



ARUN DISTRICT COUNCIL

HOUSEHOLD APPLICATION
FOR FULL PLANNING PERMISSION

FOR OFFICIAL USE ONLY
App. No: LU/222/06
Date Received 7-7-06

1. APPLICANT (Block capitals please)

Full Name MR. AR & MRS. J.E. SMITH,
Address 48, EAST STREET,
LITTLEHAMPTON, WEST SUSSEX, BN14 6AN
Tel. No: 01903 714512

2. AGENT (Block Capitals please)

Full Name MR. K.N. LITTLEFIELD,
Address 28, THE AVENUE, HAMBROOK,
CHICHESTER, WEST SUSSEX, PO18 8TY
Tel. No: 01243 573832

3. Address of property to be altered or extended

48, EAST STREET, LITTLEHAMPTON,
WEST SUSSEX Post Code BN14 6AN

4. Description of proposed works or use i.e. extensions, granny annexe, etc.

ERECTION OF A CONSERVATORY
.....
.....

5. Access to roads

Does your development involve:

(a) A new access to a road

(b) Alteration to an existing access

If YES, please show details on your plans.

Please State
YES or NO

NO

NO

6. Public Right of Way

Will the development (including any new or altered access) affect a public footpath or other public right of way?

NO

7. Particulars of Site

Does the development involve the removal or lopping of any trees, shrubs or hedges?

If Yes, show their position and spread on the plans indicating any to be removed or cut back.

NO

8. Drainage

How do you propose to deal with ~~run~~/surface water drainage? TO EXISTING

I/We hereby apply for full planning permission

Signed K.N. Littlefield Date 05-07-06

PLEASE READ THE NOTES CAREFULLY BEFORE DECIDING
WHICH CERTIFICATE TO COMPLETE

CERTIFICATE OF OWNERSHIP (A)
UNDER SECTION 66 OF TOWN AND COUNTRY PLANNING ACT

I certify that:

- 21 days before the date of the accompanying application nobody, except the applicant, was the owner of any part of the land to which the application relates.
- None of the land to which the application relates is, or is part of, an agricultural holding.

Signed K. D. Lumbfield Date 05-07-06

*On behalf of MR. A. R. & MRS. J. E. SMITH

IF YOU FILL IN CERTIFICATE B BELOW, YOU MUST ALSO
SERVE NOTICE No. 1 ON THE OWNER(S)

CERTIFICATE OF OWNERSHIP (B)
UNDER SECTION 66 OF TOWN AND COUNTRY PLANNING ACT

I certify that:

- The required Notice No. 1 has been given to everyone else who 21 days before the date of the accompanying application was the owner of any part of the land to which the application relates.

Name of owner

Address at which notice was served

.....

Date on which Notice No.1 was served

- None of the land to which the application relates is, or is part of, an agricultural holding.

Signed Date

*On behalf of

**NOTE: 'Owner' means a person having a freehold, or leasehold interest with an
unexpired term of not less than 7 years.**

BEFORE SUBMITTING YOUR APPLICATION PLEASE CHECK THAT YOU HAVE INCLUDED THE FOLLOWING:

PLEASE TICK

- | | |
|---|-------------------------------------|
| A. 6 copies of this form, signed and dated | ☒ |
| B. The correct Certificate of Ownership, signed and dated | ☒ |
| C. The correct Fee (if no fee is enclosed, please give reason below) | ☒ |
| | |
| D. 6 copies of scaled plans | ☒ |
| (i) The location plan with application site outlined in red | ☒ |
| (ii) The site layout plan showing the position of adjoining dwellings | ☒ |
| (iii) Floor plans and elevations. | ☒ |

DATA PROTECTION

The information contained in this form will be used by Arun District Council for the purposes indicated and will be further used or transferred to other organisations or individuals, only as the law permits.