



SCHEDULE OF RESIDENTIAL ACCOMMODATION:

UNIT 7 51.1 M ²	ARUN DISTRICT COUNCIL
UNIT 8 50.4 M ²	RECEIVED 31.3.05
UNIT 9 51.1 M ²	
UNIT 10 68.2 M ²	
UNIT 11 49.9 M ²	
UNIT 12 51.9 M ²	
UNIT 13 51.4 M ²	
UNIT 14 68.0 M ²	
UNIT 15 67.7 M ²	
UNIT 16 51.4 M ²	
UNIT 17 67.5 M ²	
UNIT 18 67.3 M ²	
UNIT 19 66.9 M ²	
UNIT 20 69.3 M ²	
UNIT 21 66.1 M ²	
UNIT 22 68.5 M ²	
UNIT 23 52.6 M ²	
UNIT 24 51.9 M ²	
UNIT 25 56.5 M ²	
TOTAL RESIDENTIAL: 1127.7 M ²	

P07 22/03/05 SECTION LINE Y-Y
ADDED
P06 03/12/04 SCHEDULE OF ACCOM-
MODATION ADDED, DETAIL FOR PLANNING.
P05 19/11/04 PLANNING COMMENTS INC.
P04 07/10/04 PLANNING RESUBMISSION.
P03 18/06/04 LAYOUTS TO 9, 10, 13
& 24 AMENDED. STAIR No.s AND
SECTIONS T-T, V-V AND W-W ADDED.
P02 07/04/04 APRIL 04 PLANNING ISSUE
P01 12/03/04 PRELIMINARY ISSUE

REV DATE NOTE
Job
LITTLEHAMPTON MARKET
REDEVELOPMENT



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Client
SOUTHERN HOUSING
GROUP

Title
PROPOSED FIRST
FLOOR LAYOUT

Scale Date
1:200 22/03/05
Drawn Drwg. No. Rev.
DJMcC A045/121 P07

All dimensions to be checked on site. Any discrepancy between the drawing and
other information is to be referred to the Partnership. This drawing is copyright.