



## ARUN DISTRICT COUNCIL

TOWN AND COUNTRY PLANNING ACT 1990  
APPLICATION FOR PLANNING PERMISSION

FOR OFFICIAL USE ONLY  
App. No: LU/134/06....  
Date Received: 31/5/06...

IT IS IMPORTANT THAT YOU READ THE NOTES PREPARED FOR GUIDANCE OF APPLICANTS  
6 copies of this form required, together with plans and appropriate fee.

## 1. APPLICANT (in BLOCK CAPITALS)

Name Peter Pan Re School  
Address Parkside Evangelical Church  
1 St Floran Road, Littlehampton  
Post Code: BN17 6BD  
Tel. No: .....

AGENT (if any) to whom correspondence should be sent  
(in BLOCK CAPITALS)

Name .....  
Address .....  
Post Code: .....  
Tel. No: .....

## 2. Type of Application

(a) Full planning permission  
(including changes of use).

State  
Yes or No

☒ YES

(b) Outline planning permission.

☐ NO

(c) Approval of reserved matters following  
the grant of an outline permission.

☐ No

(d) Permission for continuance of use without  
compliance with a condition imposed on  
a planning permission.

☐ No

If yes, describe those matters which form part of your application:

- a) the layout of the site ..... YES/NO  
b) the number, siting, design and external appearance of the building ..... YES/NO  
c) the landscaping of the site ..... YES/NO  
d) the means of access to the site ..... YES/NO

If yes, state the number of the outline permission and describe those matters which form part of your application:

- a) the layout of the site ..... YES/NO  
b) the number, siting, design and external appearance of the building ..... YES/NO  
c) the landscaping of the site ..... YES/NO  
d) the means of access to the site ..... YES/NO

If yes, state the number of the planning permission and the condition number:

- a) Planning permission number .....  
b) Condition number .....

## 3. (a) Full address or location of the land to which application relates.

Parkside Evangelical Church, 1 St Floran Rd,  
LITTLEHAMPTON, WEST SUSSEX BN17 6BD

(b) State whether applicant owns or controls any adjoining land.

State  
Yes or No

☐ NO

If yes, this land must be edged  
blue on the location plan.

(c) Area of Site ..... hectares/sq.metres\*

\*Dimensions of the application site and distances from new buildings to boundaries must be clearly indicated on plans in metres.

(d) Description of proposed development

(if residential development, state no. of units proposed and type if known e.g. houses, bungalows, flats)

METAL SWED ~~TO BE~~ TO BE ERECTED.  
Overall Size = 3.05m x 2.44m

(e) State whether the proposal involves:

State  
Yes or No

State  
Yes or No

(i) New building(s) or structure(s)

☒ YES

(vi) Closure of existing access

☐ No

(ii) Alteration or extension of existing building(s)

☐ No

(vii) A Building of Special Architectural  
or Historic interest or demolition  
within a Conservation Area.

(iii) Change of use only

☐ No

If yes, a separate application for  
**Listed Building Consent** or  
**Conservation Area Consent**  
may be necessary.

☐ No

(iv) Construction of a new vehicular  
access to a highway pedestrian

☐ No

(v) Alteration of an existing vehicular  
access to a highway pedestrian

☐ No

(viii) Any public Right of Way existing  
within the site.

☐ No

4. Particulars of Use of Buildings or Land: state

(a) Present use

(b) If vacant the last use

not used.  
car port

5. Additional Information

State  
Yes or NoState  
Yes or No

(a) Is the application for industrial, office, warehousing, storage, shopping, commercial purposes or places of public assembly? (see note 5).

☒ YES

If yes, complete part 2 of form CP1. Is the application accompanied by an industrial Development Certificate?

☒ YES

(b) Is the application for the winning or working of minerals?

☐ No

If yes, complete part 4 of form CP1.

(c) Is the application for an agricultural dwelling or building?

☐ No

If yes, complete part 6 of form CP1.

(d) Does the proposed development involve the demolition of any residential units?

☐ No

If yes, how many units? Please indicate their positions on plans

(e) Does the proposed development involve the felling of trees?

☐ No

If yes, please indicate their positions on plans.

(f) Is this an application for joint development, i.e. where the local planning authority has an interest in the development?

☐ No

If yes, please specify interest

(g) (i) How will surface water be disposed of?

(i)

Existing

Proposed

(ii) How will foul sewage be disposed of?

(ii)

6. Plans (See Note 6) N.B. 6 sets of all drawings required.

List of drawings and plans submitted - indicate drawing numbers and scales.

7. Fees (See Note 7).

If a fee is submitted please give the amount

£ 135.00

8. It is important that this application is signed and dated:

Signed Peter Pen Pre-School Date 21/4/06On behalf of Peter Pen Pre-School (Insert Applicant's name if signed by an agent)**Certificate under Article 7 of the Town and Country Planning  
(General Development Procedure) Order 1995****N.B.** A signed certificate **MUST** accompany this application (See Note 9).

If the applicant is the sole owner (a) the following certificate should be completed and signed.

**Certificate A**

(a) 'Owner' means a person having a freehold interest or a tenancy the unexpired term of which was not less than 7 years..

I hereby certify that:

1. No person other than the applicant was an owner (a) of any part of the land to which the application relates on the day 21 days before the date of the accompanying application.

\*2. None of the land to which the application relates is, or is part of, an agricultural holding.

\*3. I have

The applicant has

given the requisite notice to every person other than

\*myself

himself

who on the day 21 days before the date of application was a tenant of any agricultural holding any part of which was comprised in the land to which the application relates, viz:-

\*Delete where inappropriate

Name of Tenant

Address at which  
Notice was servedDate on which  
Notice was served**DATA PROTECTION**The information contained in this form will be used by Arun District Council for the purposes indicated and will be further used or transferred to other organisations or individuals, only as the law permits.

Signed .....

\*On behalf of .....

Date .....



## ARUN DISTRICT COUNCIL

FOR OFFICIAL USE ONLY  
App. No: ...LU/134/06..  
Date Required 31/5/06...

## PLANNING APPLICATION FORM PART 2

**Additional information required in respect of Applications for industrial, office, warehousing, storage, shopping, commercial purposes or places of public assembly.**

**6 copies** of this form should be submitted.

**N.B.** Please ensure that all measurements are in metric and use GROSS figures only (external measurement).

|                                                                                                                                                                                                                                                                                               |                                                         |                                         |                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------|
| 1. In the case of industrial development, give a <b>description</b> of the processes to be carried on and of the end products, and the type of plant or machinery to be installed.                                                                                                            | Installing SWD to store outside<br>Play equipment toys. |                                         |                                                             |
| 2. Name and present address of proposed <b>occupier</b> .                                                                                                                                                                                                                                     | —                                                       |                                         |                                                             |
| 3. Is the proposal related to an <b>existing</b> use on or near the site? If so, please explain the relationship.                                                                                                                                                                             | State YES or NO                                         | <input checked="" type="checkbox"/> YES | PETER PAN<br>At <del>the</del> School<br>lines church hall. |
| 4. Is this a proposal to <b>replace</b> existing premises in this area or elsewhere which have become obsolete, inadequate or otherwise unsatisfactory?<br><br>If so, please give details including gross floor area of such premises and state your intentions in respect of those premises. | State YES or NO                                         | <input type="checkbox"/> NO             |                                                             |
| 5. Details of <b>floor areas</b> and uses                                                                                                                                                                                                                                                     | Existing Floor Spaces or use (if any)                   | Proposed New Floor Space or use         | Total Floor Space (allow for any space lost)                |
| (a) What is the amount of industrial floor space?                                                                                                                                                                                                                                             | (a) ... 0 ... m <sup>2</sup>                            | ... 0 ... m <sup>2</sup>                | ... 0 ... m <sup>2</sup>                                    |
| (b) What is the amount of office floor space?                                                                                                                                                                                                                                                 | (b) ... 0 ... m <sup>2</sup>                            | ... 0 ... m <sup>2</sup>                | ... 0 ... m <sup>2</sup>                                    |
| (c) What is the amount of retail floor space?                                                                                                                                                                                                                                                 | (c) ... 0 ... m <sup>2</sup>                            | ... 0 ... m <sup>2</sup>                | ... 0 ... m <sup>2</sup>                                    |
| (d) What is the amount of storage or warehousing floor space?                                                                                                                                                                                                                                 | (d) ... 0 ... m <sup>2</sup>                            | ... 7.2 ... m <sup>2</sup>              | ... 0 ... m <sup>2</sup>                                    |
| (e) Other uses (please specify) .....                                                                                                                                                                                                                                                         | (e) ... .. m <sup>2</sup>                               | ... .. m <sup>2</sup>                   | ... .. m <sup>2</sup>                                       |
| TOTALS                                                                                                                                                                                                                                                                                        |                                                         |                                         |                                                             |
| 6. Staff                                                                                                                                                                                                                                                                                      | Office<br>Male      Female                              | Industrial<br>Male      Female          | Other Staff<br>Male      Female                             |
| (a) Number of staff in existing premises on the site?                                                                                                                                                                                                                                         | (a) ... 1 ...                                           | ...                                     | ... 11 ...                                                  |
| (b) How many new staff will be employed on the site as a result of the development?                                                                                                                                                                                                           | (b) ... NONE ...                                        | ... NONE ...                            | ... NONE ...                                                |
| (c) If you propose to transfer staff from other premises, please give details of the numbers involved and of the premises affected.                                                                                                                                                           | (c) ... ..                                              | ...                                     | ...                                                         |

|                                                                                                                                                                                                                                                                                 |                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| <p><b>7. Place of Public Assembly</b><br/>In the case of restaurants, hotels, public houses, theatres, cinemas, meeting halls, etc. please specify</p> <p>(a) seating capacity</p> <p>(b) bar floor area</p> <p>(c) bedrooms</p>                                                | <p>N/A</p> <p>(a) .....</p> <p>(b) .....m<sup>2</sup></p> <p>(c) .....</p> |
| <p><b>8. What provisions have been made for the parking, loading and unloading of vehicles within the curtilage of the site?</b></p> <p>(please show the location of such provision on the plans and distinguish between parking for operational needs and other purposes).</p> | <p>N/A</p>                                                                 |
| <p><b>9. What is the estimated vehicular traffic flow to the site during a normal working day?</b></p> <p>(Please include all vehicles except those used by individual employees driving to work).</p>                                                                          | <p>N/A</p>                                                                 |
| <p><b>10. What is the nature, volume and proposed means of disposal of any trade effluent or trade refuse?</b></p>                                                                                                                                                              | <p>N/A</p>                                                                 |
| <p><b>11. Will the proposed use involve the use of storage of any of the materials of type and quantity mentioned in note 10?</b></p> <p>If Yes, state materials and approximate quantities.</p>                                                                                | <p>State YES or NO <input type="checkbox"/></p> <p>N/A</p>                 |

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# TOWN AND COUNTRY PLANNING (GENERAL DEVELOPMENT PROCEDURE) ORDER 1995

Certificate under Article 7

## CERTIFICATE B

I hereby certify that:

(a) 'Owner' means a person having a freehold or a leasehold interest the unexpired term of which was not less than 7 years.

1. \*I have

~~The applicant has~~  
~~The appellant has~~

given the requisite notice to every one else

who on the 21 days before the date of \*application  
~~appeal~~ was the owner (a) of any

part of the land to which the \*application  
~~appeal~~ relates, viz:

Name of Owner

Address at which  
Notice was served

Date on which  
Notice was served

EVANGELICAL Church  
1 St Floras Road  
LITTLEHAMPTON  
W. SUSSEX  
BN17 6BD

24/04/06

\*2. None of the land to which the \*application  
~~appeal~~ relates is, or is part of an agricultural holding

OR:

\*3. \*I have

~~The applicant has~~  
~~The appellant has~~

given the requisite notice to every person other than

\*myself  
himself

who on the 21 days before the date of \*application  
~~appeal~~ was a tenant of an

agricultural holding on all or part of the land to which the \*application  
~~appeal~~ relates, viz:

Name of Tenant

Address at which  
Notice was served

Date on which  
Notice was served

\*Delete where inappropriate

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Signed ... K. P. P. P.

\*On behalf of ... Peter Pan Pre-School

Date ... 21/4/06