



from  
**Southern Water** The logo consists of the company name 'Southern Water' in a bold, blue, sans-serif font. To the right of the text are three stylized, wavy blue lines of decreasing height, representing water.

Arun District Council  
Maltravers Road  
Littlehampton  
BN17 5LF

Your ref  
LU/250/25/RES

Our ref  
DSA000050260

Date  
12<sup>th</sup> of January 2026

Contact  
[REDACTED]

Dear Sir/Madam,

**Proposal:** Approval of reserved matters following the grant of LU/47/11/ (amended by LU/182/15/PL) for 111 No dwellings, 1472sqm of retail floor space, 418sqm of community centre floor space, a civic public open space (0.35ha), a community car park and a super LEAP (incorporating fitness equipment / trail) comprising 0.62ha.

**Site:** Local Centre and Phase 6b Hampton Park Littlehampton.

Thank you for your letter.

Your consultation request needs to be progressed by our modelling team. Will send you our full response within 21 calendar days.

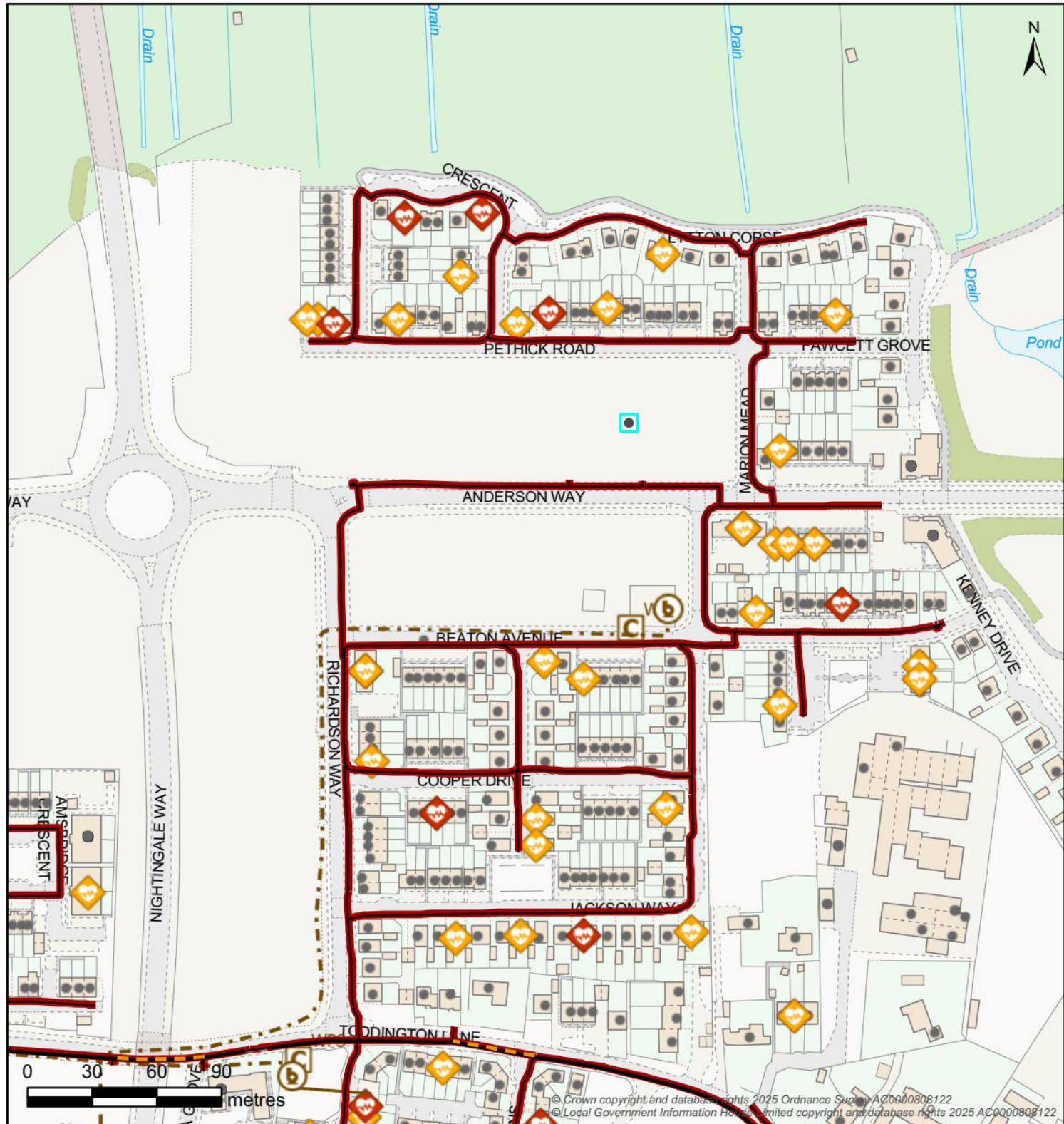
**EXPECTED RESPONSE DATE: 2<sup>nd</sup> of February 2026.**

For further advice, please contact Southern Water, Southern House, Yeoman Road, Worthing, West Sussex, BN13 3NX [REDACTED]

Website: [southernwater.co.uk](http://southernwater.co.uk) or by email at: [REDACTED]

Yours faithfully,

Future Growth Planning Team  
**Developer Services**  
[southernwater.co.uk/developing-building/planning-your-development](http://southernwater.co.uk/developing-building/planning-your-development)



Boundary Box	Break Pressure Tank	Capped End	Hydrant
<input type="checkbox"/> Boundary Box	<input type="checkbox"/> BPT Break Pressure Tank	<input type="checkbox"/> Capped End	<input type="checkbox"/> Emptying Plug
			<input type="checkbox"/> Fire Hydrant
			<input type="checkbox"/> WOH Washout Hydrant
Pressure Monitoring	Service Reservoir	Meter	Valve - Controllable
<input type="checkbox"/> Logger	<input type="checkbox"/> Covered	<input type="checkbox"/> Tower	<input type="checkbox"/> Meter
			<input type="checkbox"/> Open Valve
			<input type="checkbox"/> Closed Valve
			<input type="checkbox"/> Stop Tap
Site		Valve - Flow	
<input type="checkbox"/> Abstraction Point	<input type="checkbox"/> Supply Works	<input type="checkbox"/> AV Air Valve	<input type="checkbox"/> NRV Non-Return Valve
<input type="checkbox"/> Booster Station	<input type="checkbox"/> Transfer Station	<input type="checkbox"/> PRV Pressure Reducing Valve	<input type="checkbox"/> PSV Pressure Sustaining Valve
<input type="checkbox"/> Surface Reservoir	<input type="checkbox"/> Underground Source		<input type="checkbox"/> WO Washout Empty Valve
Valve - Pressure			Pipe Bridge
			<input type="checkbox"/> = = Pipe Bridge
Water Pipe		Water Area	
<input type="checkbox"/> Communication	<input type="checkbox"/> Trunk	<input type="checkbox"/> Decommissioned	<input type="checkbox"/> Water Supply Zone
<input type="checkbox"/> Distribution	<input type="checkbox"/> Raw	<input type="checkbox"/> Discolouration	<input type="checkbox"/> District Meter Area
<input type="checkbox"/> Non-Potable	<input type="checkbox"/> Private		

## Map Title: DSA000050260 GIS

Printed By: Kelly.Donaldson

Date Printed: 12/01/2026

Map Scale: 2500

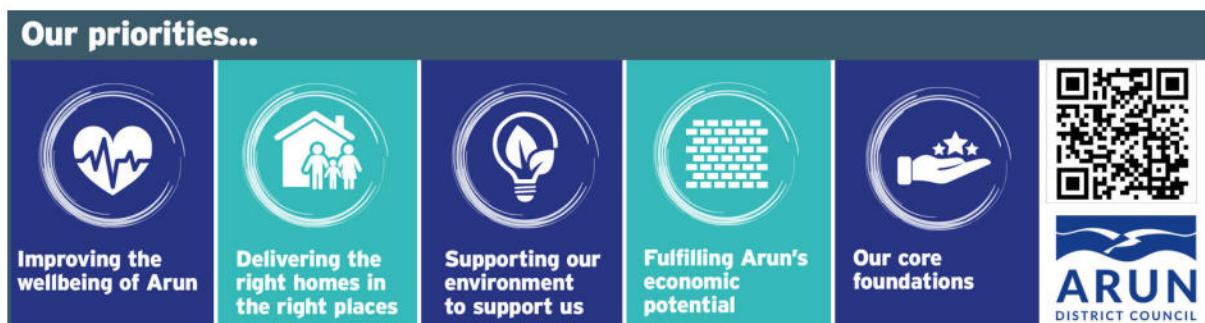
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Arun District Council, Civic Centre, Maltravers Rd  
Littlehampton, West Sussex, BN17 5LF  
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**From:** SouthernWater PlanningConsultations

**Sent:** 12 January 2026 10:45

**To:** Planning.Responses <Planning.Responses@arun.gov.uk>

**Subject:** RE: Planning Consultation on: LU/250/25/RES - DSA000050260

**CAUTION:** This email originated from outside of the organisation. You should take extra care when clicking links or opening attachments - if you are unsure the content is safe contact the IT Helpdesk before clicking or opening.

Dear Sir/Madam,

Please find attached Southern Water's response regarding the above planning consultation.

Yours  
faithfully,

Kelly Donaldson  
Future Growth Planning  
Developer Services

[REDACTED]  
[southernwater.co.uk](http://southernwater.co.uk)



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**From:** [planning.responses@arun.gov.uk](mailto:planning.responses@arun.gov.uk) <[planning.responses@arun.gov.uk](mailto:planning.responses@arun.gov.uk)>

**Sent:** 09 January 2026 12:04

**To:** SouthernWater PlanningConsultations [REDACTED]

**Subject:** Planning Consultation on: LU/250/25/RES

**To:** Developer Services- Southern Water  
**NOTIFICATION FROM ARUN DISTRICT COUNCIL**

**The Town & Country Planning Act 1990 (as amended)**

**Town & country Planning (Development Management Procedure) (England) Order 2015 - Article 6 - Articles 16 & 18 Consultation before the grant of permission**

**Approval of Reserved Matters Following Outline Approval**

<b>Application No:</b>	<b>LU/250/25/RES</b>
<b>Registered:</b>	10th December 2025
<b>Site Address:</b>	Local Centre and Phase 6b Hampton Park Littlehampton
<b>Grid Reference:</b>	503360 104210
<b>Description of Works:</b>	Approval of reserved matters following the grant of LU/47/11/ (amended by LU/182/15/PL) for 111 No dwellings, 1472sqm of retail floor space, 418sqm of community centre floor space, a civic public open space (0.35ha), a community car park and a super LEAP (incorporating fitness equipment / trail) comprising 0.62ha.

The Council have received the above application.

[Click here to view the application and documents](#) The website is updated once a day in the evening, so you may need to wait until the day after this notification to view the documents.

Should you have any comments to make, these should be sent by replying to this email by 18th January 2026 . You can also monitor the progress of this application through the Council web site:

<https://www.arun.gov.uk/planning-application-search>

**Please be aware that any comments you may make will be available on our website so please do not insert personal details or signatures on your reply.**

Should the application go to appeal the Planning Inspectorate will publish any comments made to the Council on their website:<https://acp.planninginspectorate.gov.uk/> but they will protect personal details.

In the absence of a reply within the period stated, I shall assume that you have no observations to make.

Yours sincerely

Hannah Kersley

Planning Officer- Arun District Council

Telephone: 01903 737856

Email: [hannah.kersley@arun.gov.uk](mailto:hannah.kersley@arun.gov.uk)

PLCONSULT (ODB) 2020

<https://www.arun.gov.uk>

DX 57406 Littlehampton

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