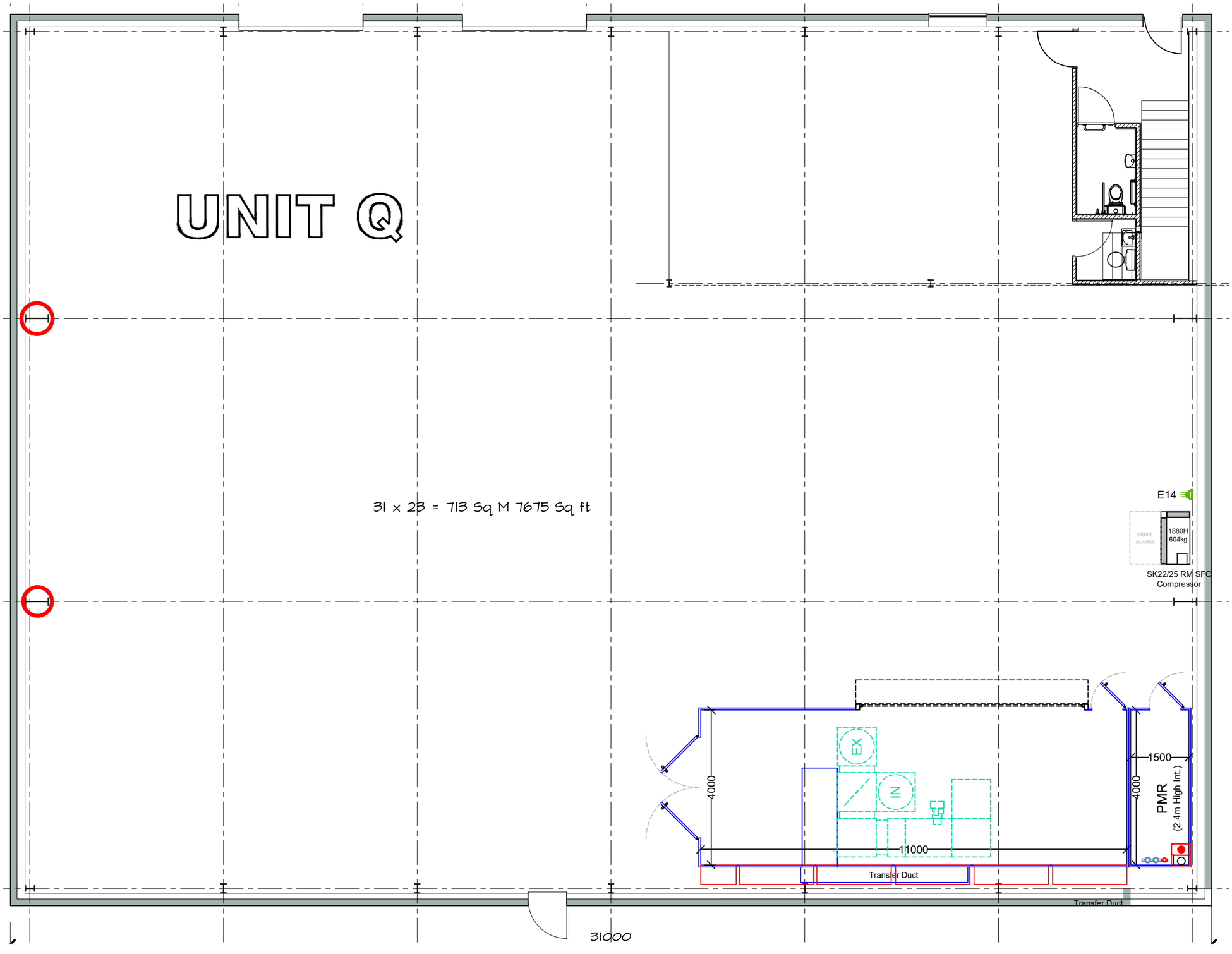



NOTES:
1. DRAWING TO BE READ IN CONJUCTION WITH THE SPECIFIATION AND ALL RELEVANT DRAWINGS.
2. DO NOT SCALE FROM THIS DRAWING.
3. ALL DIMENSIONS ARE TO BE VERIFIED ON SITE.
4. DESIGNER TO BE ADVISED OF ANY DISCREPANCIES BETWEEN THIS DRAWING AND SITE CONDITIONS IMMEDIATELY.
5. THE AGENT IS NOT LIABLE FOR ANY FAULTS NOT RAISED.
6. DRAWINGS NOT TO BE SCALED FOR TRANSFER PUR-POSES.
7. FIGURED DIMENSIONS ONLY.

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Date: 03/08/20

Project No.: CP/2020/46

Scale: 1:100/A3

Drawing no.:
REV/CP/2020/46/04

Proposed Layout Plan

ARUN DISTRICT COUNCIL LU/210/20/PL