

Persimmon Homes Thames Valley
Persimmon House
Knoll Road
Camberley
GU15 3TQ

Date: 6th May 2020

Please ask for: Michael Eastham
Tel: 01903 737772

Your Ref:

Our Ref: LU/100/20/DOC

Dear Mr Clark,

Town & Country Planning Act 1990 (as amended)
Town and Country Planning (Development Management Procedure) (England) Order 2015
Approval of details reserved by condition imposed under ref LU/47/11 relating to Condition No 26 -
layout & specification of & construction programme for roads, footpaths, cycleways and parking areas.
Land South of Toddington Lane Littlehampton BN17 7PP

Notification regarding the above application:

Condition Number 26

Before each phase or sub phase of the development hereby permitted is commenced, details of the layout and specification of and construction programme for the roads, footpaths, cycleways and parking areas, including tracking details for heavy goods vehicles and refuse vehicles, for that phase shall be submitted to and approved in writing by the Local Planning Authority. No dwelling or commercial building shall be occupied until it is provided with access constructed in accordance with such approved details to the highway network.

Reasons: In the interests of road safety and to accord with approved policy in accordance with Policy GEN7 of the Arun District Local Plan.

Decision:

Arun District Council have decided to **APPROVE IN PART details reserved by condition**

The following information submitted regarding Condition 26 imposed on outline planning permission LU/47/11: relating to the submission of details of the layout and specification of and construction programme for the roads, footpaths, cycleways and parking areas for Parcels A2 and B6 (LU/305/19/RES) at Hampton Park is approved and the condition is hereby part discharged.

- Drawing No. 19163/141 Rev. E - Kerbing & Surface Finishes Plan (Sheet 1 of 2).
- Drawing No. 19163/142 Rev. E - Kerbing & Surface Finishes Plan (Sheet 2 of 2).
- Drawing No. 19163-301 Rev. A - Private Highway Construction Details.
- Drawing No. A088461 LA301 Rev. S - Parcel A2 & B6 - Proposed Planting: 1 of 2.

Please do not hesitate to contact the above officer if you require any further assistance.

Yours sincerely

A handwritten signature in black ink, appearing to be 'NC' followed by a flourish and a period.

Neil Crowther
Group Head of Planning