

US ROAD

HIGH STREET

RIVER ROAD

PRELIMINARY

SCHEDULE OF RETAIL ACCOMMODATION:

- RETAIL 1 260 M<sup>2</sup>
- RETAIL 2 283 M<sup>2</sup>
- RETAIL 3 60 M<sup>2</sup>
- RETAIL 4 111 M<sup>2</sup>
- RETAIL 5 109 M<sup>2</sup>
- RETAIL 6 68 M<sup>2</sup>
- RETAIL 7 99 M<sup>2</sup>

ARUN DISTRICT COUNCIL  
**SUPERSEDED**  
517 04  
RECEIVED 14.12.04

TOTAL RETAIL: 990 M<sup>2</sup>

\* Existing

KEY TO EXISTING USE-RELATED

HATCHING:

- Residential (No. storeys shown in brackets)
- Commercial (No. storeys shown in brackets)
- Ground Floor commercial with residential above (No. storeys shown in brackets)
- Other use
- Existing construction retained/rebuilt
- Proposed construction

SCHEDULE OF RESIDENTIAL ACCOMMODATION:

- UNIT 1 67.8 M<sup>2</sup>
- UNIT 2 51.7 M<sup>2</sup>
- UNIT 3 53.8 M<sup>2</sup>
- UNIT 4 52.2 M<sup>2</sup>
- UNIT 5 51.7 M<sup>2</sup>
- UNIT 6 68.8 M<sup>2</sup>

TOTAL RESIDENTIAL: 346 M<sup>2</sup>

P08 03/12/04 SCHEDULE OF ACCOMMODATION ADDED, DETAILS FOR PLANNING.  
P07 19/11/04 PLANNING COMMENTS INC.  
P06 07/10/04 PLANNING RESUBMISSION.  
P05 18/06/04 REFUSE STORES ADDED CANOPIES AMENDED, LAYOUT TO UNIT 5 AMENDED. STAIR No.s AND SECTIONS T-T, V-V AND W-W ADDED.  
P04 26/05/04 SECTION LINE S ADDED.  
P03 21/05/04 SECTION LINES P, Q & R ADDED.  
P02 07/04/04 REVISED PLANNING ISSUE  
P01 10/03/04 PRELIMINARY PLANNING ISSUE

| REV | DATE | NOTE |
|-----|------|------|
|-----|------|------|

Job  
**LITTLEHAMPTON MARKET REDEVELOPMENT**



6 Cobden Court  
Wimpole Close  
Brimley Kent. BR2 9JF  
Tel. 0208-313-1023  
Fax. 0208-313-1009  
Email info@ahparchitectsandsurveyors.co.uk

Client  
**SOUTHERN HOUSING GROUP**

Title  
**PROPOSED GROUND FLOOR LAYOUT - 990 M. SQ. RETAIL**

|                       |                                           |
|-----------------------|-------------------------------------------|
| Scale<br><b>1:200</b> | Date<br><b>09/03/04</b>                   |
| Drawn<br><b>DJMcC</b> | Drwg. No. <b>A045/120</b> Rev. <b>P08</b> |

All dimensions to be checked on site. Any discrepancy between the drawing and other information is to be referred to the Partnership. This drawing is copyright.

