



Arun District Council
Arun Civic Centre
Maltravers Road
Littlehampton
West Sussex BN17 5LF
Planning General Enquiries
Tel: (01903) 737756 Fax: (01903) 730442
Dx: 57406 Littlehampton
Minicom: 01903 732765
e-mail: planning@arun.gov.uk
website: www.arun.gov.uk/planning

Mr B Butcher
Rainbow Cottage
Nyetimber Lane
Aldwick
West Sussex
PO21 3JX

Your Ref: M/23/17/DOC

Please ask for:

Mr A Wood

08 May 2017

Dear Mr Butcher

Town & Country Planning Act 1990 (as amended)
Town and Country Planning (Development Management Procedure) (England) Order 2015
Application for approval of details reserved by conditions imposed under M/84/16/PL relating to
condition 3 - Schedule of Materials & Finishes.
172 Elmer Road Middleton,,

Notification regarding the above application:

Condition Number 3

No development above damp proof course (DPC) level shall take place unless and until a schedule of materials and finishes to be used for external walls and roofs of the proposed buildings have been submitted to and approved by the Local Planning Authority and the materials so approved shall be used in the construction of the building.

Reason: To enable the Local Planning Authority to control the development in detail in the interests of amenity/and character and appearance of the building by endeavouring to achieve a building of visual quality in accordance with policy GEN7 of the Arun District Local Plan.

Decision:

Arun District Council have decided to **APPROVE details reserved by this condition**

This condition is discharged in so far as submission of details relates and refers to the use of Redland Duoplain tiles in Tuscan Red for the roof, Marley Cedral Weatherboarding in Cream White Code 007 on the first floor elevations, Terca Stamford Weathered Buff facing bricks at ground floor level (this also applies to the detached garage to the front of the property), smoked glass and stainless steel balustrades, White upvc windows, doors, fascias and ventilated soffits, and white plastic gutters and downpipes as detailed on dwg.no. Sheet 3c of 7 - Proposed Elevations submitted on 24th April 2017.

Please do not hesitate to contact the above officer if you require any further assistance.

Yours sincerely

A handwritten signature in black ink, appearing to be 'NC' followed by a flourish and a period.

Neil Crowther
Group Head of Planning