



# SCHEDULE OF RESIDENTIAL ACCOMMODATION:

|         |                                                                 |
|---------|-----------------------------------------------------------------|
| UNIT 26 | 51.1 M <sup>2</sup>                                             |
| UNIT 27 | 50.4 M <sup>2</sup>                                             |
| UNIT 28 | 51.1 M <sup>2</sup>                                             |
| UNIT 29 | 68.2 M <sup>2</sup>                                             |
| UNIT 30 | 49.9 M <sup>2</sup>                                             |
| UNIT 31 | 51.9 M <sup>2</sup>                                             |
| UNIT 32 | 51.4 M <sup>2</sup>                                             |
| UNIT 33 | 68.0 M <sup>2</sup>                                             |
| UNIT 34 | 67.5 M <sup>2</sup>                                             |
| UNIT 35 | 50.7 M <sup>2</sup>                                             |
| UNIT 36 | 37.4 M <sup>2</sup> (Lower floor only - see A045/123 for total) |
| UNIT 37 | 48.1 M <sup>2</sup> (Lower floor only - see A045/123 for total) |
| UNIT 38 | 58.1 M <sup>2</sup>                                             |
| UNIT 39 | 39.6 M <sup>2</sup> (Lower floor only - see A045/123 for total) |
| UNIT 40 | 48.1 M <sup>2</sup> (Lower floor only - see A045/123 for total) |
| UNIT 41 | 68.5 M <sup>2</sup>                                             |
| UNIT 42 | 52.6 M <sup>2</sup>                                             |
| UNIT 43 | 51.9 M <sup>2</sup>                                             |
| UNIT 44 | 53.7 M <sup>2</sup>                                             |

TOTAL RESIDENTIAL: 1018.2 M<sup>2</sup>

P06 03/12/04 SCHEDULE OF ACCOMMODATION ADDED, DETAIL FOR PLANNING.  
P05 19/11/04 PLANNING COMMENTS INC.  
P04 07/10/04 PLANNING RESUBMISSION.  
P03 18/06/04 LAYOUTS TO 28, 29, 32 & 43 AMENDED. STAIR No.s AND SECTIONS T-T, V-V AND W-W ADDED.  
P02 07/04/04 APRIL 04 PLANNING ISSUE  
P01 16/03/04 PRELIMINARY ISSUE

| REV | DATE | NOTE |
|-----|------|------|
|-----|------|------|

Job

**LITTLEHAMPTON MARKET REDEVELOPMENT**



6 Cobden Court  
Wimpole Close  
Bromley Kent. BR2 9JF  
Tel: 0208-313-1023  
Fax: 0208-313-1009  
Email: info@ahparchitectsandsurveyors.co.uk

Client

**SOUTHERN HOUSING GROUP**

Title

**PROPOSED SECOND FLOOR LAYOUT**

Scale  
**1:200**

Date  
**16/03/04**

Drawn  
**DJMcC**

Drwg. No. **A045/122**  
Rev. **P06**

All dimensions to be checked on site. Any discrepancy between the drawing and other information is to be referred to the Partnership. This drawing is copyright.

PRELIMINARY