



Arun District Council
Arun Civic Centre
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West Sussex BN17 5LF
Planning & Building Control General Enquiries
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Bowman Riley Architects
Maddox House
1 Maddox Street
London
W1S 2PZ

Your Ref: LU/293/12/DOC

Please ask for:

Mr C Cronin

04 February 2013

Dear Mr Pleasants

Article 21 of the Town and Country Planning (General Development Procedure) Order 1995
Application to discharge conditions 10 (travel plan), 14 (energy efficiency measures), 21 (surface water drainage) following a grant of planning permission LU/271/11
Wm Morrison Supermarkets Plc Hawthorn Road, Littlehampton,

Notification regarding the above application:

Condition Number 21

No building hereby permitted shall be occupied until surface water drainage works have been implemented in accordance with details that have been submitted to and approved in writing by the local planning authority. Before these details are submitted an assessment shall be carried out of the potential for disposing of surface water by means of a sustainable drainage system in accordance with the principles set out in Annex F of PPS25 (or any subsequent version), and the results of the assessment provided to the local planning authority. Where a sustainable drainage scheme is to be provided, the submitted details shall:

- provide information about the design storm period and intensity, the method employed to delay and control the surface water discharged from the site and the measures taken to prevent pollution of the receiving groundwater and/or surface waters;*
- include a timetable for its implementation; and*
- Provide a management and maintenance plan for the lifetime of the development which shall include the arrangements for adoption by any public authority or statutory undertaker and any other arrangements to secure the operation of the scheme throughout its lifetime.*

REASON: To ensure that the proposed development is satisfactorily drained in accordance with policies GEN7 and GEN9 of the Arun District Local Plan

Decision:

Arun District Council have decided to **APPROVE details reserved by this condition**

Please do not hesitate to contact the above officer if you require any further assistance.

Yours sincerely

A handwritten signature in black ink, appearing to read 'KARL', with a long, sweeping horizontal line underneath.

Karl Roberts
Assistant Director Planning & Economic Regeneration