

From: Amanda Scholes on behalf of Planning.Responses
Sent: 20 January 2021 10:46
To: Planning Scanning; Raymond Cole
Subject: FW: Consultation response F/4/20/OUT - Environmental Statement Addendum
Attachments: 210119 Environmental Statement Addendum Southern Water response.docx

Hello Ray

I have forwarded this to scanning.

Mandy

Amanda Scholes | Receptionist, Department, [Arun District Council](#) | Location: Ground Floor, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

Internal: 37736 | External: +44 (0) 1903 737500 ext 37736 | E-mail: amanda.scholes@arun.gov.uk



Visit Arun's web site at [Error! Hyperlink reference not valid.](#)



Save the environment - think before you print.

From: Mayall, Charlotte [REDACTED]
Sent: 19 January 2021 16:33
To: Raymond Cole <Raymond.Cole@arun.gov.uk>; Planning.Responses <Planning.Responses@arun.gov.uk>
Subject: Consultation response F/4/20/OUT - Environmental Statement Addendum

Dear Raymond,

I have been attempting to submit Southern water's comments to the below consultation online, however despite carrying out a character count in the Word document, which shows the number of characters to be (just) under 3,800, the portal is refusing to accept our submission.

I hope you don't mind me addressing this to you instead – the full version of our comments is attached, and I will continue to try to submit a truncated version online, although we would prefer the attached version to supersede anything we are able to submit online, if that is acceptable.

Best regards,

Charlotte Mayall
Regional Planning Lead



From: planning.responses@arun.gov.uk [mailto:planning.responses@arun.gov.uk]

Sent: 08 December 2020 16:19

To: Network Development Southern Water 

Subject: RE-CONSULT - Environmental Statement PLRECONES

To: **Developer Services- Southern Water**
NOTIFICATION FROM ARUN DISTRICT COUNCIL

TOWN AND COUNTRY PLANNING ACT 1990

THE TOWN AND COUNTRY PLANNING (ENVIRONMENTAL IMPACT ASSESSMENT) REGULATIONS 2017(AS AMENDED)

Application No: F/4/20/OUT
Registered: 25th February 2020
Site Address: Land at Ford Airfield Ford
Grid Reference: 499204 102967
Category: Plan App with EIA
Description of Works: Outline planning application (with all matters reserved except for access) for the development of up to 1,500 dwellings (Use Class C3), 60-bed care home (Use Class C2), up to 9,000 sqm of employment floorspace (Use Classes B1), local centre of up to 2,350 sqm including up to 900 sqm retail / commercial (Use Classes A1-A5) and 1,450 sqm community / leisure floorspace (Use Classes D1-D2), land for a two-form entry primary school (Use Class D1), public open space, allotments, new sports pitches and associated facilities, drainage, parking and associated access, infrastructure, landscape, ancillary and site preparation works, including demolition of existing buildings and part removal of existing runway hardstanding. This application affects a Public Right of Way. This application is the subject of an Environmental Statement. This application may affect the setting of a Listed Building. This application falls within CIL Zone 1 - Zero Rated.

I have received further information on the above application which is accompanied by an Environmental Impact Statement. The information was received on 27th November 2020 relating to:- Further information in relation to the Environmental Statement

[Click here to view the plans and documents](#)

If you should wish to make further representations as a result of this amendment you should click the link below and then click on 'Enter comment'.

[Click here to make further comments](#)

Please make any further comment by **19th January 2021**.

Please be aware that Planning Services operate an 'open file' policy and will publish your comments including your name and address on the website. We will aim to redact signatures, telephone numbers and email addresses but please help us by not incorporating them in the body of your text. Please make sure that you only include information that you are happy will be published in this way. If you supply information belonging to a third party, you must make sure you have their permission to do so.

Thank you for your interest.

Yours sincerely

Raymond Cole

Planning Case Officer- Arun District Council

Telephone: 01903 737598

Email: raymond.cole@arun.gov.uk

PLRECON (ODB) 2018

<http://www.arun.gov.uk>
DX 57406 Littlehampton

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