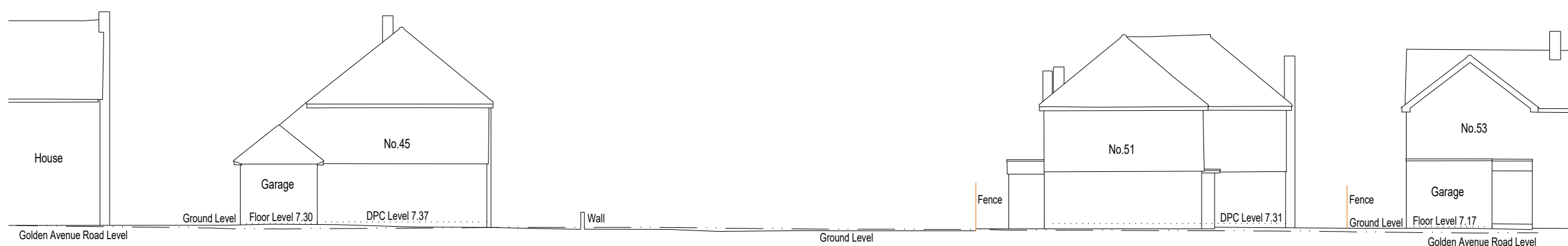


Street Scene 1:200



4.00m

Street Scene



Topographical Survey 1:200



| REVISIONS                                                                                                               |            |                                                  |                 | Drawn        |
|-------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------|-----------------|--------------|
| Rev                                                                                                                     | Date       | Comment                                          |                 |              |
| A                                                                                                                       | 09/02/2022 | Extent of recently removal of overgrowth denoted |                 | AS           |
|                                                                                                                         |            |                                                  |                 |              |
|                                                                                                                         |            |                                                  |                 |              |
| LEGEND                                                                                                                  |            |                                                  |                 |              |
| DPC                                                                                                                     | -          | DPC Level                                        |                 |              |
| FL                                                                                                                      | -          | Floor Level                                      |                 |              |
| FR                                                                                                                      | -          | Flat Roof Level                                  |                 |              |
| G                                                                                                                       | -          | Gully                                            |                 |              |
| INV                                                                                                                     | -          | Invert Level                                     |                 |              |
| MP                                                                                                                      | -          | Marker Post                                      |                 |              |
| TIC                                                                                                                     | -          | Telecom Inspection Cover                         |                 |              |
| WM                                                                                                                      | -          | Water Meter                                      |                 |              |
| 10.00                                                                                                                   | -          | Top Of Fence/Wall Level                          |                 |              |
| 1                                                                                                                       | -          | Tree Number                                      |                 |              |
| TREE SCHEDULE                                                                                                           |            |                                                  |                 |              |
| No.                                                                                                                     | Spread (m) | Girth (m)                                        | Height (m)      | Species      |
| 1                                                                                                                       | 3.0        | Inaccessible                                     | 3.5             | Apple        |
| 2                                                                                                                       | 3.0        | 0.20 (Multi)                                     | 4.5             | Apple        |
| 3                                                                                                                       | 3.0        | Inaccessible                                     | 4.5             | Palm         |
| 4                                                                                                                       | 5.0        | Inaccessible                                     | 6.5             | Silver Birch |
| NOTE                                                                                                                    |            |                                                  |                 |              |
| Ordnance Survey Data Shown Plotted In Orange.                                                                           |            |                                                  |                 |              |
| NOTE                                                                                                                    |            |                                                  |                 |              |
| Tree Species Have Been Identified To The Best Of Our Knowledge                                                          |            |                                                  |                 |              |
| Verification Of The Species Must Be Sought From An Arboriculturalist                                                    |            |                                                  |                 |              |
| GRID                                                                                                                    |            |                                                  |                 |              |
| All Survey Data Shown Has Been Orientated To National Grid With All Levels Related To OS Datum Unless Otherwise Stated. |            |                                                  |                 |              |
| DISCLAIMERS                                                                                                             |            |                                                  |                 |              |
| The Survey Symbol Used To Represent Tree Spreads Gives An Average Crown Dimension Only.                                 |            |                                                  |                 |              |
| Detail Shown On This Drawing Relating To Services Above And Below Ground Are For Indication Only.                       |            |                                                  |                 |              |
| Verification Of This Detail Must Be Sought From The Relevant Authority.                                                 |            |                                                  |                 |              |
| Chartered Surveyors                                                                                                     |            |                                                  |                 |              |
| The Loft                                                                                                                |            |                                                  |                 |              |
| Unit 3A                                                                                                                 |            |                                                  |                 |              |
| Kym Road                                                                                                                |            |                                                  |                 |              |
| Bilton Industrial Estate                                                                                                |            |                                                  |                 |              |
| Kimbolton                                                                                                               |            |                                                  |                 |              |
| Cambridgeshire                                                                                                          |            |                                                  |                 |              |
| PE28 0LW                                                                                                                |            |                                                  |                 |              |
| Tel: 01480 212790 Fax: 01480 406456                                                                                     |            |                                                  |                 |              |
| Internet: www.asc-geomatics.co.uk Email: asc@asc-geomatics.co.uk                                                        |            |                                                  |                 |              |
| Registered in England and Wales No. 4500757                                                                             |            |                                                  |                 |              |
| SITE                                                                                                                    |            |                                                  |                 |              |
| Land at Golden Avenue, East Preston, BN16.                                                                              |            |                                                  |                 |              |
| TITLE                                                                                                                   |            |                                                  |                 |              |
| Street Scene and Topographical Survey.                                                                                  |            |                                                  |                 |              |
| As Surveyed 23.07.2021.                                                                                                 |            |                                                  |                 |              |
| CLIENT - Philip Thompson                                                                                                |            |                                                  |                 |              |
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|                                    | DATE:      | 04.08.2021                                       | DRAWING NUMBER: |              |
|                                                                                                                         | SCALE:     | 1:200 @ A1                                       | ASC.21.547      |              |
|                                                                                                                         | DRAWN BY:  | Adam Newman                                      |                 |              |
| SURVEYED BY: Adam Newman                                                                                                |            |                                                  |                 |              |