

**Application for approval of details reserved by condition.  
Town and Country Planning Act 1990  
Planning (Listed Buildings and Conservation Areas) Act 1990**

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website.  
If you require any further clarification, please contact the Authority's planning department.

**1. Applicant Name, Address and Contact Details**

|                 |                                         |             |                   |              |                  |
|-----------------|-----------------------------------------|-------------|-------------------|--------------|------------------|
| Title:          | Mr                                      | First name: | Mark              | Surname:     | Nicholls         |
| Company name:   | Hargreaves Residential Developments Ltd |             |                   |              |                  |
| Street address: | Rustington House                        |             | Telephone number: | Country Code | National Number  |
|                 | Worthing Road                           |             |                   |              | Extension Number |
| Town/City:      | Rustington                              |             | Mobile number:    |              |                  |
| County:         | West Sussex                             |             | Fax number:       |              |                  |
| Country:        | United Kingdom                          |             | Email address:    |              |                  |
| Postcode:       | BN16 3PS                                |             |                   |              |                  |

Are you an agent acting on behalf of the applicant? ☐ Yes ☒ No

**2. Agent Name, Address and Contact Details**

No Agent details were submitted for this application

**3. Site Address Details**

|                                                                                           |                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full postal address of the site (including full postcode where available)                 | Description:                                                                                                                                                                                                                              |
| House:                                                                                    | <p>LU/259/14/DOC</p> <p>Application for approval of details reserved by condition 4 (materials), 5 (surface water drainage), 9 (play area improvement) and 10 (acoustic barrier) following a grant of planning permission LU/203/13/.</p> |
| Suffix:                                                                                   |                                                                                                                                                                                                                                           |
| House name:                                                                               |                                                                                                                                                                                                                                           |
| Street address:                                                                           |                                                                                                                                                                                                                                           |
| Town/City:                                                                                |                                                                                                                                                                                                                                           |
| County:                                                                                   |                                                                                                                                                                                                                                           |
| Postcode:                                                                                 |                                                                                                                                                                                                                                           |
| Description of location or a grid reference (must be completed if postcode is not known): |                                                                                                                                                                                                                                           |
| Easting:                                                                                  | 504005                                                                                                                                                                                                                                    |
| Northing:                                                                                 | 103356                                                                                                                                                                                                                                    |

**4. Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application? ☐ Yes ☒ No

## 5. Description of Proposal

Please provide a description of the approved development as shown on the decision letter:

Application for Outline Planning Permission with Some Matters Reserved for 6 No. residential units with associated garages, parking and access (submission following LU/182/12).

Application reference number: LU/203/13

Date of decision: 04/11/2013

Please state the condition number(s) to which this application relates:

Condition number(s):

Condition 4 - Materials

Condition 5 - Surface water drainage

Condition 9 - Play area improvement

Condition 10 - Acoustic barrier

Has the development already started? ☐ Yes ☒ No

## 6. Discharge of Condition(s)

Please provide a full description and/or list of the materials/details that are being submitted for approval:

Landscaping Plan 023 001 110.B

Surface Water Drainage plan 1569.D1.1

023 001 - L01A Location Plan

023 001 - 100C Site Layout Plan

Acoustic Report-June 2012

Schedule of materials

Statement of detail

Tree planting specification

Play area consultation

Local Validation Checklist

Biodiversity\_Checklist\_for ADC

## 7. Part Discharge of Condition(s)

Are you seeking to discharge only part of a condition? ☐ Yes ☒ No

## 8. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? ☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

☐ The agent ☒ The applicant ☐ Other person

## 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.



Date

11/08/2014