

Nicola Moore

From: John Hall [REDACTED]
Sent: 05 March 2020 14:15
To: Nicola Moore
Cc: Planning.Responses; David Moore
Subject: RE: Further Information Required on Your Ref: N/A Our Ref: F/6/20/DOC
Attachments: Ag Invest - Wicks Farm - ADC - Polytunnels - Ecology Report - Ecology Partnership - 2nd January 2019.pdf; Ag Invest - Wicks Farm - ADC - Polytunnels - Landscape and VIA - David Hares - 2nd January 2019.pdf; Ag Invest - Wicks Farm - ADC - Polytunnels - Landscape and VIA - David Hares - App 1 - 2nd January 2019.pdf; Ag Invest - Wicks Farm - ADC - Polytunnels - CEP - Transport Statement - 2nd January 2019.pdf; Ag Invest - Wicks Farm - David Hares - Plant Varieties - 10th February 2020.pdf; Ag Invest - Wicks Farm - David Hares - Planting Plan - 10th February 2020.pdf

Hello Nicola,

Following on from our telephone conversation this morning; please find attached the following:

To Discharge Conditions 9, 10, 12 & 17

Reports: January & October 2019 + February 2020.

- David Hares Landscapes: Landscape & Visual Impact Assessment + App.1 + Planting Plan + Plant Varieties.

I confirm that no trees, hedges or shrubs will be removed or damaged during the development of greenhouses on this site. Furthermore, a 5m buffer zone will be fenced off around the field boundary to ensure that no vehicles, equipment or materials enter that protected zone.

- I have also attached the very comprehensive & detailed Ecology Report & Recommendations produced by the Ecology Partnership.
- The detailed Travel Plan can be found under the attached Transport Statement: Civil Engineering Partnership – Pages 13 to 17.

Please don't hesitate to phone me if you require further clarification.

Many thanks, John.

John Hall MBA MCIHort
John Hall Consulting Ltd.
113 Limmer Lane
Felpham
West Sussex
PO22 7LR

From: John Hall
Sent: 05 March 2020 09:24
To: Nicola Moore [REDACTED]

Cc: [REDACTED]

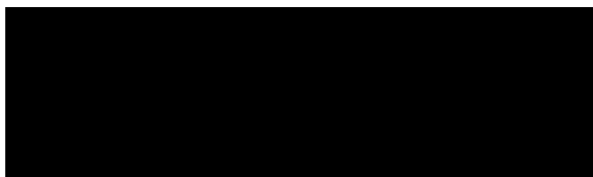
Subject: RE: Further Information Required on Your Ref: N/A Our Ref: F/6/20/DOC

Good morning Nicola,

I've tried to phone you to discuss your letter to me ref. F/6/20/DOC, but I can't get through.
Please give me a ring when you have a moment.
I just want clarification as to the additional information that you require.

Many thanks, John.

John Hall MBA MCHort
John Hall Consulting Ltd.
113 Limmer Lane
Felpham
West Sussex
PO22 7LR



From [REDACTED]

Sent: 04 March 2020 17:19

To: John Hall [REDACTED]

Subject: Further Information Required on Your Ref: N/A Our Ref: F/6/20/DOC

<http://www.arun.gov.uk>

DX 57406 Littlehampton

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