



Arun District Council
Arun Civic Centre
Maltravers Road
Littlehampton
West Sussex BN17 5LF
Planning General Enquiries
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Bovis Homes Plc
The Manor House
North Ash Road
New Ash Green
DA3 8HQ

Your Ref: LU/96/16/DOC

Please ask for:

Claire Potts

10 March 2017

Dear Mr Lawrence

Town & Country Planning Act 1990 (as amended)
Town and Country Planning (Development Management Procedure) (England) Order 2015
Application for approval of matters reserved by conditions imposed under LU/47/11/ (units 6-117)
relating to conditions 5 for details of materials & external finishes, 7 appearance, landscaping &
layout particulars, 10 Surface Water Drainage Scheme, 11 access to & maintenance of watercourse
or culver, 12 discharge of any flows to watercourses or culverting, diversion, infilling or obstruction
of any watercourse , 13 Foul Drainage System, 14 landscape & layout particulars, 15 tree protection,
22 Construction Method Statement, 23 details of construction compound, 24 piling or any
foundation designs, 25 vehicle cleaning facilities, 26 layout & specifications & construction
programme, 30 fire hydrants & 31 details of & timetable for decentralised & renewable energy
sources.

Land North of Toddington Lane, Littlehampton,

Notification regarding the above application:

Condition Number 23

Prior to development of any phase or sub phase commencing, full details of the construction compound within that phase or sub phase, including arrangements for turning delivery vehicles and areas set aside for construction staff parking, shall be submitted to and approved in writing by the Local Planning Authority. Development shall be carried out in accordance with the approved details.

Reasons: In the interests of amenity in accordance with Arun District Local Plan Policy GEN7.

Decision:

Arun District Council have decided to **APPROVE IN PART details reserved by condition**
The details of the construction compound for Phase B3/B5 as shown on Site Strategy Plan LITL-SS Rev A and one the Standard Compound Layout are approved in part. They are approved in part in that they relate to Phase B3/B5 Units 6-117 only.

Please do not hesitate to contact the above officer if you require any further assistance.

Yours sincerely

A handwritten signature in black ink, appearing to read 'KARL', with a long, sweeping horizontal line underneath.

Karl Roberts
Director Planning & Economic Regeneration