

M/106/07



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ARUN DISTRICT COUNCIL
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RESOURCES DEPT

31 AUG 2007

**HOUSEHOLD APPLICATION
FOR FULL PLANNING PERMISSION**

ACTION::

For Official use only

App No:

Date:

1. APPLICANT DETAILS

Full Name:

MR & MRS R COX

Address:

5 ANCTON CLOSE

MIDDLETON-ON-SEA

Post Code: PO22 6ND

Telephone No:

2. AGENT DETAILS

Full Name:

JANE MOTTERSHEAD DESIGNS LTD.

Address:

2 BROOK COTTAGES

WEST ASHLING

CHICHESTER

WEST SUSSEX

Post Code: PO18 8DY

Telephone No:

3. Address of property to be altered or extended.

Address/Location:

5 ANCTON CLOSE

MIDDLETON-ON-SEA

Post Code: PO22 6ND

4. Description of proposed works or use i.e. extensions, granny annexe, etc.

PROPOSED BEDROOMS, WITH DORMERS, IN ROOF OF EXISTING BUNGALOW, NEW PORCH ENTRANCE AND A REPLACEMENT CONSERVATORY.

5. Access to roads

Does your development involve:

(a) A new access to a road

☐ Yes ☒ No

(b) Alteration to an existing access

☐ Yes ☒ No

If Yes, please show details on your plans.

6. Public Right of Way

Will the development (including any new or altered access) affect a public footpath or other public right of way?

☐ Yes ☒ No

7. Particulars of Site

Does the development involve the removal or lopping of any trees, shrubs or hedges?

If Yes, show their position and spread on the plans indicating any to be removed or cut back.

☐ Yes ☒ No

8. Drainage

How do you propose to deal with foul / surface water drainage?

MAINS DRAINAGE
SURFACE WATER - SOAKAWAYS AS EXISTING

I / We hereby apply for full planning permission

Signed:

[Redacted Signature]

Date: 28/08/2007

PLEASE READ THE NOTES CAREFULLY BEFORE DECIDING WHICH CERTIFICATE TO COMPLETE

CERTIFICATE OF OWNERSHIP (A)
UNDER SECTION 66 OF TOWN AND COUNTRY PLANNING ACT

I certify that

1. 21 days before the date of the accompanying application nobody, except the applicant, was the owner of any part of the land to which the application relates
2. None of the land to which the application relates is, or is part of, an agricultural holding.

Signed: [REDACTED]

Date: 28/08/2007

*On behalf of

MR AND MRS. COX

IF YOU FILL IN CERTIFICATE B BELOW, YOU MUST ALSO SERVE NOTICE No.1 ON THE OWNER(S)

CERTIFICATE OF OWNERSHIP (B)
UNDER SECTION 66 OF TOWN AND COUNTRY PLANNING ACT

I certify that

1. The required Notice No. 1 has been given to everyone else who 21 days before the date of the accompanying application was the owner of any part of the land to which the application relates.

Name of owner:

Address at which
notice was served:

Date on which Notice No.1 was served:

 / /

2. None of the land to which the application relates is, or is part of, an agricultural holding.

Signed:

Date:

 / /

*On behalf of

NOTE: 'Owner' means having a freehold, or leasehold interest with an unexpired term of not less than 7 years.

BEFORE SUBMITTING YOUR APPLICATION PLEASE CHECK THAT YOU HAVE INCLUDED THE FOLLOWING:

- A. 6 copies of this form, signed and dated
- B. The correct Certificate of Ownership, signed and dated
- C. The correct Fee (if no fee is enclosed, please give reason below)

Please Confirm

☐ Included

☒ Included

- D. 6 copies of scaled plans

- (i) The location plan with application site outlined in red
- (ii) The site layout plan showing the position of adjoining dwellings
- (iii) Floor plans and elevations

☒ Included

☒ Included

☒ Included

☒ Included

DATA PROTECTION

The information contained in this form will be used by Arun District Council for the purposes indicated and will be further used or transferred to other organisations or individuals, only as the law permits.

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