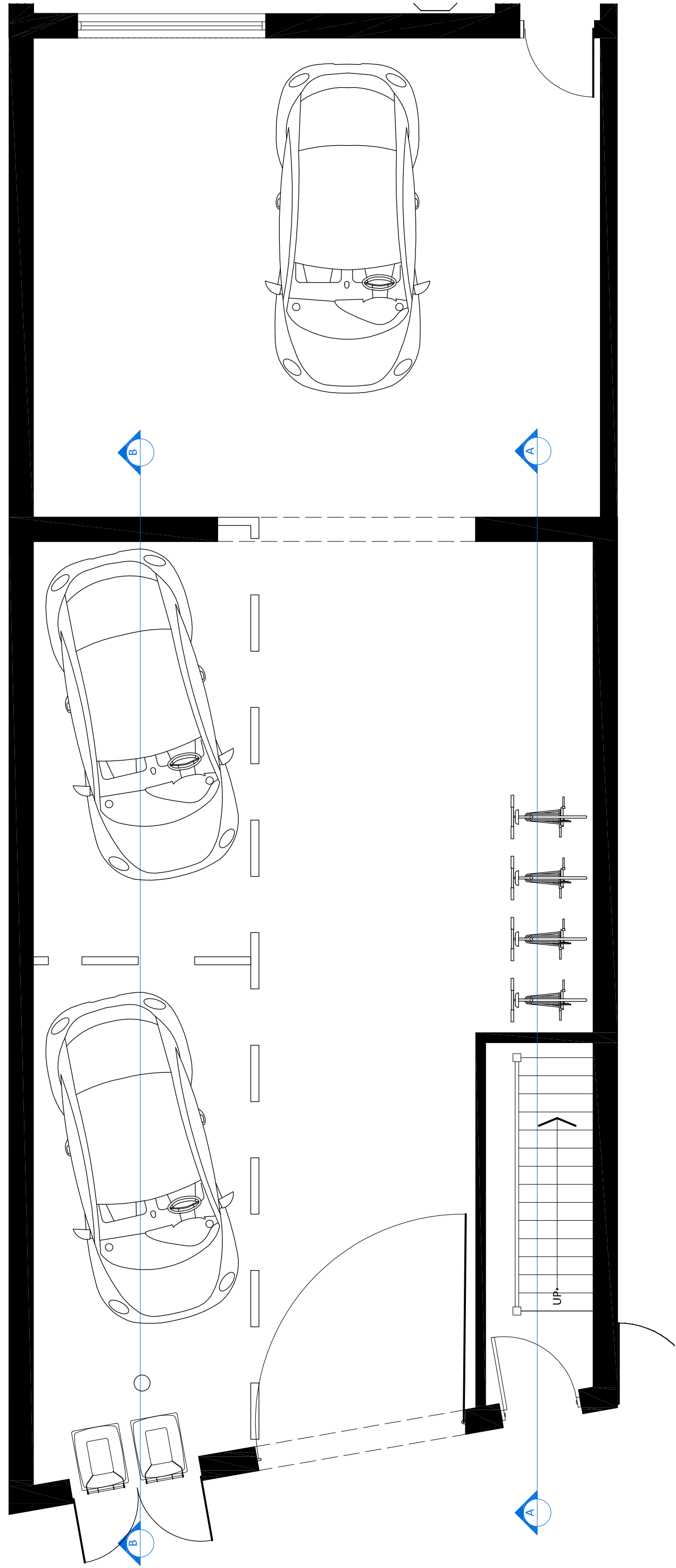


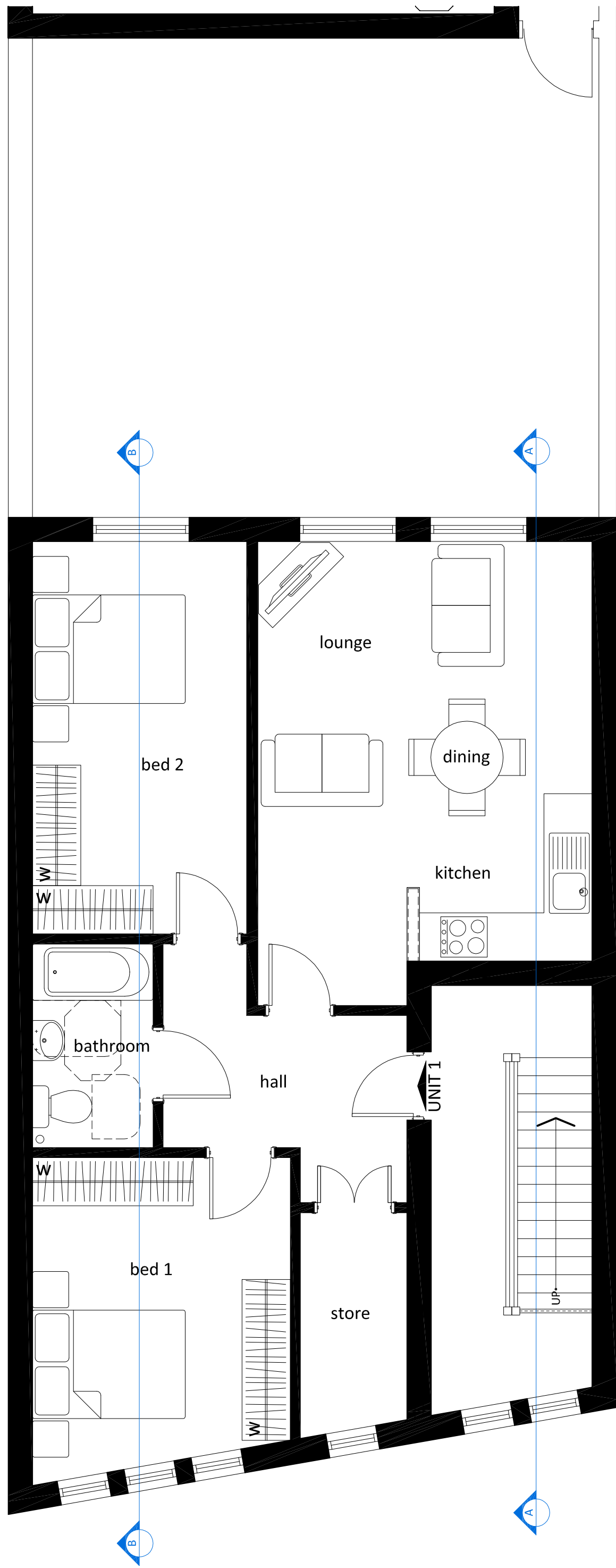
**DRAWING ISSUE NOTE:**

- For the purpose of submission to Local Authority for the approval of Planning Consent
- This drawing is to be read in conjunction with all other relevant drawings & details in this package
- Do not scale
- Dimensions are in millimetres unless otherwise stated
- Do not use for construction
- Should any third party use these drawings for the purpose of construction, it shall be entirely at their own risk.

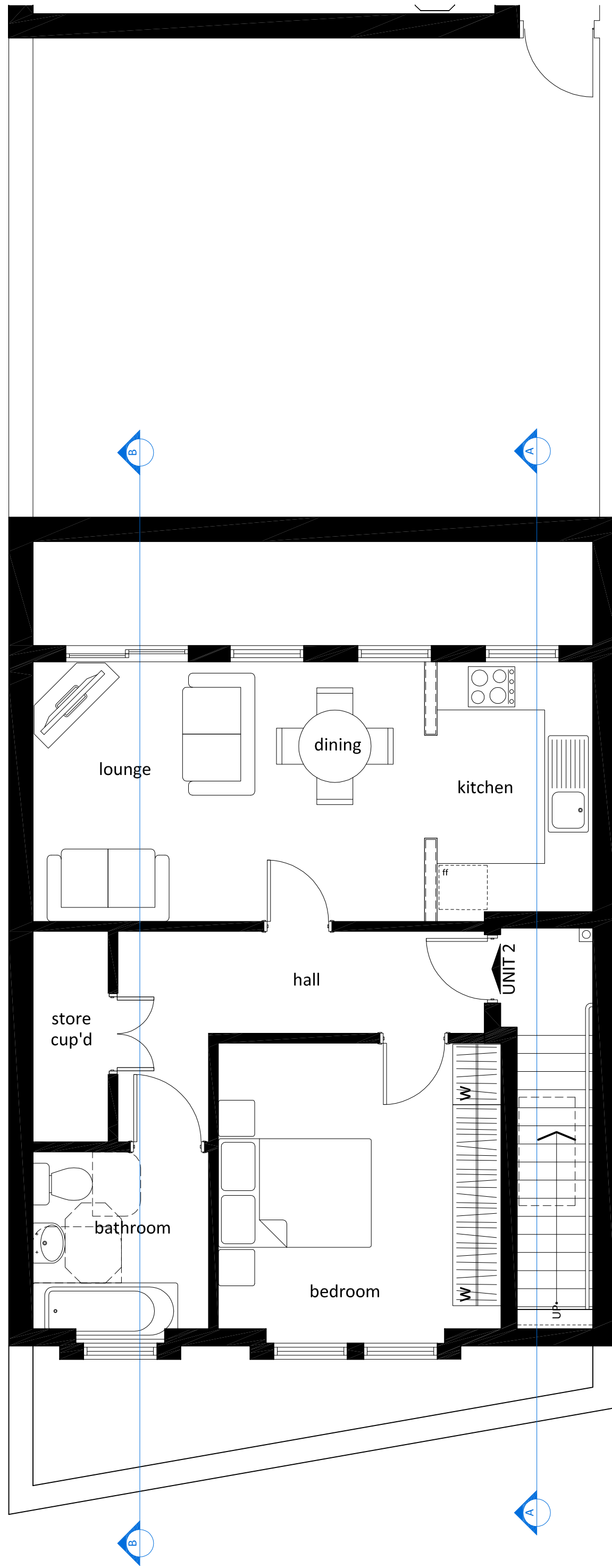
**LEGEND:**



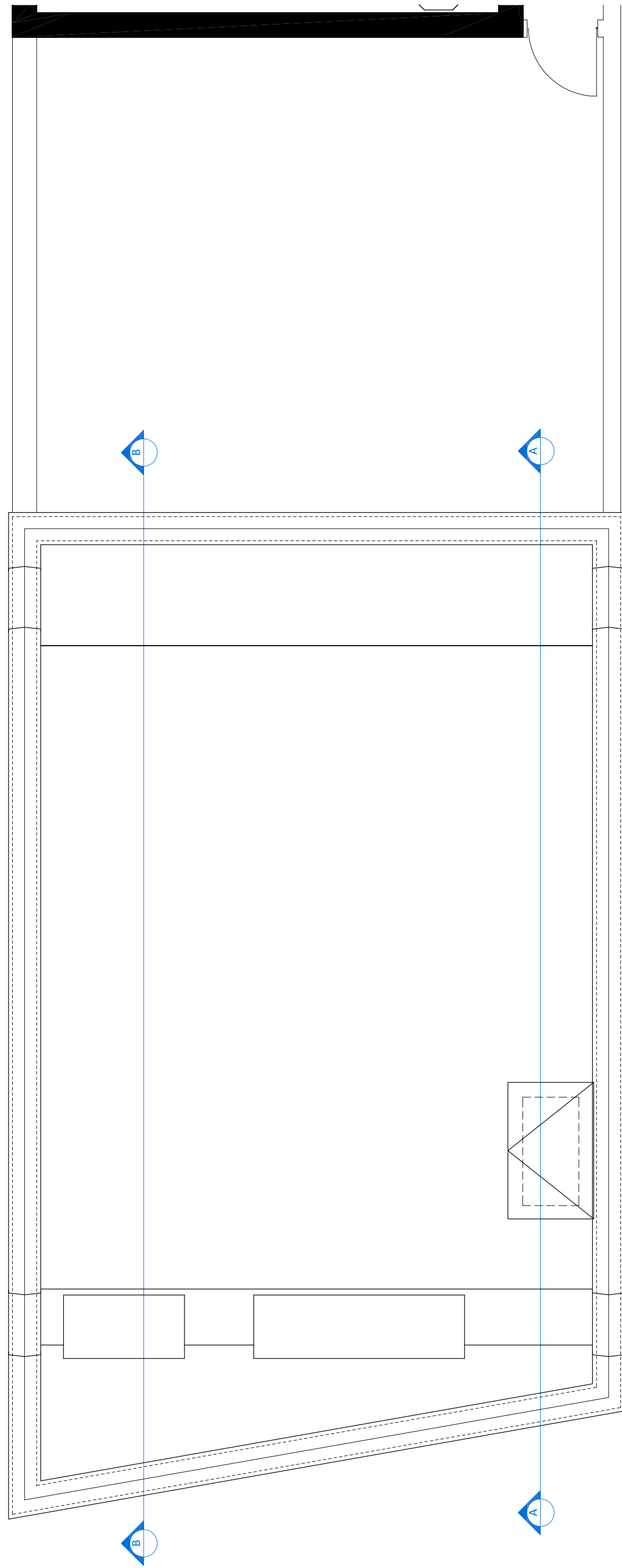
**01** **Ground Floor**  
1:50 @ A1  
1:100 @ A3



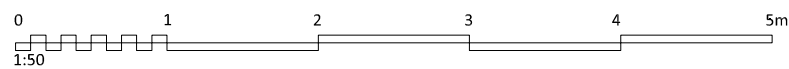
**02** **First Floor**  
1:50 @ A1  
1:100 @ A3



**03** **Second Floor**  
1:50 @ A1  
1:100 @ A3



**04** **Roof Plan**  
1:50 @ A1  
1:100 @ A3



|                                                           |          |            |
|-----------------------------------------------------------|----------|------------|
| A 13.08.18 PLANNING ISSUE                                 |          | NB         |
| Revision                                                  |          |            |
| Project                                                   |          |            |
| River Road Re-Development                                 |          |            |
| Site Address                                              |          |            |
| 25 River Road<br>Littlehampton<br>West Sussex<br>BN17 5BZ |          |            |
| Drawing                                                   |          |            |
| <b>PROPOSED DRAWINGS:</b><br>River Road<br>Plan Layouts   |          |            |
| Client                                                    |          |            |
| Hall Homes                                                |          |            |
| Scale                                                     |          |            |
| 1:50 @ A1                                                 |          |            |
| Date                                                      | Drawn By | Checked By |
| Aug. '18                                                  | NB       | PC         |
| Drawing & Issue                                           |          |            |

**PLANNING**

|                  |          |
|------------------|----------|
| Drawing No.      | Revision |
| <b>969.18.30</b> | <b>A</b> |

   
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