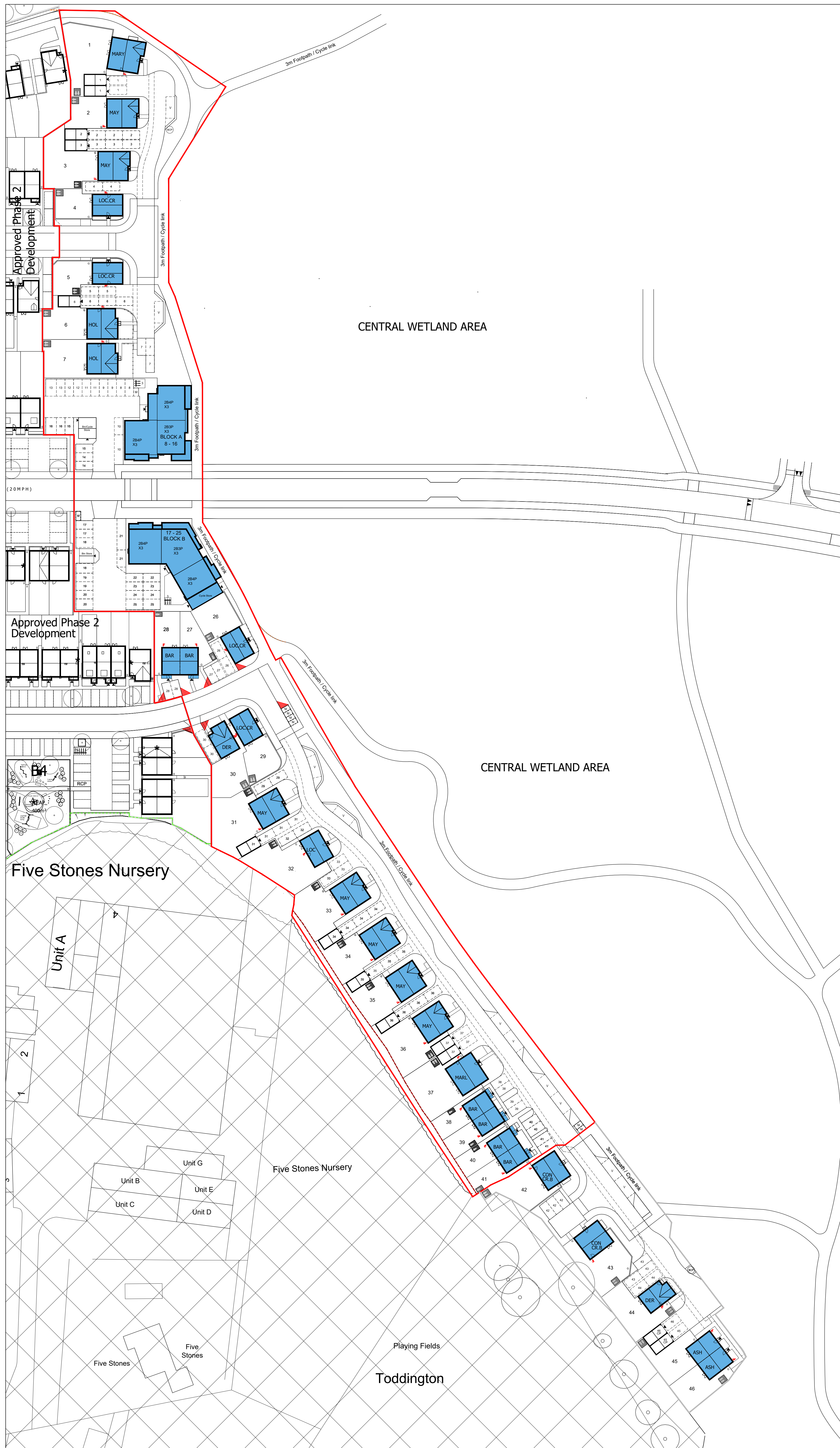




CENTRAL WETLAND AREA

CENTRAL WETLAND AREA

LEGEND - TENURE



Private

SCALE 1/500



0m 5m 10m 15m 20m 25m

|                                                                                                                                                                                                                                                                                                                |               |  |          |      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--|----------|------|--|
|                                                                                                                                                                                                                                                                                                                |               |  |          |      |  |
|                                                                                                                                                                                                                                                                                                                |               |  |          |      |  |
| -                                                                                                                                                                                                                                                                                                              | .             |  |          | -    |  |
| Rev                                                                                                                                                                                                                                                                                                            |               |  |          | Date |  |
| <div style="text-align: center;"><h1>PERSIMMON</h1><p>Together, we make a home</p><p><b>Persimmon Homes Thames Valley</b><br/>Persimmon House, Knoll Road,<br/>Camberley, Surrey GU15 3TQ<br/>Tel: 01276 908080</p></div> |               |  |          |      |  |
| Site:                                                                                                                                                                                                                                                                                                          | Date:         |  |          |      |  |
| Phase 2B<br>Littlehampton                                                                                                                                                                                                                                                                                      | April 2021    |  |          |      |  |
|                                                                                                                                                                                                                                                                                                                | SCALE:        |  |          |      |  |
|                                                                                                                                                                                                                                                                                                                | 1:500 @ A1    |  |          |      |  |
|                                                                                                                                                                                                                                                                                                                | (Orig No:)    |  |          |      |  |
|                                                                                                                                                                                                                                                                                                                | 545_PL_NMA_10 |  |          |      |  |
| Drawing Title:<br><div style="text-align: center; font-size: 2em;">Tenure Plan</div>                                                                                                                                                                                                                           |               |  |          |      |  |
| Drawing Status:<br><div style="text-align: center; color: red; font-weight: bold; font-size: 1.5em;">SUBMITTED</div>                                                                                                                                                                                           |               |  |          |      |  |
| Drawn:                                                                                                                                                                                                                                                                                                         |               |  | Checked: |      |  |
| AT                                                                                                                                                                                                                                                                                                             |               |  | ME       |      |  |
| Rev:                                                                                                                                                                                                                                                                                                           |               |  |          |      |  |