

John Hall Consulting Ltd
113 Limmer Lane
Felpham
West Sussex
PO22 7LR

Date: 5th June 2020

Please ask for: Mrs A Gardner

Tel: 01903 737529

Your Ref:

Our Ref: F/6/20/DOC

Dear Sir/Madam,

Town & Country Planning Act 1990 (as amended)

Town and Country Planning (Development Management Procedure) (England) Order 2015

Approval of details reserved by condition imposed under ref F/30/18/PL relating to Condition Nos 4 - discharge flows to watercourses, 5 - surface water drainage, 7 - flood compensation area, 8 - discharge of any flows to watercourses, 9 - landscaping scheme, 10 - tree protection scheme, 12 - ecological enhancements and 17 - travel plan

Wicks Farm Ford Lane Ford BN18 0DF

Notification regarding the above application:

Condition Number 9

No development above damp proof course (DPC) level shall take place until there has been submitted to, and approved by, the Local Planning Authority, a landscaping scheme including details of hard and soft landscaping and details of existing trees and hedgerows to be retained, together with measures for their protection during the course of the development. The approved details of the landscaping shall be carried out in the first planting and seeding season, following the occupation of the buildings or the completion of the development, whichever is the sooner, and any trees or plants which, within a period of five years from the completion of development, die, are removed or become seriously damaged or diseased, shall be replaced in the next planting season with others of similar size and species, unless the Local Planning Authority gives written consent to any variation.'

Reason: In the interests of amenity and of the environment of the development in accordance with policy D DM1 of the Arun District Local Plan.

Decision:

Arun District Council have decided to **APPROVE details reserved by this condition**

This condition is discharged in so far as submission of details relates and refers to David Hares Landscape Plan, Planting Plan10/Feb and Plant Varieties 10/Feb, Drawing 331-02-02 Planting Schedule and Landscape Layout 331-01-01..

Please do not hesitate to contact the above officer if you require any further assistance.

Yours faithfully

A handwritten signature in black ink, consisting of stylized initials 'NC' followed by a small dot.

Neil Crowther
Group Head of Planning