTANTS

This electronic message contains information that may be privileged and confidential. The information is intended to be for the use of the individual(s) named above. If you are not the intended recipient, please be aware that any disclosure, copying, distribution or use of the contents is prohibited. If you have received this message in error, please delete it and notify me immediately.

<image001.jpg>

<http://www.arun.gov.uk>

NLPG UPRN 100062237016

DX 57406 Littlehampton

Important Notice This e-mail is intended exclusively for the addressee and may contain information that is confidential and/or privileged. If you are not the intended recipient (or authorised to receive it for the addressee), please notify the sender and delete the e-mail immediately; using, copying, or disclosing it to anyone else, is strictly prohibited and may be unlawful. Any views, opinions or options presented are solely those of the author and do not necessarily represent those of Arun District Council. The information in this e-mail may be subject to public disclosure under the Freedom of Information Act 2000, therefore we cannot guarantee that we will not provide the whole or part of this e-mail to a third party. The Council reserves the right to monitor e-mails in accordance with relevant legislation. Whilst outgoing e-mails are checked for viruses, we cannot guarantee this e-mail is virus-free or has not been intercepted or changed and we do not accept liability for any damage caused. Any reference to "e-mail" in this disclaimer includes any attachments.

\*\*\*\*\*

<http://www.arun.gov.uk>

NLPG UPRN 100062237016

DX 57406 Littlehampton

Important Notice This e-mail is intended exclusively for the addressee and may contain information that is confidential and/or privileged. If you are not the intended recipient (or authorised to receive it for the addressee), please notify

the sender and delete the e-mail immediately; using, copying, or disclosing it to anyone else, is strictly prohibited and may be unlawful. Any views, opinions or options presented are solely those of the author and do not necessarily represent those of Arun District Council. The information in this e-mail may be subject to public disclosure under the Freedom of Information Act 2000, therefore we cannot guarantee that we will not provide the whole or part of this e-mail to a third party. The Council reserves the right to monitor e-mails in accordance with relevant legislation. Whilst outgoing e-mails are checked for viruses, we cannot guarantee this e-mail is virus-free or has not been intercepted or changed and we do not accept liability for any damage caused. Any reference to "e-mail" in this disclaimer includes any attachments.

\*\*\*\*\*