



Barratt David Wilson Homes - Southern
Counties
Barratt David Wilson House
Walnut Tree Close
Guildford
GU1 4SW

Arun District Council
Arun Civic Centre
Maltravers Road
Littlehampton
West Sussex BN17 5LF
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Our Ref: LU/282/17/RES

Your Ref:

Please ask for:
Miss C Burrows
01903 737500 x37459

21st September 2017

Dear Mr Nick Keeley

The Town & Country Planning Act 1990 (as amended)
Town & country Planning (Development Management Procedure) (England) Order 2015 - Article
6

Application for Approval of Reserved Matters Following Outline Approval

Development Approval of reserved matters following outline consent LU/355/10 for access, appearance, layout and scale relating to development comprising of up to 162m2 of floorspace for A1/A2/A3 local facilities, with 5No. residential apartments at first and second floor comprising of 3x2 bed & 2x1 bed with associated parking, bin stores, cycle parking and store. Associated changing facilities which comprise of a single storey building sited towards the open space and playing fields area to the North - East of phase 2

Location Land North of and South of Railway Courtwick Lane Littlehampton

Thank you for your recent application which I received on 1st September 2017. It is being validated by Miss C Burrows who will be able to assist you should you have any questions.

I regret that I am unable to accept your documents as a formal application until the following item(s) have been received or resolved :-

Location Plan - amended

Please submit 1 electronic or 3 paper copies of a revised location plan at a scale of 1:1250 or 1:2500 for rural areas with the access clearly indicated within the red edge. Further details of what must be included on the plan can be found in the National Validation Requirements.

For further detailed information on both the National and Local Validation Requirements please go to our website: <http://www.arun.gov.uk/making-a-planning-application>

If you are unable to access the website, please contact this office so a copy can be sent to you.

Please provide the above by **5th October 2017** or your application will be closed as incomplete and you will have to resubmit if you wish to proceed with the application. If you have difficulty meeting this deadline please contact the above officer to discuss the matter.

Yours sincerely

A handwritten signature in black ink, appearing to be 'NC' followed by a flourish and a period.

Neil Crowther
Group Head of Planning