

South Eastern Power Networks plc

Harry Jackson
c/o Fisher German
Court Lodge Farm Offices
Godmersham Park
Canterbury
Kent
CT4 7DT

Arun District Council
1 Maltravers Rd
Littlehampton
BN17 5LF

9 FEB 2022

Part I

Our Ref. 105120-676/Beach Road

Date: 7th February 2022

Dear Sir/Madam

ELECTRICITY ACT 1989

South Eastern Power Networks plc is applying to the Secretary of State for the Department for business, Energy and Industrial Strategy for his consent to the development described overleaf. The Secretary of State will at the same time be requested to direct that planning permission for this development shall be deemed to be granted. The direction (and the consent) may be given subject to conditions.

To assist the Secretary of State to determine the application:
the Council is required to return to me two copies of this form and two plans duly stamped with the Part I Certificate and Part II completed and signed.

Department of the Environment Circular 14/90 and Welsh Office Circular 20/90 describes this procedure and the reasons for it.

Yours faithfully


Harry Jackson
For and on behalf of South Eastern Power Networks plc (SEPN plc)

South Eastern Power Networks plc, Registered Office, Newington House, 237 Southwark Bridge Road,
London, SE1 6NP

CERTIFICATE

(To be completed by or on behalf of District/Borough Council IN EVERY CASE)

Our Ref: 105120-676

Grid Ref: TQ 03003 02022

The Arun District Council

- (i) * object on the grounds set out below/have no objection to make to the development described overleaf
- (ii) * request/do not request That a Public Enquiry be held pursuant to paragraph 2 of Schedule 8 to the Electricity Act 1989 before the Secretary of State gives his direction on the application.

Dated

Signed

Designation
On behalf of Arun District Council

[Reasons for objections - If necessary please attach]

PARTICULARS OF PROPOSED DEVELOPMENT AND REPRESENTATIONS

[To be completed by South Eastern Power Networks plc]

Application is being made

(a) for consent under section 37 of the Electricity Act 1989 to install an electric line above ground.

(b) for a direction under section 90(2) of the Town and Country Act 1990 that planning permission for the development described below be deemed to be granted.

1. Particulars of proposed development. (These particulars should be accompanied by such plans as may be necessary to enable the local planning authority to identify the land affected by the proposals and to appreciate the nature and extent of the proposed development and by a copy of the environmental statement if the applicant has prepared one.)

This is an Electricity Safety Quality and Continuity (ESQC) issue and raises safety concerns. The proposed work to sort this issue is to remove and replace Pole 550586 with a 12-meter stout service pole which no longer requires any stays to support itself. It is required to dismantle one low voltage pole span connecting Pole 550586 to Pole 550588 and one overhead service. The service to several properties is being upgraded to Aerial Bundling Cables (ABC) ensuring that there is a 3 phase service and raise mounting to the top of the wall near the front of the property and reconnect to the existing meter position on 37-39 Beach Road. The Car Wash property has requested for their service to be put underground with 1 phase. A new low voltage underground cable will be installed from Pole 550586 to Pole 550588.

The purpose of the proposal is to remove a safety issue with the existing Pole 550586, it is required to upgrade the efficiency of the line. To ensure that SPN comply with the Electricity Safety, Quality and Continuity Regulations 2002, the proposed alterations are deemed necessary.

2. Particulars of any representations or objections which have been made to South Eastern Power Networks plc

No objections have been made to date.

Consultation with the landowners, all necessary consents will be obtained prior to works commencing

3. Particulars of the applicant's compliance with his duty under paragraph 1 of Schedule 9 to the Electricity Act 1989.

It is considered that the overhead line will not make a significant impact on the surrounding landscape as there will be less visible overhead infrastructure due to the removal of one span of network.

It is confirmed that due recognition has been paid to the Company's obligation under Schedule 9 to the Electricity Act 1989.

Date 07/02/2022

For and on behalf of South Eastern Power Networks Plc

Note: This Part to be completed, dated and signed before submitting to the local authority.

Signed Harry Jackson

For and on behalf of South Eastern Power Networks Plc
Designation

4. Does the proposed development involve the demolition, alteration or extension of a building of special architectural or historic interest included in a list compiled or approved under section 1 of the Planning (Listed Buildings and Conservation Areas) Act 1990.

5. Do the local planning authority agree that the proposed development should be approved by the Secretary of State as described? (If the answer is No, please answer question 6)

6. Would the local planning authority be prepared to agree that the proposed development should be approved subject to modifications or conditions? (If so specify the modifications or conditions proposed and state if they are acceptable to the applicant) (Note: The precise form of any modifications or conditions subject to which the consent or directions are given is a matter for the Secretary of State, who will however have regard to the form of words used.)

7. Does the local planning authority consider that the application should be accompanied by an environmental statement in accordance with the Electricity Works (Environmental Impact Assessment) (England and Wales) Regulations 2000? (If so, please specify the particular points arising from the application which have caused the local planning authority to take this view.)

Dated

Signed

.....(Designation)

On behalf of the Arun District Council

(Local planning authority for the area in which the proposed development is to be carried out)

Two completed copies of this Form, both signed should be returned to Fisher German for submission by them to the Department of Energy and Climate Change.

Project Ref:

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