



# ARUN DISTRICT COUNCIL

## HOUSEHOLD APPLICATION FOR FULL PLANNING PERMISSION

FOR OFFICIAL USE ONLY  
App. No: LU/342105...  
Date Received 18/11/05

1. APPLICANT (Block capitals please)

Full Name MR & MRS D GREGORY  
Address 2 HEARNFIELD ROAD  
LITTLEHAMPTON BN17 7PR  
Tel. No: 01903 - 722317

2. AGENT (Block Capitals please)

Full Name DAVID S.J. RAY  
Address 7 HUTCHINSON CLOSE  
RUSTINGTON BN16 3TZ  
Tel. No: 01903 - 776528

3. Address of property to be altered or extended

2 HEARNFIELD ROAD, WICK, LITTLEHAMPTON  
WEST SUSSEX Post Code BN17 7PR

4. Description of proposed works or use i.e. extensions, granny annexe, etc.

ENLARGE GARAGE & CONSTRUCT UTILITY ROOM  
EXTENSION & ELDERLY PERSONS ANNEXE

5. Access to roads

Does your development involve:

(a) A new access to a road

(b) Alteration to an existing access

If YES, please show details on your plans.

Please State  
YES or NO

NO

NO

6. Public Right of Way

Will the development (including any new or altered access) affect a public footpath or other public right of way?

NO

7. Particulars of Site

Does the development involve the removal or lopping of any trees, shrubs or hedges?

If Yes, show their position and spread on the plans indicating any to be removed or cut back.

NO

8. Drainage

How do you propose to deal with foul/surface water drainage?

FOUL SEWER  
S/WATER SOAKAWAY

I/We hereby apply for full planning permission

Signed

D. S. J. Ray

Date

18-11-05

PLEASE READ THE NOTES CAREFULLY BEFORE DECIDING  
WHICH CERTIFICATE TO COMPLETE

**CERTIFICATE OF OWNERSHIP (A)**  
UNDER SECTION 66 OF TOWN AND COUNTRY PLANNING ACT

I certify that:

1. 21 days before the date of the accompanying application nobody, except the applicant, was the owner of any part of the land to which the application relates.
2. None of the land to which the application relates is, or is part of, an agricultural holding.

Signed ..... Date 18-11-05

\*On behalf of MRS MRS J GREGORY

IF YOU FILL IN CERTIFICATE B BELOW, YOU MUST ALSO  
SERVE NOTICE No. 1 ON THE OWNER(S)

**CERTIFICATE OF OWNERSHIP (B)**  
UNDER SECTION 66 OF TOWN AND COUNTRY PLANNING ACT

I certify that:

1. The required Notice No. 1 has been given to everyone else who 21 days before the date of the accompanying application was the owner of any part of the land to which the application relates.

Name of owner .....

Address at which notice was served .....

Date on which Notice No.1 was served .....

2. None of the land to which the application relates is, or is part of, an agricultural holding.

Signed ..... Date .....

\*On behalf of .....

NOTE: 'Owner' means a person having a freehold, or leasehold interest with an  
unexpired term of not less than 7 years.

BEFORE SUBMITTING YOUR APPLICATION PLEASE CHECK THAT YOU HAVE INCLUDED THE FOLLOWING:

PLEASE TICK

- A. 6 copies of this form, signed and dated
- B. The correct Certificate of Ownership, signed and dated
- C. The correct Fee (if no fee is enclosed, please give reason below)

£135-00

- D. 6 copies of scaled plans
  - (i) The location plan with application site outlined in red
  - (ii) The site layout plan showing the position of adjoining dwellings
  - (iii) Floor plans and elevations.

|                                     |
|-------------------------------------|
| <input checked="" type="checkbox"/> |
| <input checked="" type="checkbox"/> |
| <input checked="" type="checkbox"/> |
| <input checked="" type="checkbox"/> |
| <input checked="" type="checkbox"/> |
| <input checked="" type="checkbox"/> |
| <input checked="" type="checkbox"/> |

**DATA PROTECTION**

The information contained in this form will be used by Arun District Council for the purposes indicated and will be further used or transferred to other organisations or individuals, only as the law permits.

| ARUN DISTRICT COUNCIL |  |  |  |  |
|-----------------------|--|--|--|--|
| No.                   |  |  |  |  |
|                       |  |  |  |  |
| RECEIVED              |  |  |  |  |

**Proposed alterations for Mr. & Mrs. D. Gregory  
at 2, Hearnfield Road, Wick, Littlehampton,  
West Sussex. BN17 7PR**

David S. J. Ray M.C.I.O.B. 7, Hutchinson Close, Rustington, West Sussex. BN16 3TZ

01903 - 776528

|                       |  |  |  |  |
|-----------------------|--|--|--|--|
| ARMY DISTRICT COUNCIL |  |  |  |  |
| No.                   |  |  |  |  |
|                       |  |  |  |  |
| RECEIVED              |  |  |  |  |

Proposed alterations for Mr. & Mrs. D. Gregory  
at 2, Hearnfield Road, Wick, Littlehampton,  
West Sussex. BN17 7PR

David S. J. Ray M.C.I.O.E. 7, Hutchinson Close, Rustington, West Sussex. BN16 3TZ

01903 - 778528