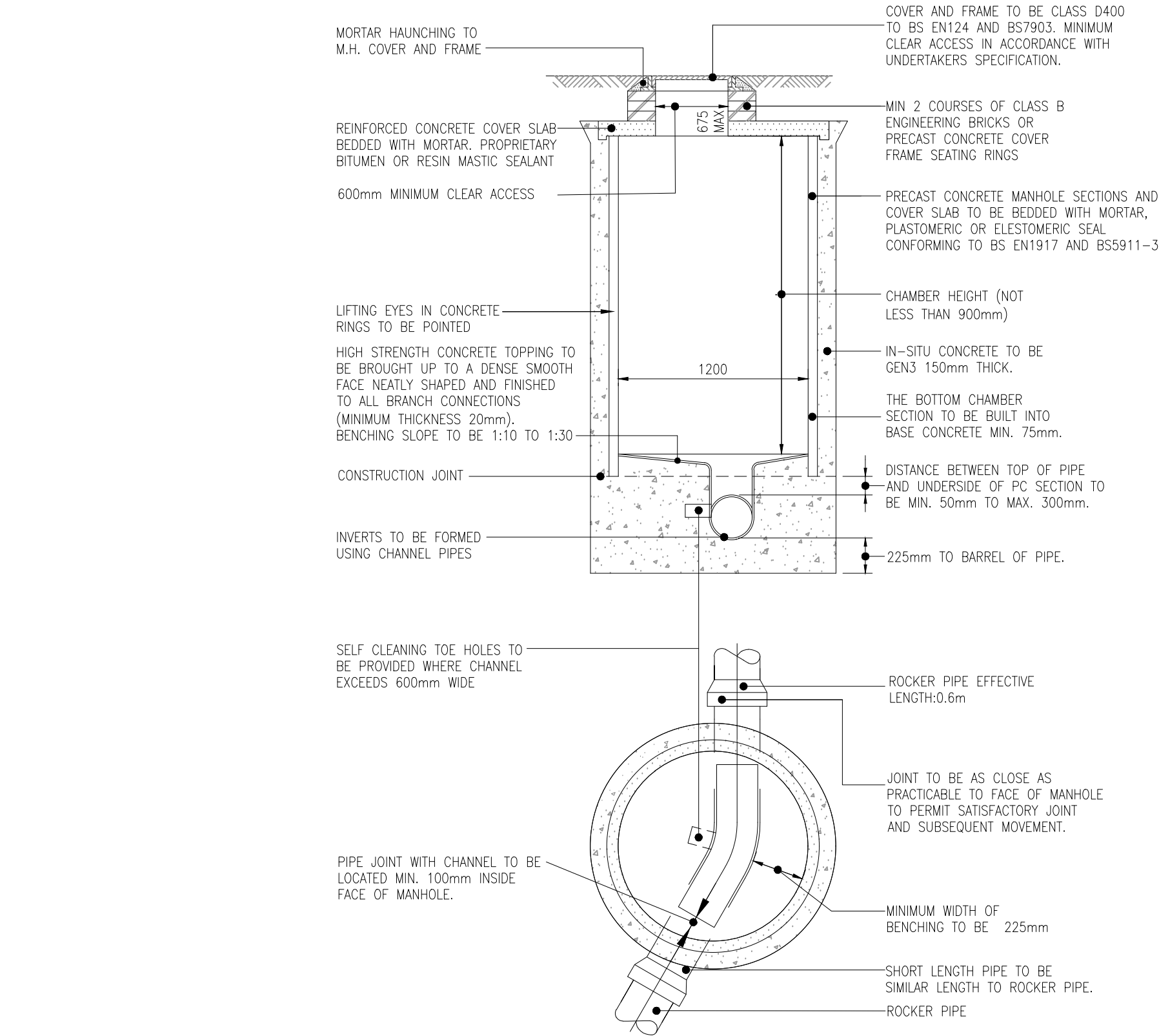




GENERAL NOTES

1. THIS DRAWING IS INTENDED TO BE VIEWED IN COMBINATION WITH ALL RELEVANT ARCHITECTS, ENGINEERS, SERVICES AND SPECIALIST DRAWINGS AND SPECIFICATION.
2. ANY VARIATIONS OR DISCREPANCIES BETWEEN THESE DRAWINGS IN TERMS OF DIMENSIONS OR DETAILS SHOULD BE DRAWN TO THE ATTENTION OF THE ARCHITECT AND/OR THE ENGINEER FOR CLARIFICATION.
3. PAUL BASHAM ASSOCIATES ACCEPTS NO RESPONSIBILITY FOR THE ACCURACY OF BACKGROUND INFORMATION PRODUCED BY THIRD PARTIES – THIS MUST BE TREATED AS INDICATIVE ONLY.
4. ALL DIMENSIONS AND LEVELS ARE IN METRES. DO NOT SCALE THIS DRAWING, PRINT, PLOT OR DISK.
5. THIS DRAWING SHOULD ONLY BE USED FOR CONSTRUCTION IF THE PROJECT PHASE IN THE TITLE FRAME BELOW IS SHOWN AS "CONSTRUCTION". PAUL BASHAM ASSOCIATES TAKE NO RESPONSIBILITY FOR CONSTRUCTION WORKS UNDERTAKEN TO DRAWINGS WHICH ARE NOT MARKED UNDER THIS PHASE.

ALL ADOPTABLE DRAINAGE WORKS MUST BE CONSTRUCTED IN ACCORDANCE WITH SEWERS FOR ADOPTION 7TH EDITION

TYPICAL MANHOLE DETAIL – TYPE 2
(MAX. DEPTH FROM COVER LEVEL TO SOFFIT OF PIPE 3.0m)

Project Name	Title	 Paul Basham Associates Ltd Lancaster Court, 8 Barnes Wallis Road, Fareham, PO15 5TU 01489 968134 info@paulbashamassociates.com www.paulbashamassociates.com	Client		Checked By	Checked Date	Scale		
WINDROOS NURSERY	TYPE 2 MANHOLE DETAIL				AS	26.04.19	1:10		
Project Phase					Drawn By	Drawn Date	Client Drawing No.	PBA Drawing No.	Revision
PRELIMINARY					CJ	26.04.19	-	147.5001.406	

(AT A3 SIZE)

ARUN DISTRICT COUNCIL LUT14759.DOC