

ARUN D/C
PLANNING DEPT
Attn: Mrs. J. GRIFFITHS



DEAR JUNE

25 Nov: 2019

RE: UNIT 10 MARQUELO ENTERPRISE CENTRE - LU/346/19/PL.

FURTHER TO YOUR LETTER 22 INST: PLEASE FIND ATTACHED

- 1) DCM N° 15/4312/3A SHOWING SITE BOUNDARIES & DIMENSIONS.
- 2) BIO DIVERSITY CHECK LIST
- 3) ALSO I CONFIRM ACCORDING TO DETAILED DESCRIPTION AS FOLLOWS:
" EXTENSION TO EXISTING UNIT TO PROVIDE COVERED STORAGE "

HOPE THIS COVERS EVERYTHING BUT PLEASE CONTACT ME WITH ANY FURTHER
QUESTIONS.

Many thanks for your help

Kind Regards

Trevor