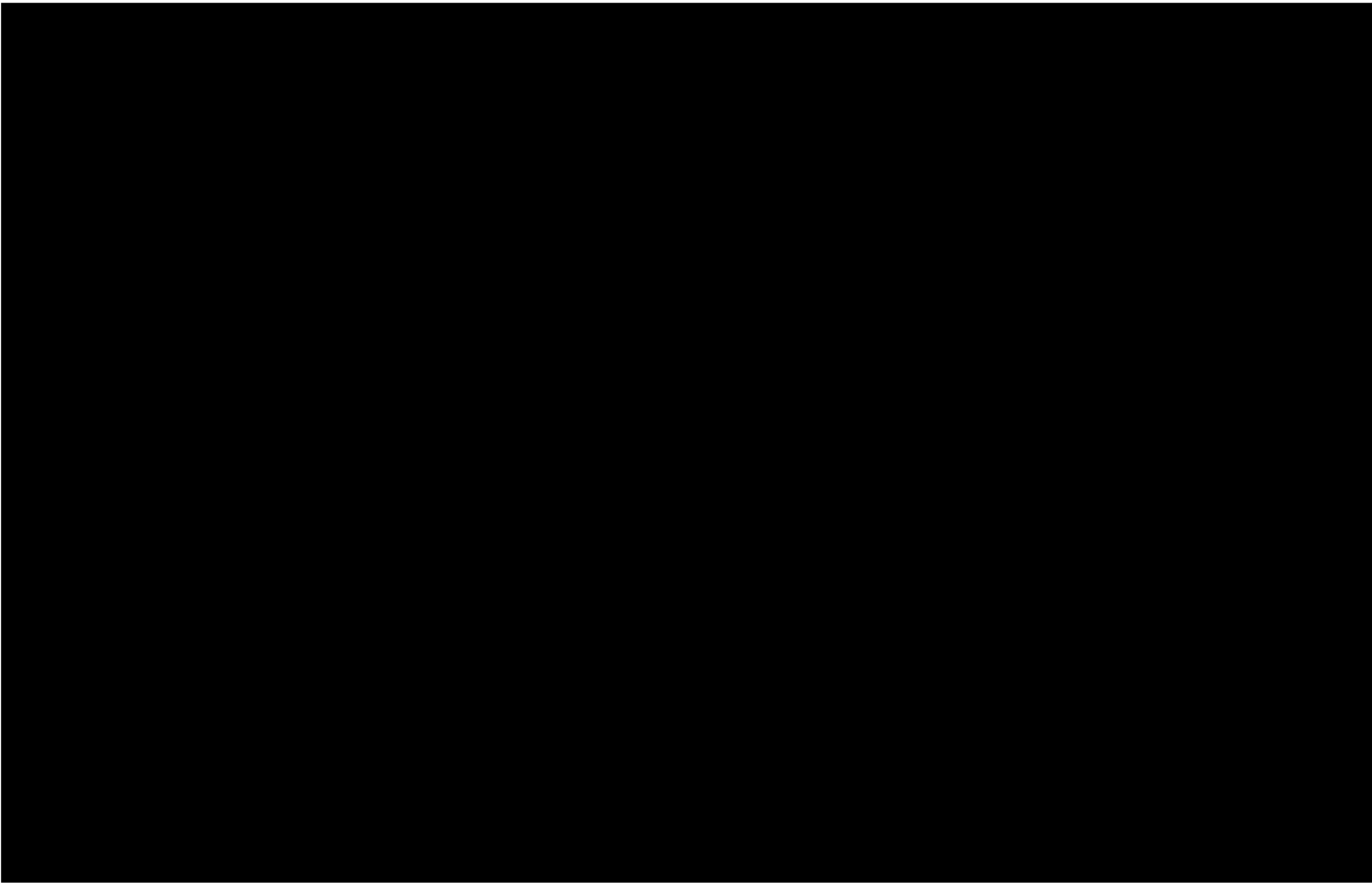




From: Karl Roberts
Sent: 28 November 2018 18:39
To: Juan Baeza
Subject: Fwd: M/105/18/PL

FYI

Sent from my iPhone
Karl Roberts- Director of Place, Arun DC

Begin forwarded message:

From: [REDACTED]
Date: 28 November 2018 at 16:57:08 GMT
To: Karl Roberts [REDACTED]
Subject: Re: M/105/18/PL

Having spoken to Mr. Spong I confirm my agreement to the additional Condition relating to Surface Water discharge.

On Wednesday, 28 November 2018, 10:10:48 GMT, Karl Roberts
[REDACTED]

Dear Mr Butcher,

Your client's (Mr Spong) application is ready to be determined. However, because of changes in legislation we are required to get agreement to any condition which requires details to be submitted before the development commences. In respect of this proposal the proposed condition relates to Surface Water Discharge. Can you confirm your agreement on behalf of your client so the decision notice can be released.

Regards

Karl Roberts

Karl Roberts

Director of Place, [Arun District Council](#)

Location: First Floor, Arun Civic Centre, Maltravers Road , Littlehampton , BN17 5LF

Visit Arun's web site at www.arun.gov.uk



Save the environment - think before you print.

<http://www.arun.gov.uk>


DX 57406 Littlehampton
You can view Arun District Council's Privacy Policy from <https://www.arun.gov.uk/privacy-policy>

Important Notice This e-mail is intended exclusively for the addressee and may contain information that is confidential and/or privileged. If you are not the intended recipient (or authorised to receive it for the addressee), please notify the sender and delete the e-mail immediately; using, copying, or disclosing it to anyone else, is strictly prohibited and may be unlawful. Any views, opinions or options presented are solely those of the author and do not necessarily represent those of Arun District Council. The information in this e-mail may be subject to public disclosure under the Freedom of Information Act 2000, therefore we cannot guarantee that we will not provide the whole or part of this e-mail to a third party. The Council reserves the right to monitor e-mails in accordance with relevant legislation. Whilst outgoing e-mails are checked for viruses, we cannot guarantee this e-mail is virus-free or has not been intercepted or changed and we do not accept liability for any damage caused. Any reference to "e-mail" in this disclaimer includes any attachments.

2

ARUN DISTRICT COUNCIL M/105/18/PL

FOUNDATION OF COUNCIL 05/18/

EXCELLENCE

MINN

Land Data

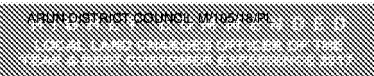
LOCAL LAND CHARGES

ARUN DISTRICT COUNCIL (U) 105/18/PL

REVENUE DEPARTMENT



001 000 000 00 00 00
000 000 000 00 00 00
000 000





CELEBRATING 35 YEARS
LOCAL LAND OWNERS
ASSOCIATION





THE
SUNSHINE
BOOK