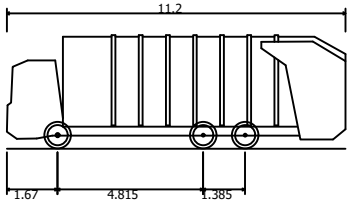
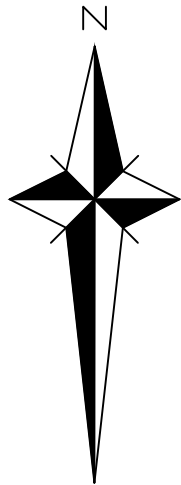


For continuation see drawing 4485/248

- GENERAL NOTES
1. The location, size, depth and identification of existing services that may be shown or referred to on this drawing have been assessed from non intrusive observations, record drawings or the like. The contractor shall safely carry out intrusive investigations, trial holes or soundings prior to commencing work to satisfy himself that it is safe to proceed and that the assessments are accurate. any discrepancies shall be notified to gta prior to works commencing.
  2. Tender or billing drawings shall not be used for construction or the ordering of materials.
  3. Do not scale. All dimensions and levels to be site confirmed.
  4. This drawing shall be read in conjunction with all relevant architects, consultants drawings and specifications, together with H&S plan requirements
  5. Copyright : This drawing must not be copied, amended nor reproduced without the prior written agreement of gta.
  6. All drawings specifications and recommendations made by gta are subject to Local Authority and other relevant Statutory Authorities approval. Any works or services made abortive due to the client proceeding prior to these approvals is considered wholly at the Clients risk. gta hold no responsibility for resulting abortive work or costs.



Phoenix 2 Dup (P2-15W with Elite 6x4 chassis)  
Overall Length 11.200m  
Overall Width 2.530m  
Overall Body Height 3.751m  
Min Body Ground Clearance 0.594m  
Track Width 2.500m  
Lock to lock time 4.00s  
Kerb to Kerb Turning Radius 9.500m

|                                                                                                                                                                                                                                                                                       |                                     |               |               |            |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------|---------------|------------|-----|
|                                                                                                                                                                                                                                                                                       |                                     |               |               |            |     |
| A                                                                                                                                                                                                                                                                                     | TRACKING UPDATED FOR CURRENT LAYOUT |               | 20.08.18      | DMS        | ds  |
| -                                                                                                                                                                                                                                                                                     | Initial Issue                       |               | 08/12/14      | LT         | MR  |
| Rev                                                                                                                                                                                                                                                                                   | Amendments                          |               | Date          | Dsn        | Chk |
| Status                                                                                                                                                                                                                                                                                |                                     |               |               |            |     |
| INFORMATION                                                                                                                                                                                                                                                                           |                                     |               |               |            |     |
| Client                                                                                                                                                                                                                                                                                |                                     |               |               |            |     |
| <div></div> <div>BARRATT<br/>HOMES</div>                                                                                                                                                         |                                     |               |               |            |     |
| Project                                                                                                                                                                                                                                                                               |                                     |               |               |            |     |
| LAND ADJ COURTWICK LANE<br>A259, LITTLEHAMPTON                                                                                                                                                                                                                                        |                                     |               |               |            |     |
| Title                                                                                                                                                                                                                                                                                 |                                     |               |               |            |     |
| PHASE 1<br>REFUSE VEHICL TRACKING                                                                                                                                                                                                                                                     |                                     |               |               |            |     |
| Date                                                                                                                                                                                                                                                                                  |                                     | DECEMBER 2014 |               | Scale @ A1 |     |
|                                                                                                                                                                                                                                                                                       |                                     |               |               | 1:500      |     |
| Base Layout Ref.                                                                                                                                                                                                                                                                      |                                     |               | CAD File ref. |            |     |
| Clients Ref.                                                                                                                                                                                                                                                                          |                                     |               | Project Ref.  |            |     |
|                                                                                                                                                                                                                                                                                       |                                     |               | 4485          |            |     |
| <div></div> <div>Consulting Engineers</div> <div>Gloucester House, 66a Church Walk,<br/>Burgess Hill, West Sussex, RH15 9AS<br/>Tel:01444 871444 Fax:01444 871401 Web: www.gtacivils.co.uk</div> |                                     |               |               |            |     |
| Drawing Number                                                                                                                                                                                                                                                                        |                                     |               |               | Rev.       |     |
| 4485/225                                                                                                                                                                                                                                                                              |                                     |               |               | A          |     |