

Arun District Council, Civic Centre, Maltravers Rd, Littlehampton, West Sussex, BN17 5LF

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**From:** Laura Gibbons <Laura.Gibbons@arun.gov.uk>  
**Sent:** 26 October 2021 09:29  
**To:** Anita Gardner <Anita.Gardner@arun.gov.uk>  
**Cc:** Planning.Responses <Planning.Responses@arun.gov.uk>  
**Subject:** RE: Planning Consultation on: M/130/21/DOC

Hi Anita,

We recommend that condition 3 is discharged, please ensure the following are listed within any approval:

- 23605-201-A Proposed Surface Water Plan
- 23605-501-A Construction Details

Kind regards,

**Laura Gibbons**

Drainage Engineer

Engineering Services

Please note that I work Tuesdays 08:00-16:00 for Arun only.



**T:** 01903 221374

**E:** [laura.gibbons@arun.gov.uk](mailto:laura.gibbons@arun.gov.uk) [REDACTED]

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**From:** Anita Gardner <[Anita.Gardner@arun.gov.uk](mailto:Anita.Gardner@arun.gov.uk)>  
**Sent:** 20 October 2021 14:21  
**To:** Laura Gibbons <[Laura.Gibbons@arun.gov.uk](mailto:Laura.Gibbons@arun.gov.uk)>  
**Subject:** FW: Planning Consultation on: M/130/21/DOC

Hi Laura,

Can this condition be discharged now?

Thanks

Anita

**Anita Gardner**  
Principal Planner

**T:** 01903 737529  
**E:** [anita.gardner@arun.gov.uk](mailto:anita.gardner@arun.gov.uk)

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[www.arun.gov.uk](http://www.arun.gov.uk)



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**From:** Anita Gardner  
**Sent:** 20 October 2021 10:39  
**To:** Planning.Responses <[Planning.Responses@arun.gov.uk](mailto:Planning.Responses@arun.gov.uk)>  
**Subject:** FW: Planning Consultation on: M/130/21/DOC

Please add to the above application

**Anita Gardner**  
Principal Planner

**T:** 01903 737529  
**E:** [anita.gardner@arun.gov.uk](mailto:anita.gardner@arun.gov.uk)

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**From:** Stuart Magowan [REDACTED]  
**Sent:** 20 October 2021 10:00  
**To:** Laura Gibbons <[Laura.Gibbons@arun.gov.uk](mailto:Laura.Gibbons@arun.gov.uk)>; Anita Gardner <[Anita.Gardner@arun.gov.uk](mailto:Anita.Gardner@arun.gov.uk)>  
**Cc:** CEP | Reception [REDACTED]  
**Subject:** RE: Planning Consultation on: M/130/21/DOC

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Hi Laura and Anita

Further to Laura's comment we have added an impermeable membrane to the sides of the rear garden terrace area on drawings 201A and 501A, copies attached. I trust this will allow the surface water scheme and Planning Condition 3 to be discharged.

If you have any further queries please do not hesitate to contact me.

Regards

Stuart

**Stuart Magowan**



The Civil Engineering Practice

11 Turgston Building



George Street

Fishergate

Sussex



BN41 1RA



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**From:** Laura Gibbons <[Laura.Gibbons@arun.gov.uk](mailto:Laura.Gibbons@arun.gov.uk)>  
**Sent:** 19 October 2021 15:41  
**To:** Stuart Magowan [REDACTED]  
**Subject:** FW: Planning Consultation on: M/130/21/DOC

Stuart,

Comments below as discussed.

Thanks,

**Laura Gibbons**

Drainage Engineer

Engineering Services

Please note that I work Tuesdays 08:00-16:00 for Arun only.



**T:** 01903 221374

**E:** [laura.gibbons@arun.gov.uk](mailto:laura.gibbons@arun.gov.uk)

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**From:** Laura Gibbons

**Sent:** 19 October 2021 10:19

**To:** Planning.Responses <[Planning.Responses@arun.gov.uk](mailto:Planning.Responses@arun.gov.uk)>

**Cc:** Anita Gardner <[Anita.Gardner@arun.gov.uk](mailto:Anita.Gardner@arun.gov.uk)>

**Subject:** RE: Planning Consultation on: M/130/21/DOC

Dear Anita,

Thank you for consulting us regarding this discharge of conditions application. We have the following comments regarding condition 3.

Please can an impermeable liner be provided to the sides of the rear garden ground floor terrace to ensure that water does not travel through the sides of this raised area and infiltrates through the bottom only.

Please re-consult us once this revised information has been supplied.

Kind regards,

**Laura Gibbons**

Drainage Engineer

Engineering Services

Please note that I work Tuesdays 08:00-16:00 for Arun only.



**T:** 01903 221374

E: [laura.gibbons@arun.gov.uk](mailto:laura.gibbons@arun.gov.uk) [REDACTED]

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**From:** Planning.Responses <[Planning.Responses@arun.gov.uk](mailto:Planning.Responses@arun.gov.uk)>

**Sent:** 06 October 2021 09:49

**To:** Land Drainage <[Land.Drainage@arun.gov.uk](mailto:Land.Drainage@arun.gov.uk)>

**Subject:** Planning Consultation on: M/130/21/DOC

To: **Engineers (Drainage)**

## NOTIFICATION FROM ARUN DISTRICT COUNCIL

### TOWN AND COUNTRY PLANNING ACT 1990

**Application No:** M/130/21/DOC

**Registered:** 4th October 2021

**Site Address:** 8 Manor Way Elmer Middleton-On-Sea PO22 6LA

**Description of Works:** Approval of details reserved by condition imposed under ref M/86/20/PL relating to Condition No 3 - surface water drainage.

The Council have received the above application to discharge conditions. I shall be pleased to receive any observations you may wish to make in respect of those conditions relating to your field of expertise.

[Click here to view the Discharge of Condition application](#)

[Click here to view conditions on original application - click on decision tab](#)

Should you wish to make any comments click on the link [www.arun.gov.uk/planning](http://www.arun.gov.uk/planning) and click into ?Enter Comment? or if this is not possible email your response to [planning.responses@arun.gov.uk](mailto:planning.responses@arun.gov.uk) by **20th October 2021**.

**Please be aware that any comments you may make will be available on our website so please do not insert personal details or signatures on your reply.**

In the absence of a reply within the period stated, I shall assume that you have no observations to make.

Yours sincerely

Mrs A Gardner

Planning Case Officer- Arun District Council

Telephone: 01903 737529

Email: [Anita.Gardner@arun.gov.uk](mailto:Anita.Gardner@arun.gov.uk)

FLCONDOC (ODS) 2020

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