ARUN DISTRICT COUNCIL — WEST SUSSEX

For Official use only

App No: LU/324/06/~~LB/CA~~

Date: 28/9/06

Planning Services
Strategy department
Arun District Council
Arun Civic Centre
Maltravers Road
Littlehampton
West Sussex BN17 5LF
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PLANNING (LISTED BUILDINGS AND CONSERVATION AREAS) ACT 1990

APPLICATION FOR LISTED BUILDING/CONSERVATION AREA CONSENT

6 copies of this form to be submitted

IT IS IMPORTANT THAT YOU READ THE NOTES PREPARED FOR GUIDANCE OF APPLICANTS

1. APPLICANT DETAILS

Full Name: ALAN OLIVER

Address: 'THE LEMON TREE'
61 SURREY STREET
LITTLEHAMPTON
WEST SUSSEX

Post Code: BN17 5BJ

Telephone No:

AGENT DETAILS

Full Name: MATT BRIDLE

Address: HAMSON PARTNERSHIP
THE KILN
76 FRANKLYNN ROAD
HAYWARDS HEATH, W. SUSSEX

Post Code: RH16 4DJ

Telephone No: 01444 453364

2. TYPE OF APPLICATION

I/WE APPLY for Listed Building/Conservation Area Consent

(a) (i) Demolish a Listed Building	☐ Yes	☑ No
(ii) Partially demolish a Listed Building	☐ Yes	☑ No
OR		
(b) Alter and/or extend a Listed Building	☑ Yes	☐ No
OR		
(c) (i) Demolish a building situated within a Conservation Area	☐ Yes	☑ No
(ii) Partially demolish a building situated witin a Conservation Area	☐ Yes	☑ No
OR		
(d) (i) Affix an advertisement on a Listed Building	☐ Yes	☑ No

AS DESCRIBED IN THIS APPLICATION AND THE ACCOMPANYING PLANS

3. PARTICULARS

(a) Full address or location of the building, the subject of this application

Address/Location: 'THE LEMON TREE'
61 SURREY STREET
LITTLEHAMPTON

WEST SUSSEX

Post Code: BN17 3BJ

(b) State whether applicant owns or controls any adjoining buildings ☐ Yes ☑ No

(c) Area of the land to which the application relates 312 ~~hectares~~/sq. metres

Dimensions of the site must be clearly indicated on the plans in metric

(d) **Full description** of the proposed works including the proposed uses of each part of the building

REMOVAL OF EXISTING ELECTRIC STORAGE HEATERS COMPLETE AND INSTALLATION OF GAS FIRED CENTRAL HEATING TO ALL AREAS OF THE BUILDING, TO INCLUDE FOR SUPPLYING HOT WATER TO ALL WC's AND KITCHEN AREAS.

(e) Are you seeking consent for works already carried out? ☐ Yes ☑ No

If YES, give the date(s) when the works were carried out ___ / ___ / _____

(f) If the answer to 2(a) above is YES,

(i) the reference and date of a planning permission for redevolpment, if any

(ii) the date of the making of a contract for redevelopment, if any

4. PARTICULARS OF USE OF BUILDING

(a) Present use BAR / RESTAURANT

(b)If vacant, the last use N/A.

5. GRANT (Applicable to Listed Buildings only)

Has a grant been made in respect of works which have been or are proposed to be executed on the Listed Building under:

The Historic Buildings and Ancient Monuments Act, 1953 by the Historic Buildings Council ☐ Yes ☐ No

If YES, state date of receipt of grant ___ / ___ / _____

6. PLANS - 6 COPIES REQUIRED

List of drawings and plans submitted - indicate Drawing Numbers and Scale

1717.01 - 005 , LAYOUT ETC OF PIPE RUNS AND POSITION OF RADIATORS.

1717.01 - 003 , BLOCK PLAN.

1717.01 - 002 , LOCATION PLAN.

7. IT IS IMPORTANT THAT THIS APPLICATION IS SIGNED AND DATED

Signed: M.R. Date: 21/09/2006

on behalf of ALAN OLIVER. *(insert applicants name if signed by an agent)*

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8. CERTIFICATE UNDER SECTIONS 11 & 21 OF THE PLANNING (LISTED BUILDINGS & CONSERVATION AREAS) ACT 1990

N.B. A signed Certificate MUST accompany this application.

If the applicant is the owner (a) the following certificate should be completed and signed

(a) 'Owner' means a person having a freehold or a leasehold interest of which not less than 7 years remain unexpired

I hereby certify that:

No person other than *myself/*the applicant was the owner (a) of any of the building to which the *application/*appeal relates at the beginning of the period of 21 days ending with the date of the accompanying *application/*appeal.

Signed: M.R. Date: 21/09/2006

on behalf of ALAN OLIVER *(insert applicants name if signed by an agent)*

DATA PROTECTION

The information contained in this form will be used by Arun District Council for the purposes indicated and will be further used or transferred to other organisations or individuals, only as the law permits.

ARUN DISTRICT COUNCIL:LU/324/06/L 28/09/2006

W/324/06/L
28/9/06

HAMSON Partnership

our ref : 1717.01.16
your ref :

ARUN DISTRICT COUNCIL
RESOURCES DEPT
28 SEP 2006
ACTION...

Planning Administration
Planning Services
Strategy Department
Arun District Council
Arun Civic Centre
Maltravers Road
Littlehampton
West Sussex
BN17 5LF

25th September 2006

Dear Sir/ Madam

Ref : **Application for Listed Building Consent- Installation of Heating**
to: Robert Carvers, 61 Surrey Street, Littlehampton
now known as: The Lemon Tree.

Further to recent conversations with your department please find enclosed the following documents for the Application for Listed Building Consent as requested:

- Six copies of the Application for Listed Building Consent
- One copy of the Supporting Statement
- One copy of product information
- Six copies of drawing 005 – Layouts, Elevations and Sections
- Six copies of drawing 003 – Block Plan
- Six copies of drawing 002 – Location Plan

Should you have any queries over the enclosed or require any further information, please do not hesitate to contact our office on the above number.

With kind regards
Yours sincerely

Matt Bridle BSc(Hons) MRICS

encl.
cc. Alan Oliver- Cherfold FInishings.

The Kiln
76 Franklynn Road
Haywards Heath
West Sussex RH16 4DJ

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Chartered Surveyors
Asset Management
Planning Supervisors
Health and Safety Consultants

Directors

Paul B Hammill
FRICS

Peter R Cunningham
FRICS MCIWEM

Simon C Hersey
BSc(Hons) MRICS MaPS

Registered in England & Wales
Registration No. 2540525

Registered Office
4 Heath Square, Boltro Road
Haywards Heath
West Sussex RH16 1BL

RICS

constructionline
Reference 26525

BSI REGISTERED
UKAS QUALITY MANAGEMENT 003
Certificate No. FS 41391