ARUN DISTRICT COUNCIL

ARUN DISTRICT COUNCIL

FOR OFFICIAL USE ONLY
App. No: LU/72/06
Date Received 1.3.06

TOWN AND COUNTRY PLANNING ACT 1990
APPLICATION FOR PLANNING PERMISSION

IT IS IMPORTANT THAT YOU READ THE NOTES PREPARED FOR GUIDANCE OF APPLICANTS
6 copies of this form required, together with plans and appropriate fee.

1. APPLICANT (in BLOCK CAPITALS)

Name .... Mr. M. Ayling
Address .. 80 North Lane
Rustington, West Sussex
Post Code: ... BN16 3PW
Tel. No: 01903 784326

AGENT *(if any)* to whom correspondence should be sent (in BLOCK CAPITALS)

Name .....
Address .....
.....
Post Code: .....
Tel. No: .....

2. Type of Application

	State Yes or No	
(a) Full planning permission (including changes of use).	YES	If yes, describe those matters which form part of your application: a) the layout of the site ..... YES/NO b) the number, siting, design and external appearance of the building ..... YES/NO c) the landscaping of the site ..... YES/NO d) the means of access to the site ..... YES/NO
(b) Outline planning permission.	NO	If yes, state the number of the outline permission and describe those matters which form part of your application: a) the layout of the site ..... YES/NO b) the number, siting, design and external appearance of the building ..... YES/NO c) the landscaping of the site ..... YES/NO d) the means of access to the site ..... YES/NO
(c) Approval of reserved matters following the grant of an outline permission.	NO	
(d) Permission for continuance of use without compliance with a condition imposed on a planning permission.	NO	If yes, state the number of the planning permission and the condition number: a) Planning permission number ..... b) Condition number .....

3. (a) Full **address or location** of the land to which application relates.

Unit 19, Lineside Industrial Estate, Arndale Road
Littlehampton

(b) State whether applicant owns or controls any adjoining land. State Yes or No: NO — If yes, this land must be edged blue on the location plan.

(c) Area of Site ..... hectares/sq.metres*

*Dimensions of the application site and distances from new buildings to boundaries must be clearly indicated on plans in metres.

(d) Description of proposed development

(if residential development, state no. of units proposed and type if known e.g. houses, bungalows, flats)

Change of use from light industrial/warehouse to vehicle service centre and MOT station.

(e) State whether the proposal involves:

	State Yes or No		State Yes or No
(i) New building(s) or structure(s)	NO	(vi) Closure of existing access	NO
(ii) Alteration or extension of existing building(s)	NO	(vii) A Building of Special Architectural or Historic interest or demolition within a Conservation Area. If yes, a separate application for **Listed Building Consent** or **Conservation Area Consent** may be necessary.	NO
(iii) Change of use only	YES		
(iv) Construction of a new vehicular access to a highway	NO		
(iv) Construction of a new pedestrian access to a highway	NO		
(v) Alteration of an existing vehicular access to a highway	NO	(viii) Any public Right of Way existing within the site.	NO
(v) Alteration of an existing pedestrian access to a highway	NO		

4. Particulars of Use of Buildings or Land: state

(a) Present use light industrial / warehouse
(b) If vacant the last use

5. Additional Information

	State Yes or No		State Yes or No
(a) Is the application for industrial, office, warehousing, storage, shopping, commercial purposes or places of public assembly? (see note 5).	YES	If yes, complete part 2 of form CP1. Is the application accompanied by and industrial Development Certificate?	NO
(b) Is the application for the winning or working of minerals?	NO	If yes, complete part 4 of form CP1.	
(c) Is the application for an agricultural dwelling or building?	NO	If yes, complete part 6 of form CP1.	
(d) Does the proposed development involve the demolition of any residential units?	NO	If yes, how many units? Please indicate their positions on plans	
(e) Does the proposed development involve the felling of trees?	NO	If yes, please indicate their positions on plans.	
(f) Is this an application for joint development, i.e. where the local planning authority has an interest in the development?	NO	If yes, please specify interest	
(g) (i) How will surface water be disposed of? (ii) How will foul sewage be disposed of?	(i) (ii)	Existing | Proposed	

6. Plans (See Note 6) N.B. 6 sets of all drawings required.
List of drawings and plans submitted - indicate drawing numbers and scales. Location Plan 1:1250 Site Plan 1:500

7. Fees (See Note 7).
If a fee is submitted please give the amount £ 265-00

8. It is important that this application is signed and dated:

Signed M Ogle Date 11/3/06

On behalf of ..... (Insert Applicant's name if signed by an agent)

Certificate under Article 7 of the Town and Country Planning (General Development Procedure) Order 1995

N.B. A signed certificate MUST accompany this application (See Note 9).
If the applicant is the sole owner *(a)* the following certificate should be completed and signed.

Certificate A

(a) 'Owner' means a person having a freehold interest or a tenancy the unexpired term of which was not less than 7 years..

I hereby certify that:

1. No person other than the applicant was an owner *(a)* of any part of the land to which the application relates on the day 21 days before the date of the accompanying application.

*2. None of the land to which the land to which the application relates is, or is part of, an agricultural holding.

*3. *I have / The applicant has given the requisite notice to every person other than *myself / himself

who on the day 21 days before the date of application was a tenant of any agricultural holding any part of which was comprised in the land to which the application relates, viz:-

Name of Tenant	Address at which Notice was served	Date on which Notice was served

*Delete where inappropriate

DATA PROTECTION

The information contained in this form will be used by Arun District Council for the purposes indicated and will be further used or transferred to other organisations or individuals, only as the law permits.

Signed .....
*On behalf of .....
Date .....

013/01/02

ARUN
DISTRICT COUNCIL

ARUN DISTRICT COUNCIL

FOR OFFICIAL USE ONLY
App. No: .....
Date Required .....

PLANNING APPLICATION FORM **PART 2**

Additional information required in respect of Applications for industrial, office, warehousing, storage, shopping, commercial purposes or places of public assembly.

6 copies of this form should be submitted.

N.B. Please ensure that all measurements are in metric and use GROSS figures only (external measurement).

1. In the case of industrial development, give a **description** of the processes to be carried on and of the end products, and the type of plant or machinery to be installed.	Vehicle Service Centre & MOT Station
2. Name and present address of proposed **occupier.**	Mr M Ayling 80 North Lane, Rustington
3. Is the proposal related to an **existing** use on or near the site? If so, please explain the relationship.	State YES or NO: NO
4. Is this a proposal to **replace** existing premises in this area or elsewhere which have become obsolete, inadequate or otherwise unsatisfactory? If so, please give details including gross floor area of such premises and state your intentions in respect of those premises.	State YES or NO: NO

5. Details of **floor areas** and uses

	Existing Floor Spaces or use (if any)	Proposed New Floor Space or use	Total Floor Space (allow for any space lost)
(a) What is the amount of industrial floor space?	(a) 338 m²	..... m²	..... m²
(b) What is the amount of office floor space?	(b) ..... m²	..... m²	..... m²
(c) What is the amount of retail floor space?	(c) ..... m²	..... m²	..... m²
(d) What is the amount of storage or warehousing floor space?	(d) ..... m²	..... m²	..... m²
(e) Other uses (please specify)	(e) ..... m²	..... m²	..... m²
.....	..... m²	..... m²	..... m²
TOTALS			

6. Staff

	Office Male	Office Female	Industrial Male	Industrial Female	Other Staff Male	Other Staff Female
(a) Number of staff in existing premises on the site?	(a)		213		.....	
(b) How many new staff will be employed on the site as a result of the development?	(b)		.....		.....	
(c) If you propose to transfer staff from other premises, please give details of the numbers involved and of the premises affected.	(c)		.....		.....	

7. Place of Public Assembly N/A In the case of restaurants, hotels, public houses, theatres, cinemas, meeting halls, etc. please specify	
(a) seating capacity	(a) .....
(b) bar floor area	(b) .....m²
(c) bedrooms	(c) .....
8. What provisions have been made for the **parking**, loading and unloading of vehicles within the curtilage of the site? (please show the location of such provision on the plans and distinguish between parking for operational needs and other purposes).	See attached plan.
9. What is the estimated vehicular **traffic** flow to the site during a normal working day? (Please include all vehicles except those used by individual employees driving to work).	Approx 10-15 vehicles.
10. What is the nature, volume and proposed means of disposal of any trade effluent or trade **refuse?**	Estimated 20 gallons of waste oil per month and a small amount of scrap metal. Both to be disposed of by waste Management contractor.
11. Will the proposed use involve the use of storage of any of the materials of type and quantity mentioned in note 10? If Yes, state materials and approximate quantities.	State YES or NO NO

DATA PROTECTION

The information contained in this form will be used by Arun District Council for the purposes indicated and will be further used or transferred to other organisations or individuals, **only** as the law permits.

Return to ADC with application

TOWN AND COUNTRY PLANNING (GENERAL DEVELOPMENT PROCEDURE) ORDER 1995

Certificate under Article 7

CERTIFICATE B

I hereby certify that:

(a) 'Owner' means a person having a freehold or a leasehold interest the unexpired term of which was not less than 7 years.

1. ~~*I have~~ / The applicant has / ~~The appellant has~~ given the requisite notice to every one else who on the 21 days before the date of *application / ~~appeal~~ was the owner (a) of any part of the land to which the *application / ~~appeal~~ relates, viz:

Name of Owner X	Address at which Notice was served X	Date on which Notice was served X
AKZO NOBEL CIF NOMINEES LIMITED	c/o CBRE INVESTORS 64 NORTH ROW LONDON W1K 7DA	1/3/06

*2. None of the land to which the *application / appeal relates is, or is part of an agricultural holding

OR:

*3. ~~*I have~~ / The applicant has / The appellant has given the requisite notice to every person other than ~~*myself~~ / himself who on the 21 days before the date of *application / appeal was a tenant of an agricultural holding on all or part of the land to which the *application / appeal relates, viz:

Name of Tenant	Address at which Notice was served	Date on which Notice was served

*Delete where inappropriate

DATA PROTECTION

The information contained in this form will be used by Arun District Council for the purposes indicated and will be further used or transferred to other organisations or individuals, **only** as the law permits.

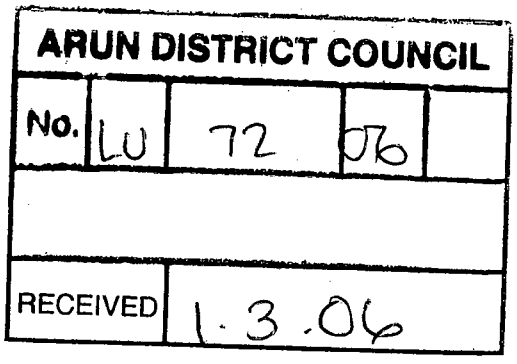
Signed X ..... M Ogle

*On behalf of .....

Date . X ..... 1/3/06 .....

CP25

006/01/02



80 North Lane
Rustington
West Sussex
BN16 3PW

28 February 2006

Dear Sir/Madam

I have enclosed an application for a change of use from light industrial/warehouse to a Vehicle Service Centre and MOT Station for Unit 19 Lineside Industrial Estate, Arndale Road, Littlehampton.

I can advise the following:
Staff parking will be adjacent to the site.
Customer parking will be contained within the site.
There will be adequate ventilation for any emissions.
The machinery will be contained within the building. The heaviest item of equipment to be used for vehicle repairs and MOT's will be the ramps.

The unit is currently empty and therefore if you require any further information please do not hesitate to give me a call.

Yours faithfully

M Ayling

Mr Mark Ayling

Mobile: 07733 118324

