

Amanda Scholes | Receptionist, Department, [Arun District Council](#) | Location: Ground Floor, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

Internal: 37736 | External: +44 (0) 1903 737500 ext 37736 | E-mail: [amanda.scholes@arun.gov.uk](mailto:amanda.scholes@arun.gov.uk)



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Save the environment - think before you print.

**From:** Liz Annalls [REDACTED]  
**Sent:** 18 March 2020 12:47  
**To:** Planning.Responses <[Planning.Responses@arun.gov.uk](mailto:Planning.Responses@arun.gov.uk)>  
**Subject:** RE: Planning Consultation on F/6/20/DOC

**App No:** F/6/20/DOC

**Address:** Wicks Farm Ford Lane Ford BN18 0DF

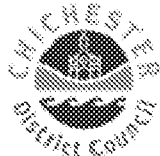
**Proposal:** Approval of details reserved by condition imposed under ref F/30/18/PL relating to Condition Nos 4 - discharge flows to watercourses, 5 - surface water drainage, 7 - flood compensation area, 8 - discharge of any flows to watercourses, 9 - landscaping scheme, 10 - tree protection scheme, 12 - ecological enhancements and 17 - travel plan

#### Condition 12

Please can future information on which bat and bird boxes are going to be installed on site along with a map showing where they are going to be installed.

Kind Regards

Liz



**Liz Annalls**  
Environment Officer  
Environmental Protection  
Chichester District Council



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**From:** [planning.responses@arun.gov.uk](mailto:planning.responses@arun.gov.uk) [<mailto:planning.responses@arun.gov.uk>]  
**Sent:** 09 March 2020 11:04  
**To:** Environmental Strategy  
**Subject:** Planning Consultation on F/6/20/DOC

To: **Ecology Advisor**

**NOTIFICATION FROM ARUN DISTRICT COUNCIL  
TOWN AND COUNTRY PLANNING ACT 1990**

**APPLICATION**                      **F/6/20/DOC**  
**NO:**

**Registered:**                      05-MAR-20  
**Site Address:**                      Wicks Farm Ford Lane Ford BN18 0DF

**Description of Works:**                      Approval of details reserved by condition imposed under ref F/30/18/PL relating to Condition Nos 4 - discharge flows to watercourses, 5 - surface water drainage, 7 - flood compensation area, 8 - discharge of any flows to watercourses, 9 - landscaping scheme, 10 - tree protection scheme, 12 - ecological enhancements and 17 - travel plan

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The Council have received the above application to discharge conditions. I shall be pleased to receive any observations you may wish to make in respect of those conditions relating to your field of expertise.

[Click here to view the Discharge of Condition application](#)

[Click here to view conditions on original application - click on decision tab](#)

**Should you have any comments to make, these should be sent by replying to this email by 23rd March 2020.**

[www.arun.gov.uk/planning](http://www.arun.gov.uk/planning)

**Please be aware that any comments you may make will be available on our website so please do not insert personal details or signatures on your reply.**

In the absence of a reply within the period stated, I shall assume that you have no observations to make.

The officer dealing with this application is Mrs A Gardner who can be contacted on telephone number 01903 737529.

Thanking you in anticipation

post\_con\_email

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<http://www.arun.gov.uk>

DX 57406 Littlehampton

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