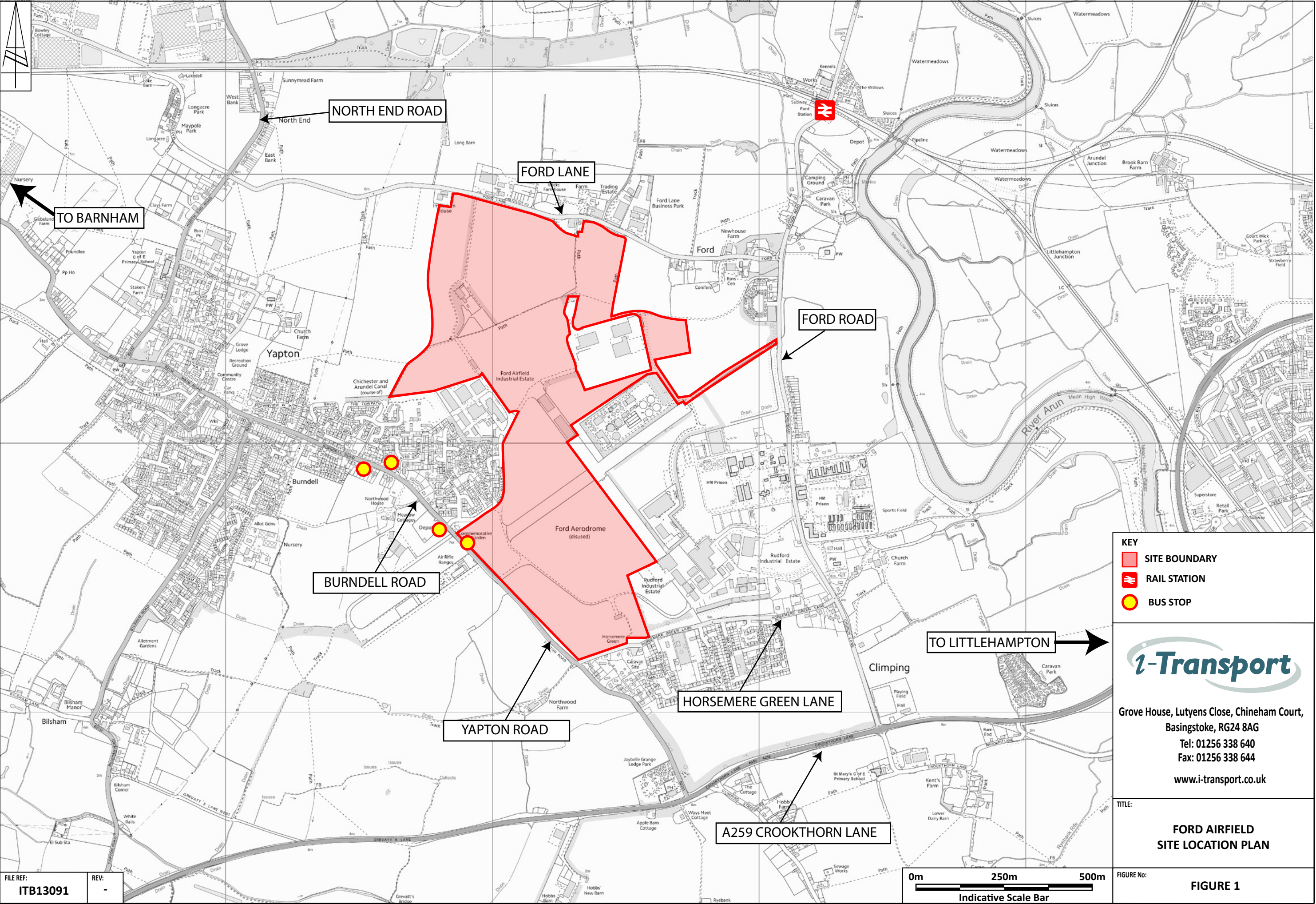
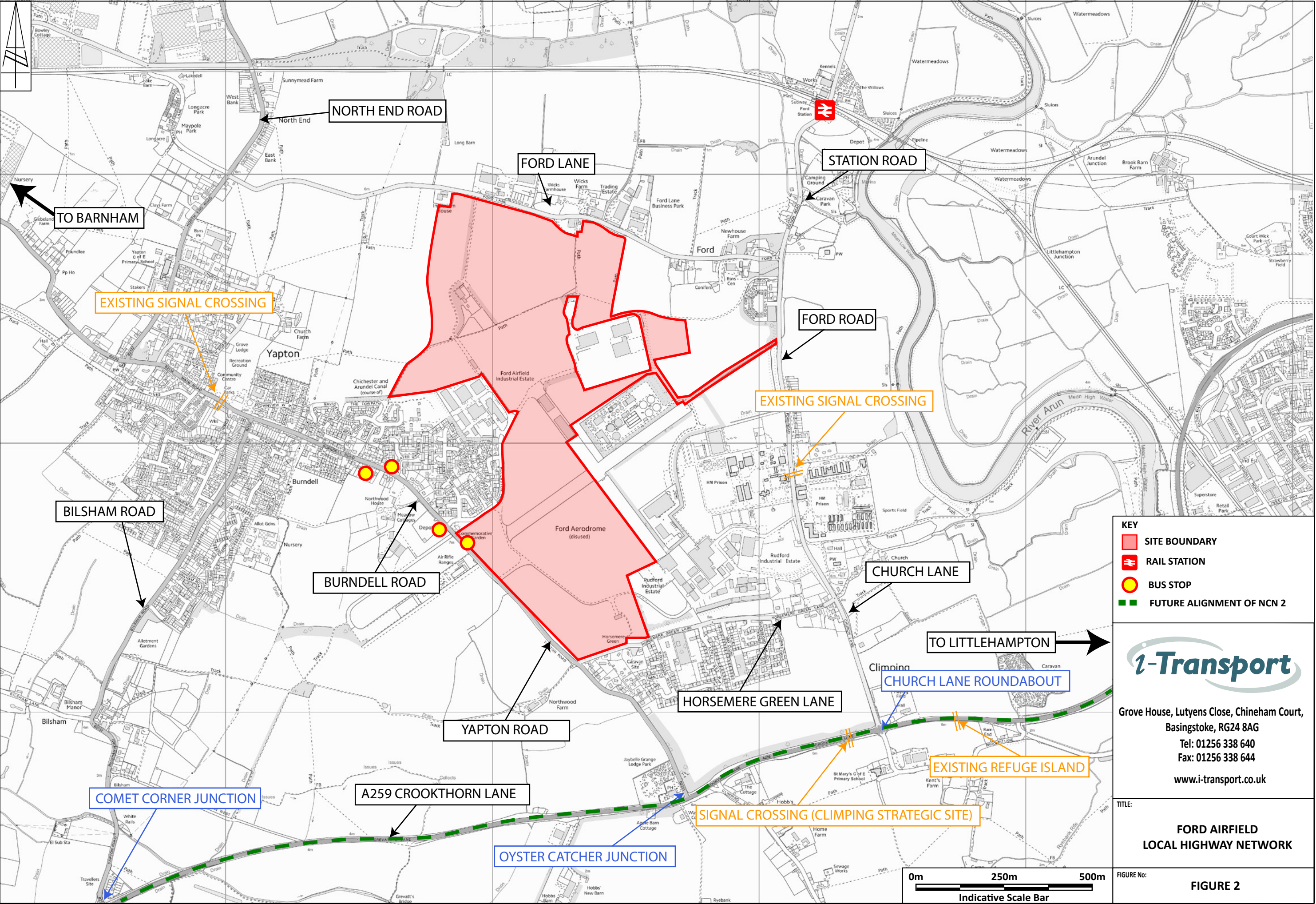


## FIGURES





- KEY**
- SITE BOUNDARY
  - RAIL

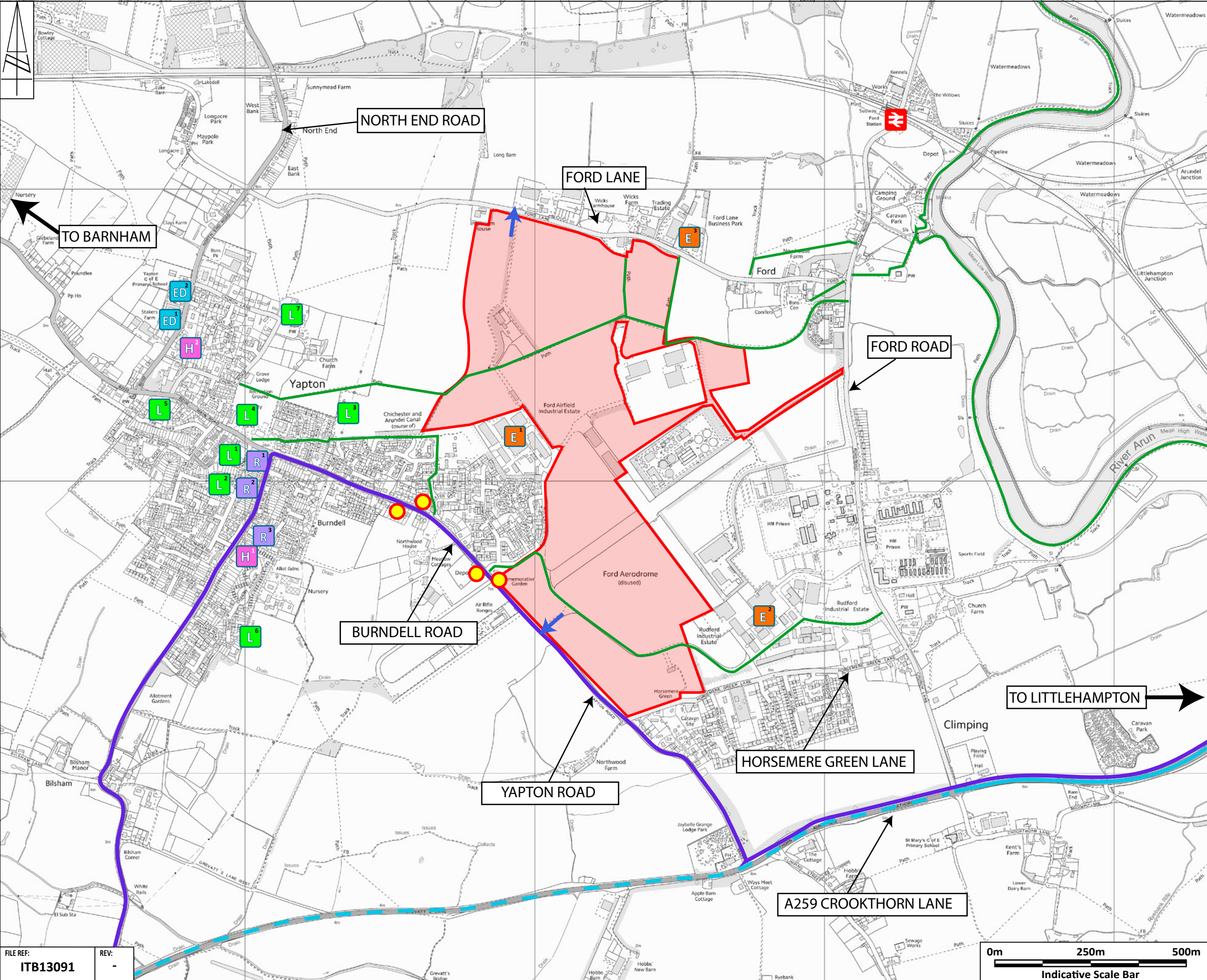
 RAIL STATION
  - BUS STOP
  - FUTURE ALIGNMENT OF NCN 2

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TITLE:  
**FORD AIRFIELD  
LOCAL HIGHWAY NETWORK**

FIGURE No: **FIGURE 2**



- KEY**
- SITE BOUNDARY
  - RAIL STATION
  - BUS STOP
- LEISURE**
- <sup>1</sup> YAPTON TAKEAWAY
  - <sup>2</sup> SILHOUETTE HAIR SALON
  - <sup>3</sup> YAPTON RECREATION GROUND
  - <sup>4</sup> VILLAGE HALL
  - <sup>5</sup> YAPTON FREE CHURCH
  - <sup>6</sup> ALLOTMENTS
  - <sup>7</sup> ST MARYS C OF E CHURCH
- EMPLOYMENT**
- <sup>1</sup> RUDFIELD INDUSTRIAL ESTATE
  - <sup>2</sup> FORD AIRFIELD INDUSTRIAL ESTATE
  - <sup>3</sup> FORD LANE INDUSTRIAL ESTATE
- RETAIL**
- <sup>1</sup> YAPTON CO-OP (INC. PO)
  - <sup>2</sup> MERRY MEATS BUTCHERS
  - <sup>3</sup> BLISHAM LOCAL STORE
- EDUCATION**
- <sup>ED1</sup> YAPTON C OF E PRIMARY SCHOOL
  - <sup>ED2</sup> YAPTON COMMUNITY PRE SCHOOL
- HEALTHCARE**
- <sup>H1</sup> AVISFORD MEDICAL GROUP
  - <sup>H2</sup> MEADOWSCROFT SURGERY
- NATIONAL CYCLE ROUTE 2
  - NATIONAL CYCLE ROUTE 2 IMPROVEMENTS
  - ➔ VEHICULAR ACCESS
  - PUBLIC FOOTPATH
  - BUS SERVICE 700



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TITLE:

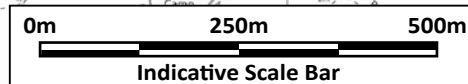
**FORD AIRFIELD  
LOCAL FACILITIES PLAN**

FIGURE No:

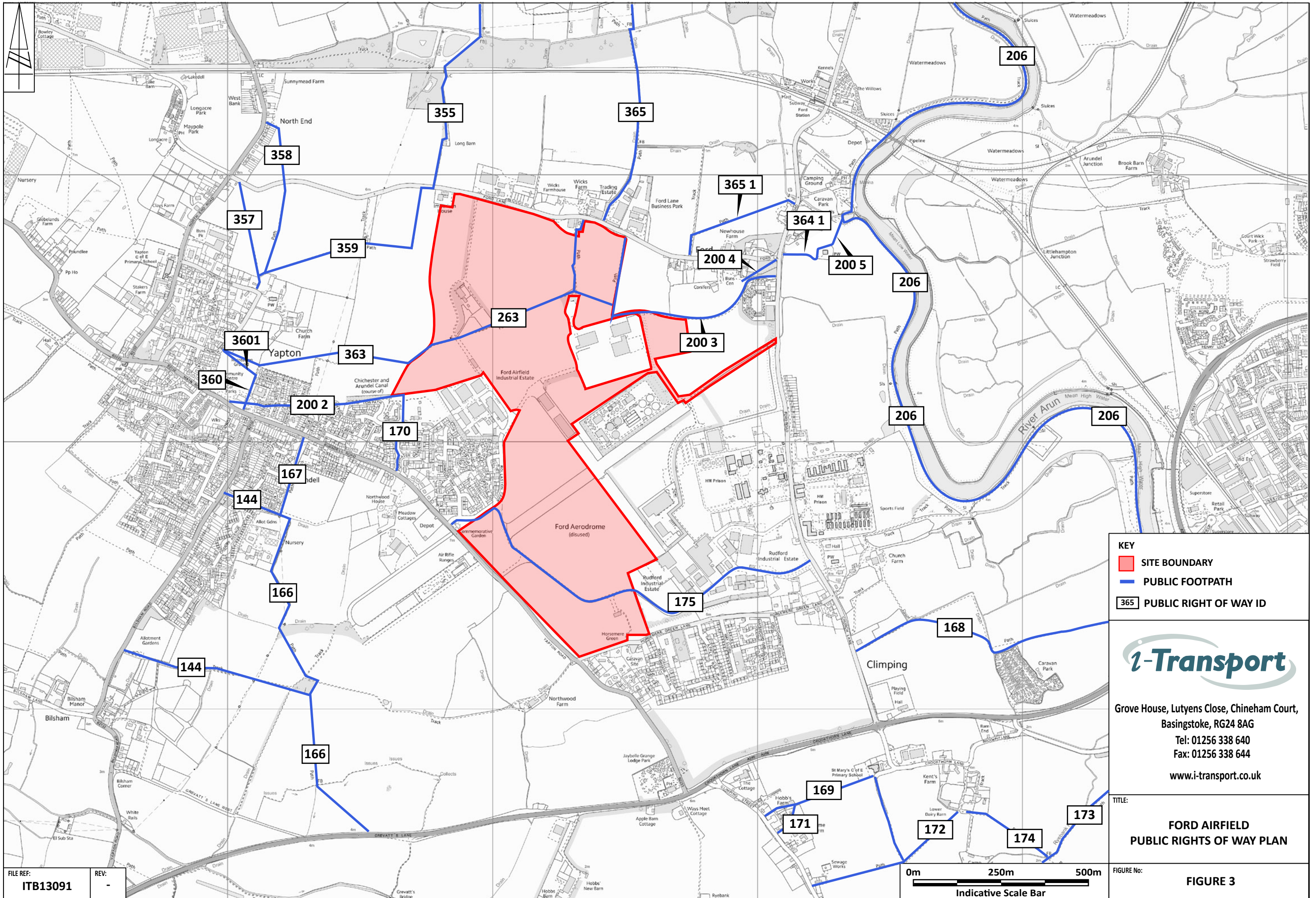
**FIGURE 5**

FILE REF:  
**ITB13091**

REV:  
**-**



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FILE REF: ITB13091  
REV: -

**KEY**

- SITE BOUNDARY
- PUBLIC FOOTPATH
- PUBLIC RIGHT OF WAY ID

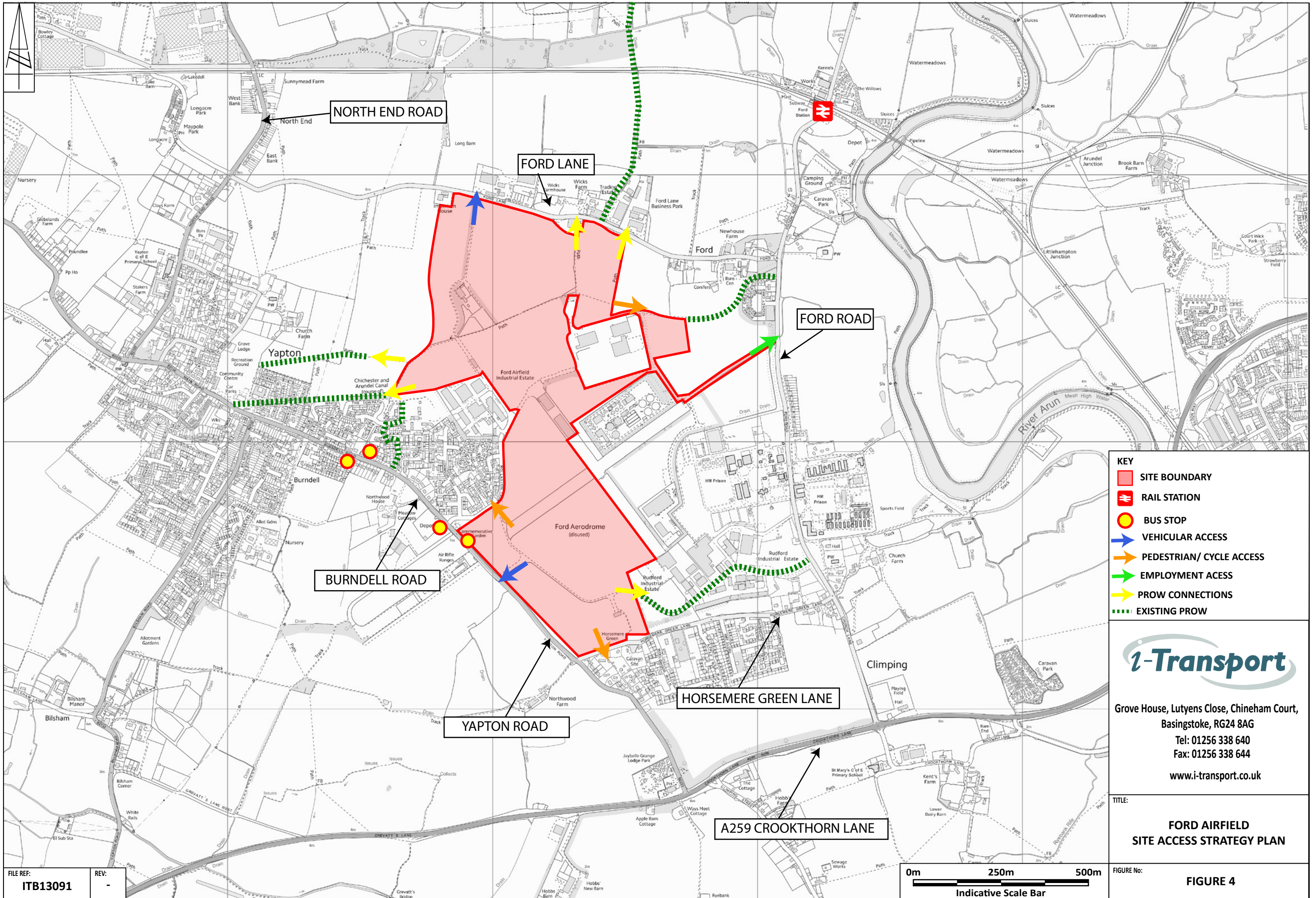
**1-Transport**

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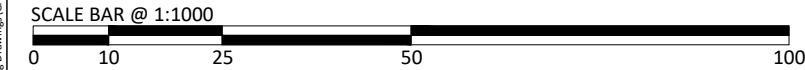
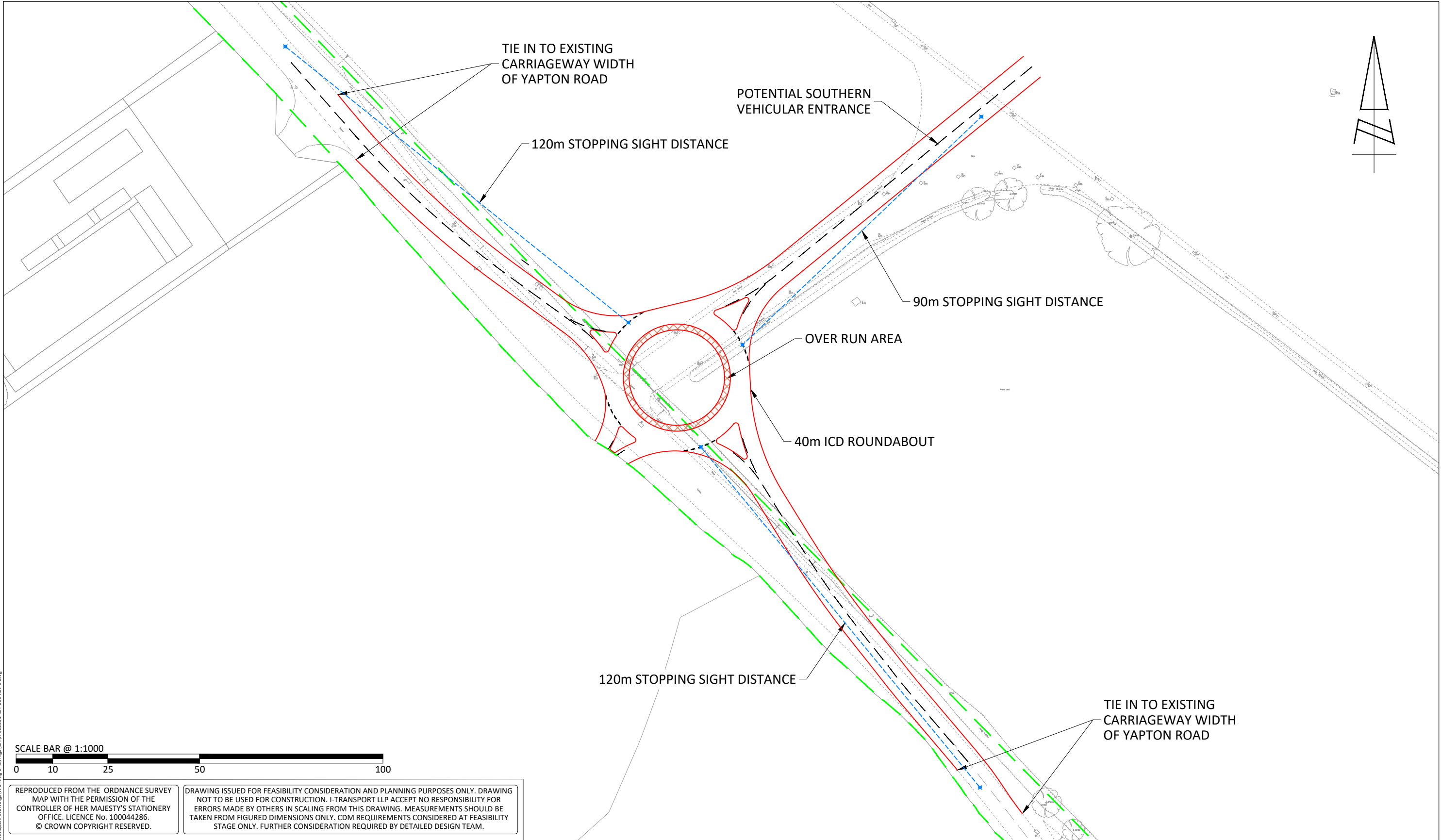
TITLE:  
**FORD AIRFIELD  
PUBLIC RIGHTS OF WAY PLAN**

FIGURE No: **FIGURE 3**

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# DRAWINGS

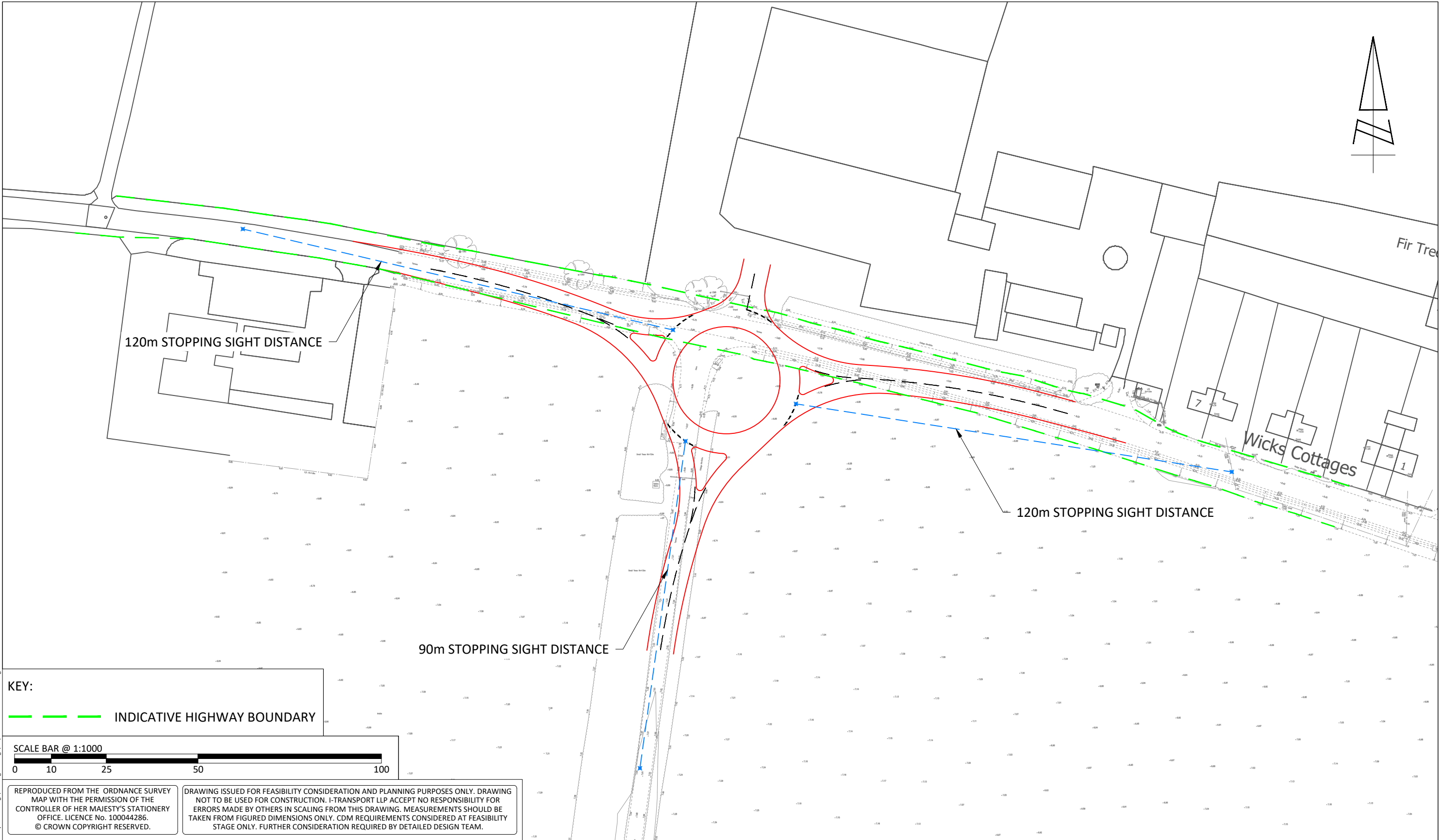


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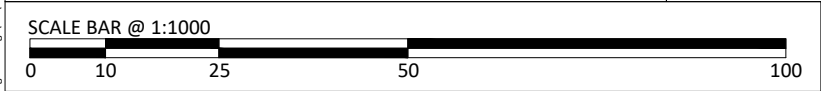
DRAWING ISSUED FOR FEASIBILITY CONSIDERATION AND PLANNING PURPOSES ONLY. DRAWING NOT TO BE USED FOR CONSTRUCTION. I-TRANSPORT LLP ACCEPT NO RESPONSIBILITY FOR ERRORS MADE BY OTHERS IN SCALING FROM THIS DRAWING. MEASUREMENTS SHOULD BE TAKEN FROM FIGURED DIMENSIONS ONLY. CDM REQUIREMENTS CONSIDERED AT FEASIBILITY STAGE ONLY. FURTHER CONSIDERATION REQUIRED BY DETAILED DESIGN TEAM.

|                                                                                                                                                                                                                                                       |   |          |    |                         |    |    |                                                                   |  |                                 |                |                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------|----|-------------------------|----|----|-------------------------------------------------------------------|--|---------------------------------|----------------|-------------------|
| <div><p>Grove House, Lutyens Close, Chineham<br/>Basingstoke, Hampshire, RG24 8AG</p><p><a href="http://www.i-transport.co.uk">www.i-transport.co.uk</a></p></div> | E | 10.09.19 | SH | ROUNDBABOUT ICD REVISED | DS | DS | TITLE:<br>POTENTIAL SOUTHERN VEHICULAR ACCESS<br>FROM YAPTON ROAD |  | SCALE @ A3:<br>1:1000           | CHECKED:<br>DS | APPROVED:<br>BH   |
|                                                                                                                                                                                                                                                       |   |          |    |                         |    |    | PROJECT:<br>FORD AIRFIELD, WEST SUSSEX                            |  | FILE REF:<br>ITB13091           | DRAWN:<br>PH   | DATE:<br>29.03.18 |
|                                                                                                                                                                                                                                                       |   |          |    |                         |    |    | CLIENT:<br>REDROW HOMES LIMITED &<br>WATES DEVELOPMENTS LIMITED   |  | DRAWING No:<br>ITB13091-GA -001 |                |                   |
|                                                                                                                                                                                                                                                       |   |          |    |                         |    |    | STATUS:<br>FOR INFORMATION                                        |  | PROJECT No:<br>ITB13091         | REV:<br>E      |                   |

T:\Projects\13000Series\130911TB Ford Airfield\Tech\Acad\Transport Drawings\Working Drawings\GA\ITB13091-GA-001 Rev F.dwg



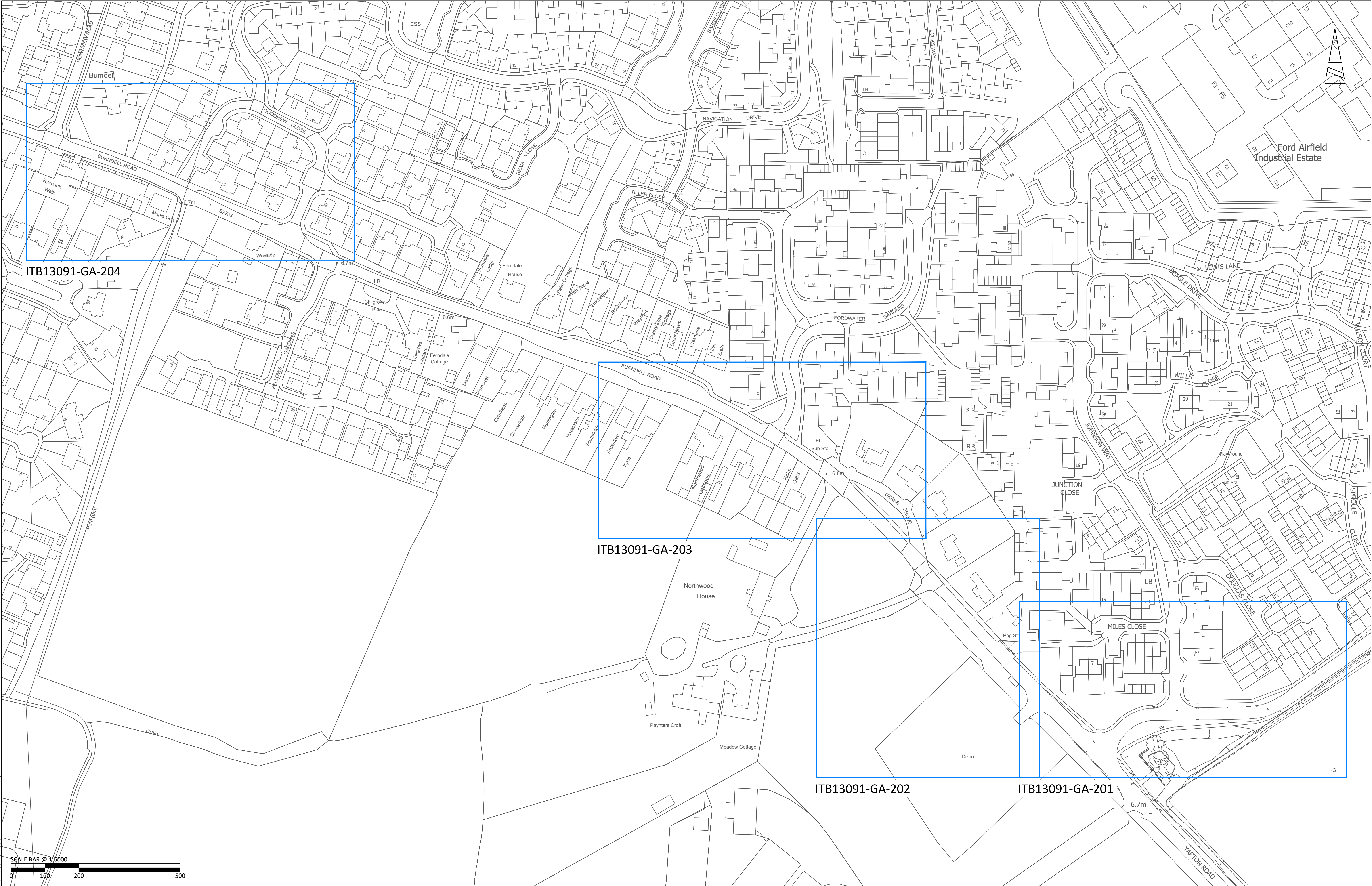
KEY:  
INDICATIVE HIGHWAY BOUNDARY



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|                                                                                                                                                                                                                                                   |  |  |  |  |  | PROJECT:<br>FORD AIRFIELD                                              |  |  | FILE REF:<br>ITB13091          | DRAWN:<br>SH   | DATE:<br>15.06.18 |
|                                                                                                                                                                                                                                                   |  |  |  |  |  | CLIENT:<br>REDROW HOMES LIMITED &<br>WATES DEVELOPMENT LIMITED         |  |  | DRAWING No:<br>ITB13091-GA-004 |                |                   |
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| <div><div>A</div><div>08.11.18</div><div>SH</div><div>MINOR AMENDMENTS</div><div>DS</div><div>DS</div></div> <div><div>REV</div><div>DATE</div><div>BY</div><div>DESCRIPTION</div><div>CHK</div><div>APD</div></div> <div>STATUS:<br/>DRAFT</div> |  |  |  |  |  |                                                                        |  |  |                                |                |                   |



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| REV           | DATE | BY | DESCRIPTION | CHK | APP |
| STATUS: DRAFT |      |    |             |     |     |

TITLE:  
PROJECT:  
CLIENT:

KEY PLAN - ROUTE 2  
BURNDLELL ROAD - FROM ROLLASTON PARK TO DOWNVIEW ROAD

FORD AIRFIELD  
REDROW HOMES LIMITED

SCALE @ A1:  
FILE REF:  
DRAWING NO:  
PROJECT NO:

1:5000  
ITB13091  
ITB13091-GA-200  
ITB13091

CHECKED: DS  
DRAWN: JD  
DATE: 05.06.18

APPROVED: DS  
REV:

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ARUN DISTRICT COUNCIL PRODUCE



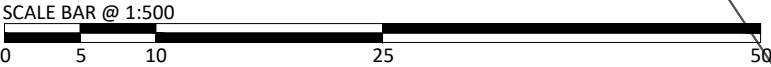
## PROPOSED VEHICLE CROSSOVER

# PROPOSED UNCONTROLLED PEDESTRIAN CROSSING WITH TACTILE PAVING AT EXISTING DROPPED KERBS

## PROPOSED NEW FOOTWAY TO TIE INTO EXISTING

EXISTING BUS STOP  
WITH SHELTER

# Depot



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CLIENT:

REDROW HOMES LIMITED

|                                                                                                       |      |                                                                        |             |                                                                           |     |
|-------------------------------------------------------------------------------------------------------|------|------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------|-----|
|                                                                                                       |      |                                                                        |             |                                                                           |     |
|                                                                                                       |      |                                                                        |             |                                                                           |     |
| REV                                                                                                   | DATE | BY                                                                     | DESCRIPTION | CHK                                                                       | APD |
| STATUS: <div style="text-align: center; font-size: 24px; margin-top: 10px;">DRAFT</div>               |      |                                                                        |             |                                                                           |     |
| SCALE @ A3:<br><div style="text-align: center; font-size: 24px;">1:500</div>                          |      | CHECKED:<br><div style="text-align: center; font-size: 24px;">DS</div> |             | APPROVED:<br><div style="text-align: center; font-size: 24px;">DS</div>   |     |
| FILE REF:<br><div style="text-align: center; font-size: 24px;">ITB13091</div>                         |      | DRAWN:<br><div style="text-align: center; font-size: 24px;">JD</div>   |             | DATE:<br><div style="text-align: center; font-size: 24px;">05.06.18</div> |     |
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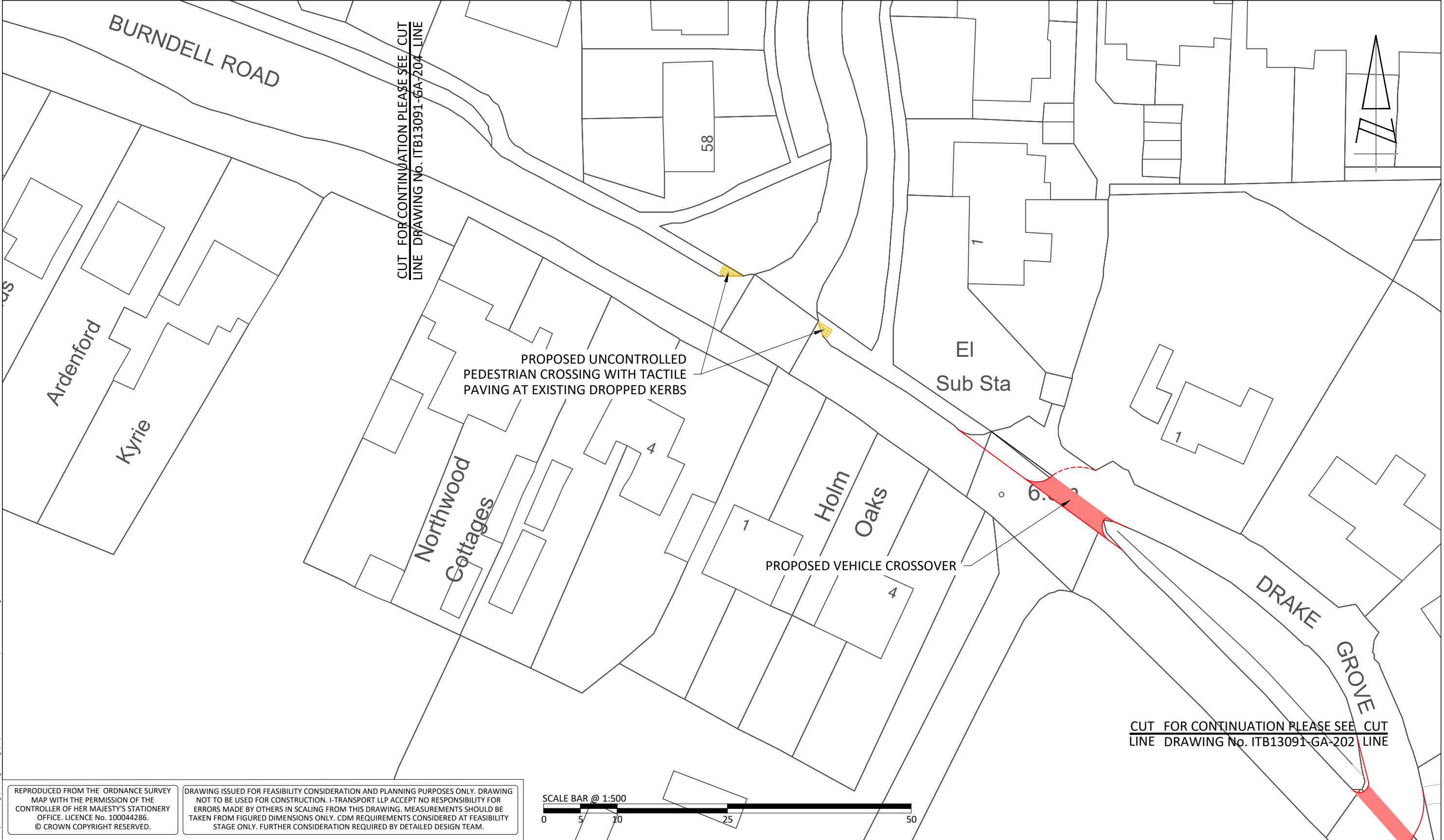


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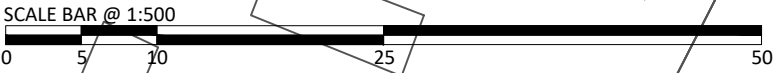
TITLE: ROUTE 2 - BURNDELL ROAD  
FROM ROLLASTON PARK TO DOWNVIEW ROAD  
SHEET 2 OF 4

PROJECT: FORD AIRFIELD

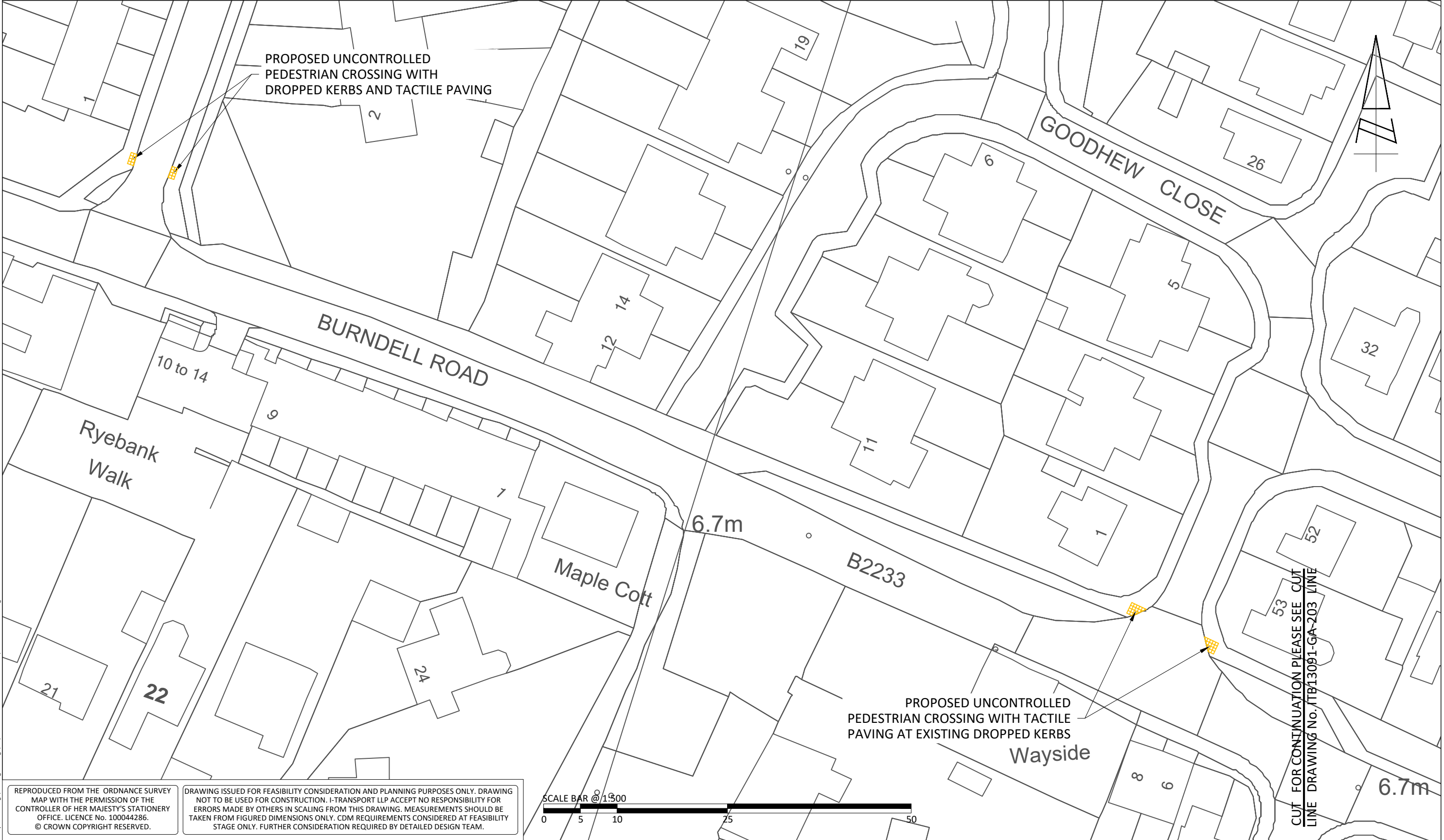


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|                                                                                                                                                                                                                                                          |  |                  |      |    |             |     |     |                                                                                           |  |                                 |                       |                         |                   |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------|------|----|-------------|-----|-----|-------------------------------------------------------------------------------------------|--|---------------------------------|-----------------------|-------------------------|-------------------|-----------|
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|                                                                                                                                                                                                                                                          |  | REV              | DATE | BY | DESCRIPTION | CHK | APD | PROJECT:<br>FORD AIRFIELD                                                                 |  | CLIENT:<br>REDROW HOMES LIMITED | FILE REF:<br>ITB13091 | DRAWN:<br>JD            | DATE:<br>05.06.18 |           |
|                                                                                                                                                                                                                                                          |  | STATUS:<br>DRAFT |      |    |             |     |     |                                                                                           |  | DRAWING No:<br>ITB13091-GA-203  |                       | PROJECT No:<br>ITB13091 |                   | REV:<br>- |
|                                                                                                                                                                                                                                                          |  |                  |      |    |             |     |     |                                                                                           |  |                                 |                       |                         |                   |           |



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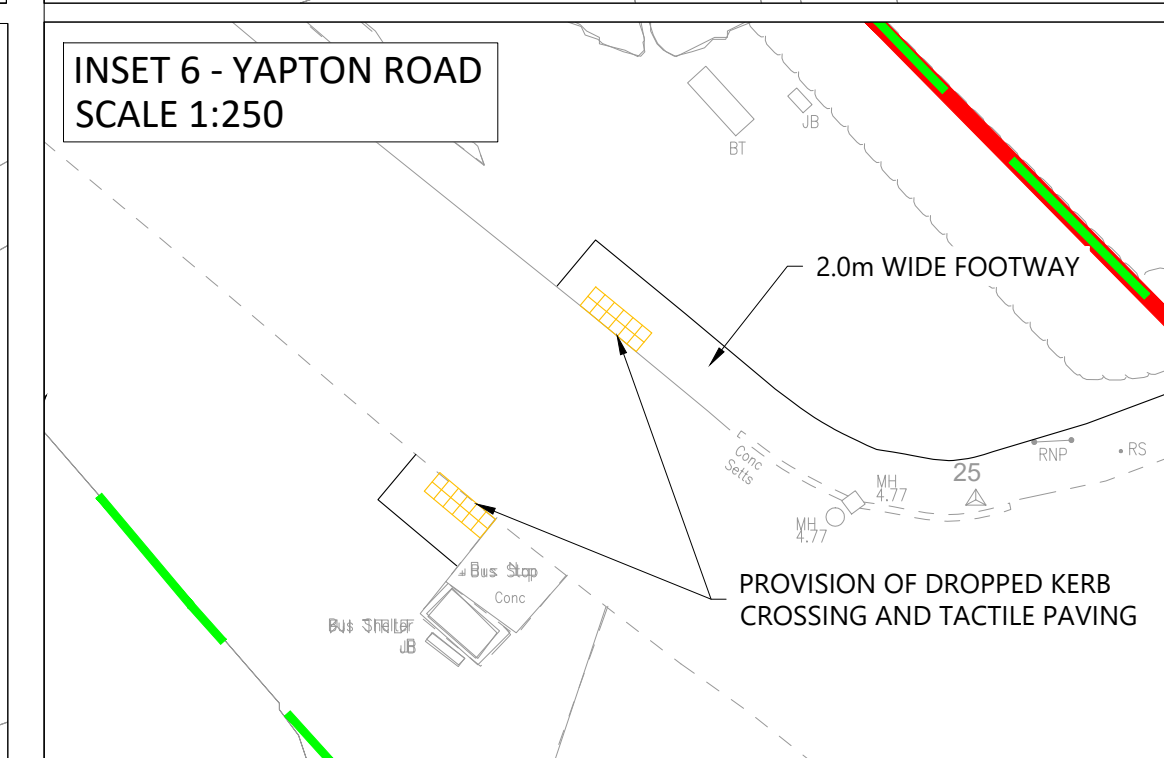
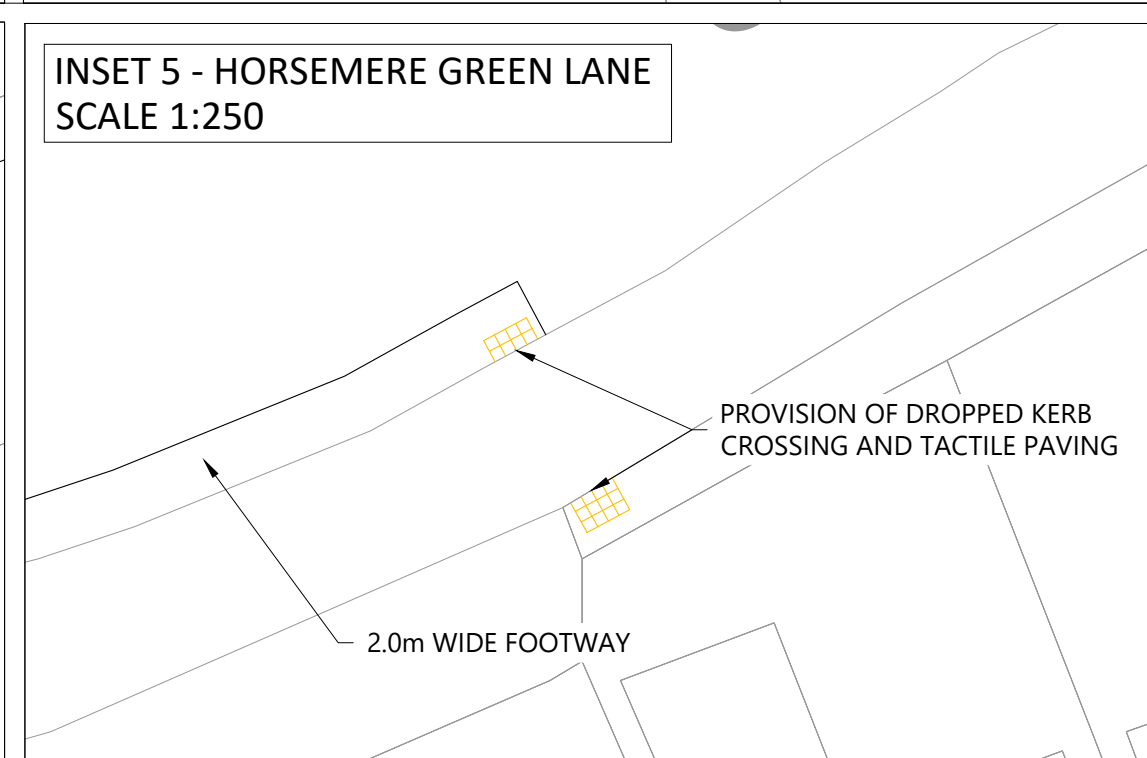
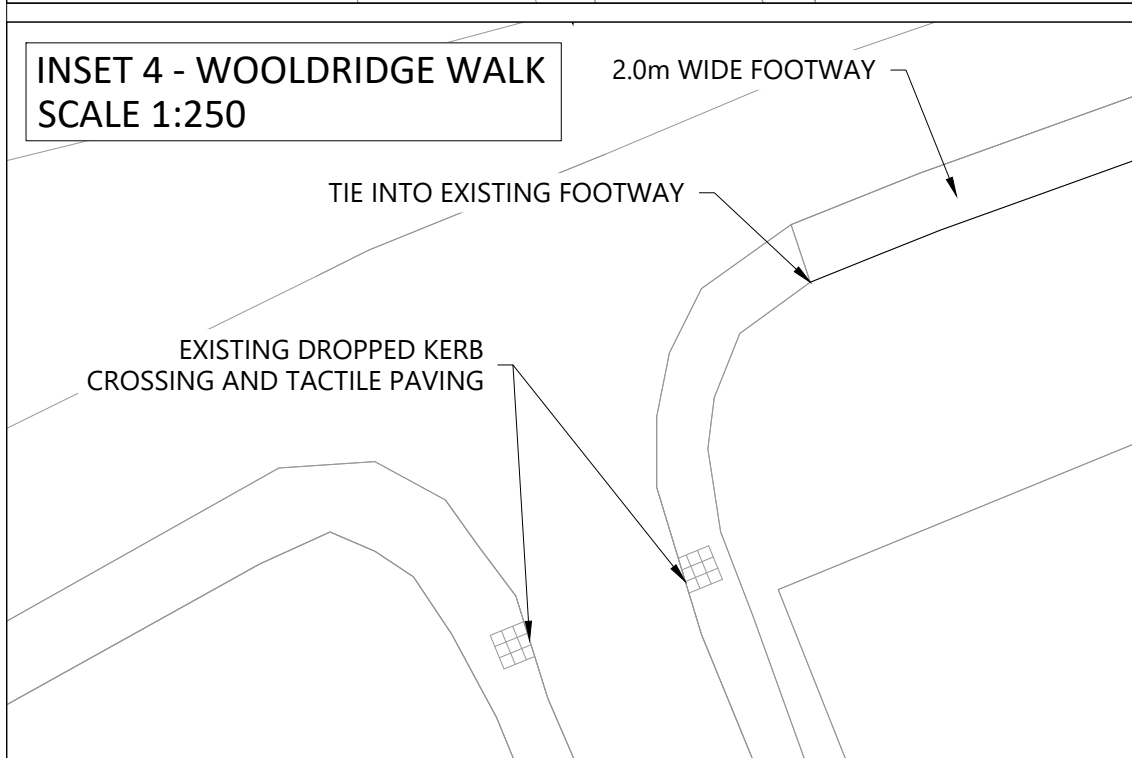
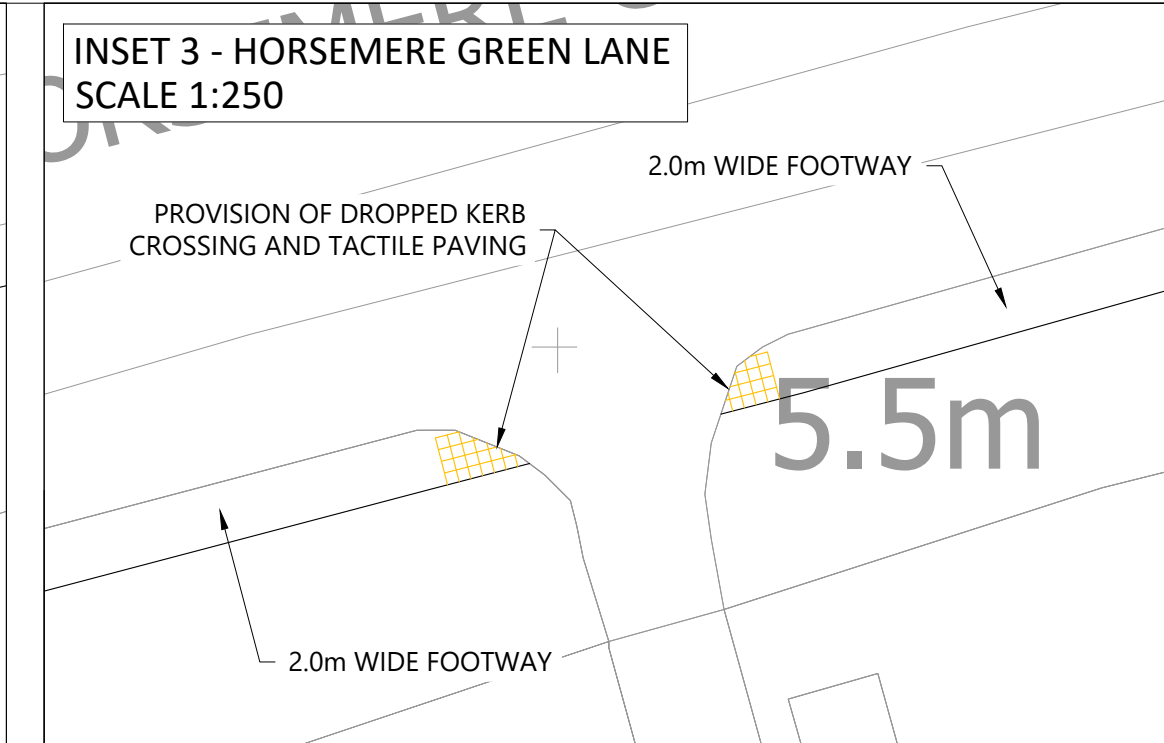
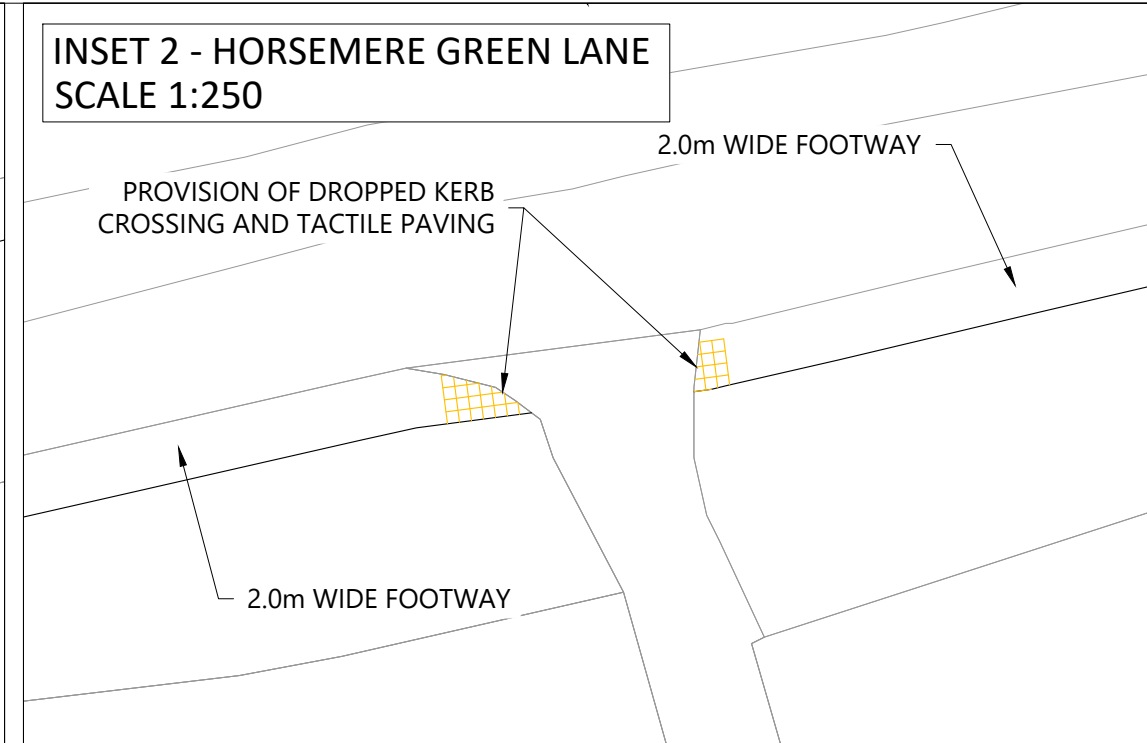
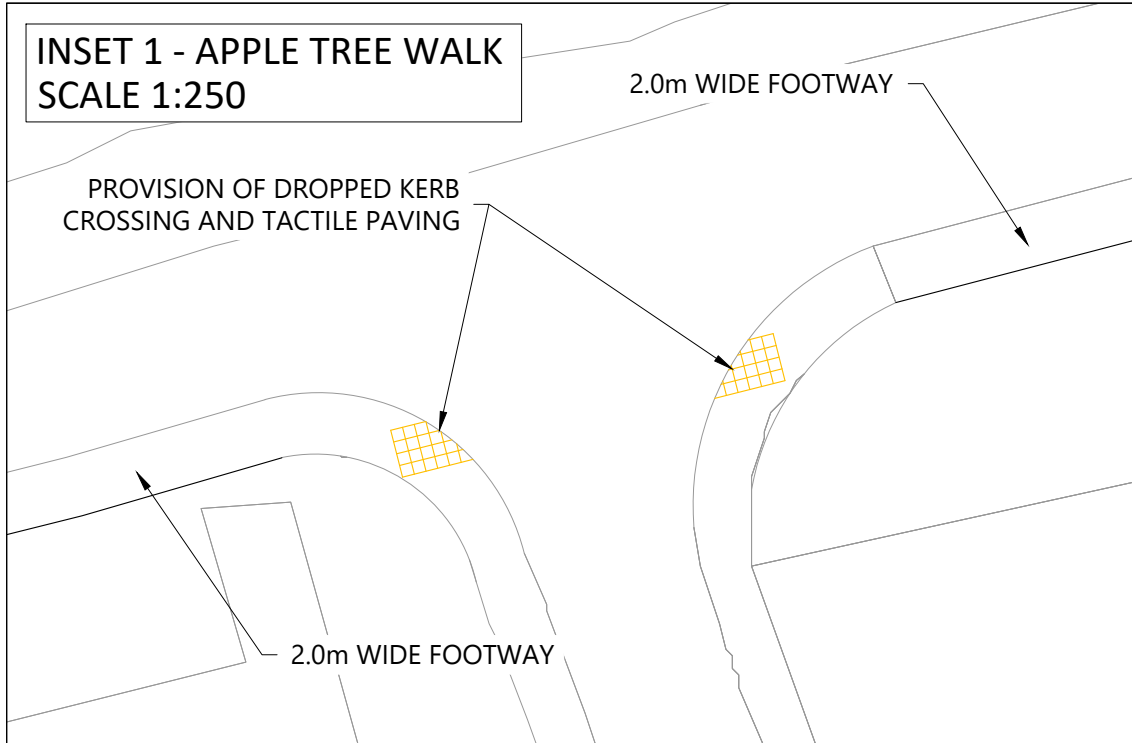
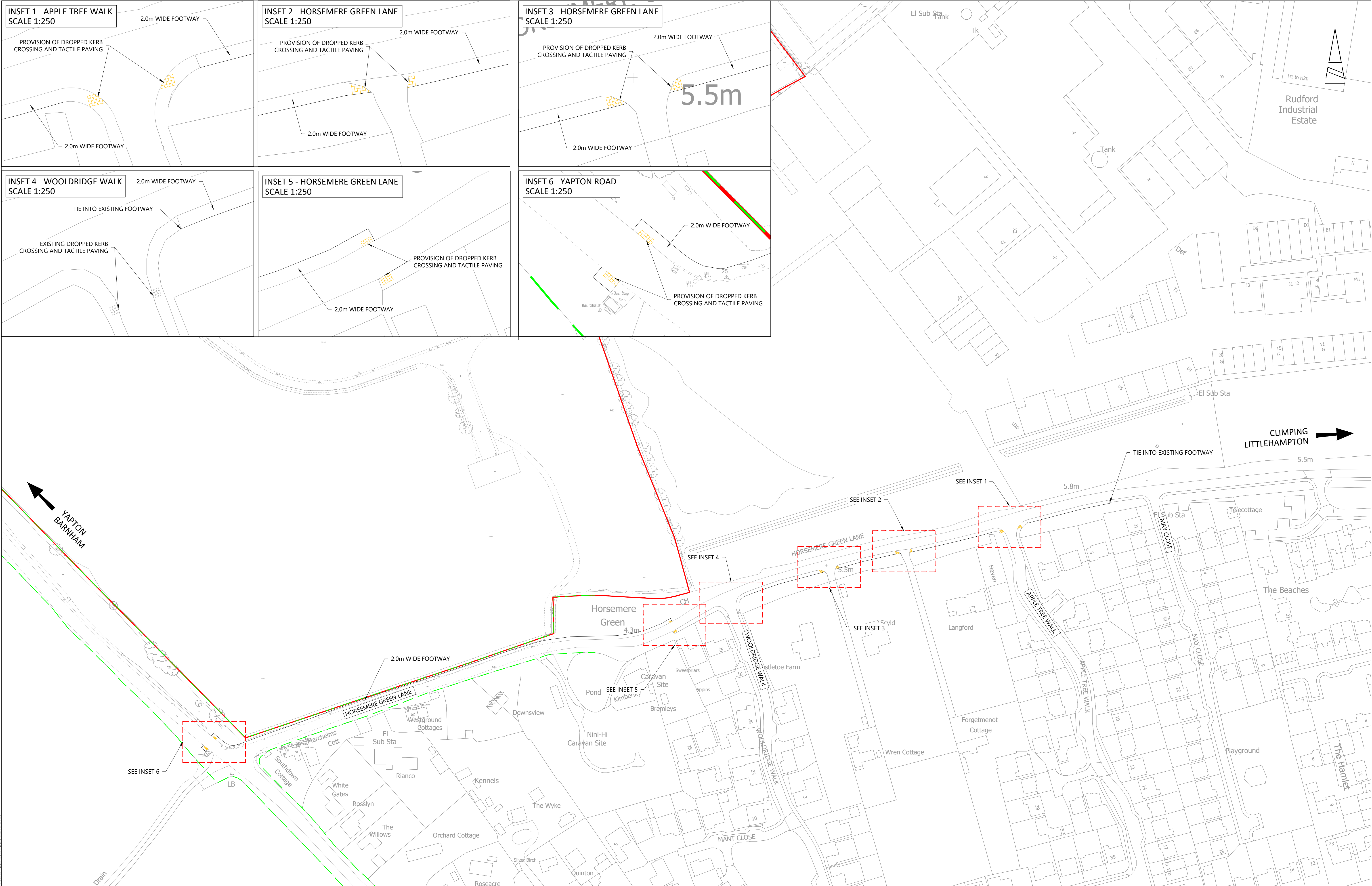
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| REV           | DATE | BY | DESCRIPTION | CHK | APD |
|---------------|------|----|-------------|-----|-----|
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| STATUS: DRAFT |      |    |             |     |     |

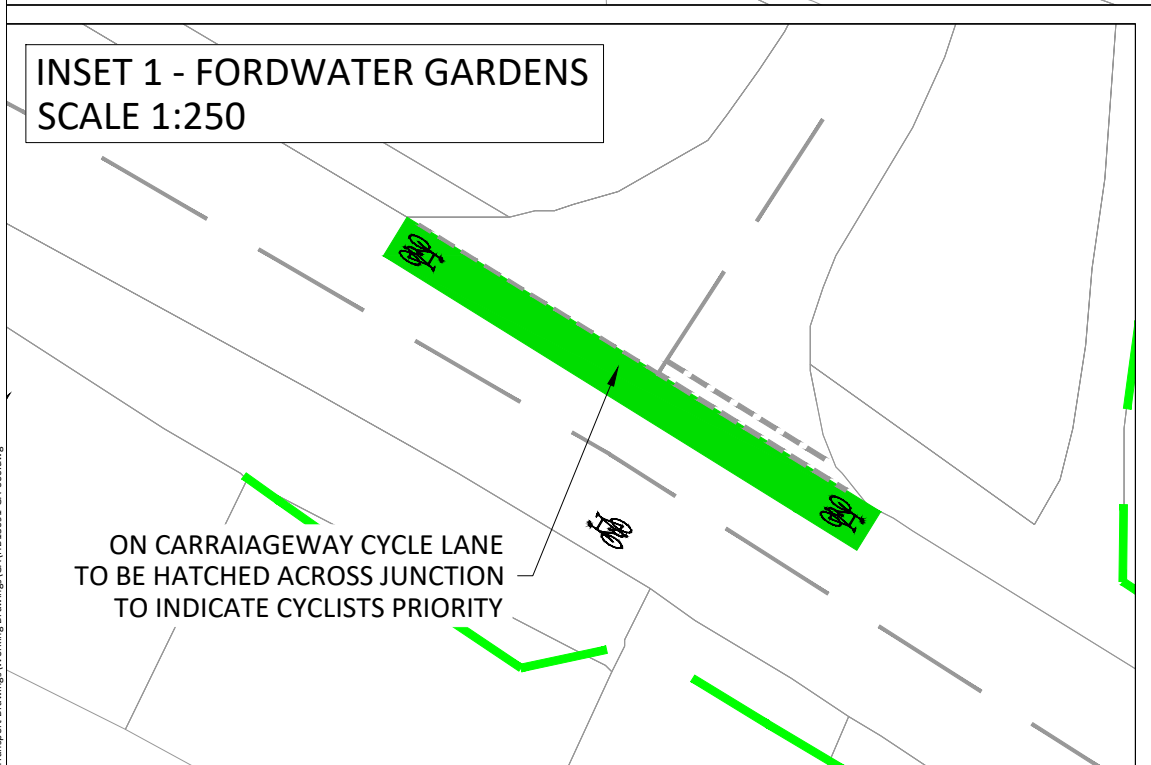
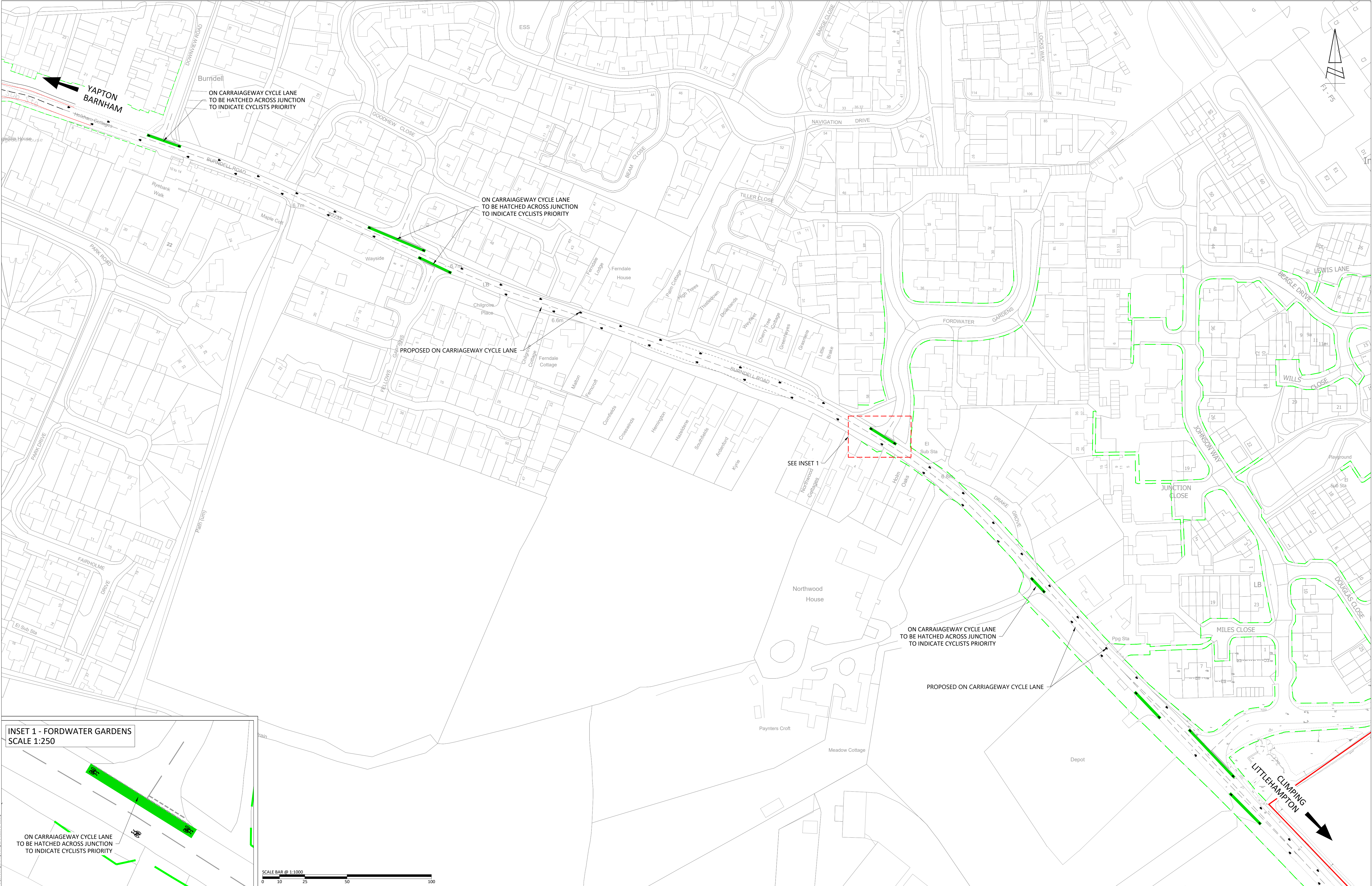
TITLE:  
ROUTE 2 - BURDELL ROAD  
FROM ROLLASTON PARK TO DOWNVIEW ROAD  
SHEET 4 OF 4

PROJECT: FORD AIRFIELD  
CLIENT: REDROW HOMES LIMITED

|                                |                |                   |
|--------------------------------|----------------|-------------------|
| SCALE @ A3:<br>1:500           | CHECKED:<br>DS | APPROVED:<br>DS   |
| FILE REF:<br>ITB13091          | DRAWN:<br>JD   | DATE:<br>05.06.18 |
| DRAWING No:<br>ITB13091-GA-204 |                |                   |
| PROJECT No:<br>ITB13091        |                | REV:<br>-         |



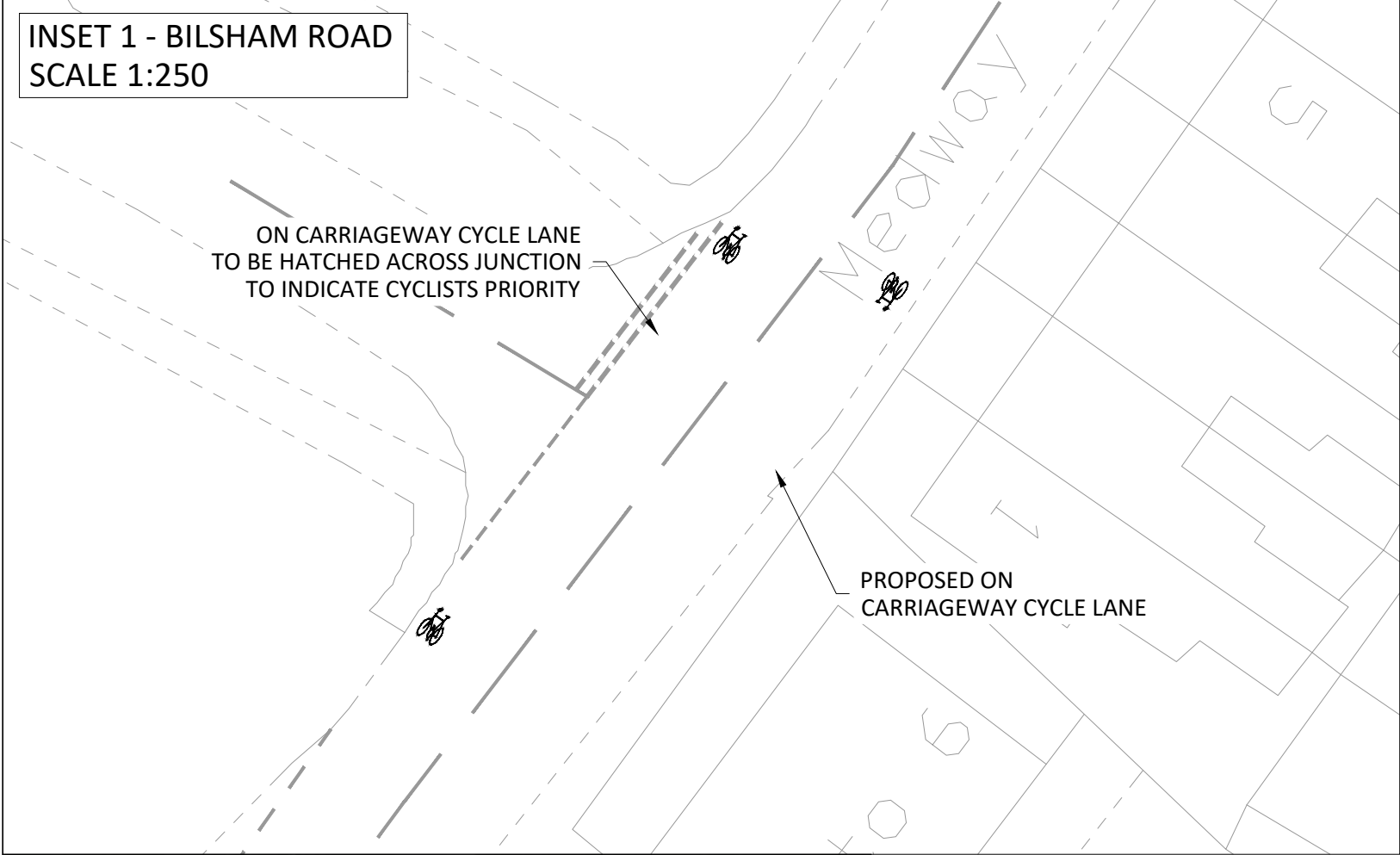




|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                                             |  |                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |       |  |                                             |  |          |  |         |  |                 |  |               |  |                 |  |                                           |  |                                                                                                                                                                                                                                                                                                                                                           |  |  |        |          |           |    |    |    |             |             |       |          |        |          |             |      |  |                 |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-------|--|---------------------------------------------|--|----------|--|---------|--|-----------------|--|---------------|--|-----------------|--|-------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------|----------|-----------|----|----|----|-------------|-------------|-------|----------|--------|----------|-------------|------|--|-----------------|--|--|
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| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | POTENTIAL PEDESTRIAN / CYCLIST IMPROVEMENTS |  |                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |       |  |                                             |  |          |  |         |  |                 |  |               |  |                 |  |                                           |  |                                                                                                                                                                                                                                                                                                                                                           |  |  |        |          |           |    |    |    |             |             |       |          |        |          |             |      |  |                 |  |  |
| PROJECT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             | CLIENT:                                     |  |                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |       |  |                                             |  |          |  |         |  |                 |  |               |  |                 |  |                                           |  |                                                                                                                                                                                                                                                                                                                                                           |  |  |        |          |           |    |    |    |             |             |       |          |        |          |             |      |  |                 |  |  |
| FOR INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | FORD AIRFIELD                               |  |                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |       |  |                                             |  |          |  |         |  |                 |  |               |  |                 |  |                                           |  |                                                                                                                                                                                                                                                                                                                                                           |  |  |        |          |           |    |    |    |             |             |       |          |        |          |             |      |  |                 |  |  |
| FOR INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | REDROW HOMES LIMITED & WATES DEVELOPMENTS   |  |                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |       |  |                                             |  |          |  |         |  |                 |  |               |  |                 |  |                                           |  |                                                                                                                                                                                                                                                                                                                                                           |  |  |        |          |           |    |    |    |             |             |       |          |        |          |             |      |  |                 |  |  |
| DRAWN:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CHECKED:    | APPROVED:                                   |  |                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |       |  |                                             |  |          |  |         |  |                 |  |               |  |                 |  |                                           |  |                                                                                                                                                                                                                                                                                                                                                           |  |  |        |          |           |    |    |    |             |             |       |          |        |          |             |      |  |                 |  |  |
| SH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DS          | DS                                          |  |                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |       |  |                                             |  |          |  |         |  |                 |  |               |  |                 |  |                                           |  |                                                                                                                                                                                                                                                                                                                                                           |  |  |        |          |           |    |    |    |             |             |       |          |        |          |             |      |  |                 |  |  |
| PROJECT No:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SCALE @ A1: | DATE:                                       |  |                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |       |  |                                             |  |          |  |         |  |                 |  |               |  |                 |  |                                           |  |                                                                                                                                                                                                                                                                                                                                                           |  |  |        |          |           |    |    |    |             |             |       |          |        |          |             |      |  |                 |  |  |
| ITB13091                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1:1000      | 17.06.20                                    |  |                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |       |  |                                             |  |          |  |         |  |                 |  |               |  |                 |  |                                           |  |                                                                                                                                                                                                                                                                                                                                                           |  |  |        |          |           |    |    |    |             |             |       |          |        |          |             |      |  |                 |  |  |
| DRAWING No:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | REV:        |                                             |  |                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |       |  |                                             |  |          |  |         |  |                 |  |               |  |                 |  |                                           |  |                                                                                                                                                                                                                                                                                                                                                           |  |  |        |          |           |    |    |    |             |             |       |          |        |          |             |      |  |                 |  |  |
| ITB13091-GA-060                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                                             |  |                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |       |  |                                             |  |          |  |         |  |                 |  |               |  |                 |  |                                           |  |                                                                                                                                                                                                                                                                                                                                                           |  |  |        |          |           |    |    |    |             |             |       |          |        |          |             |      |  |                 |  |  |

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SCALE BAR @ 1:1000  
0 10 25 50 100

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| REV | DATE | BY | DESCRIPTION | CHK | APP | PROJECT |
|-----|------|----|-------------|-----|-----|---------|
|     |      |    |             |     |     |         |

TITLE  
**POTENTIAL PEDESTRIAN / CYCLIST IMPROVEMENTS**

CLIENT:  
**REDROW HOMES LIMITED & WATES DEVELOPMENTS**

| DRAWN:                         | CHECKED:              | APPROVED:         |
|--------------------------------|-----------------------|-------------------|
| SH                             | DS                    | DS                |
| PROJECT No:<br>ITB13091        | SCALE @ A1:<br>1:1000 | DATE:<br>19.06.20 |
| DRAWING No:<br>ITB13091-GA-061 |                       | REV:<br>          |

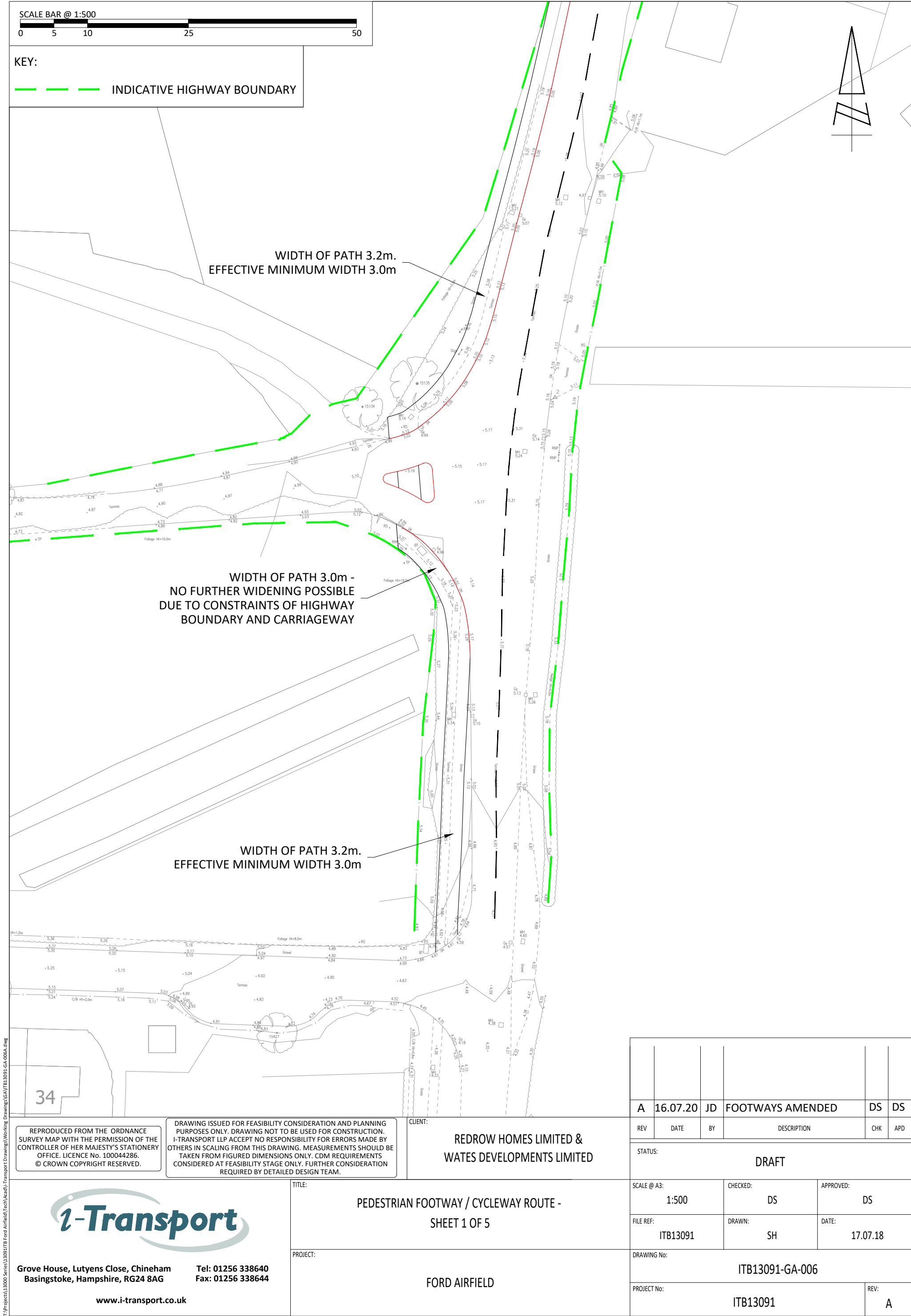
FOR INFORMATION

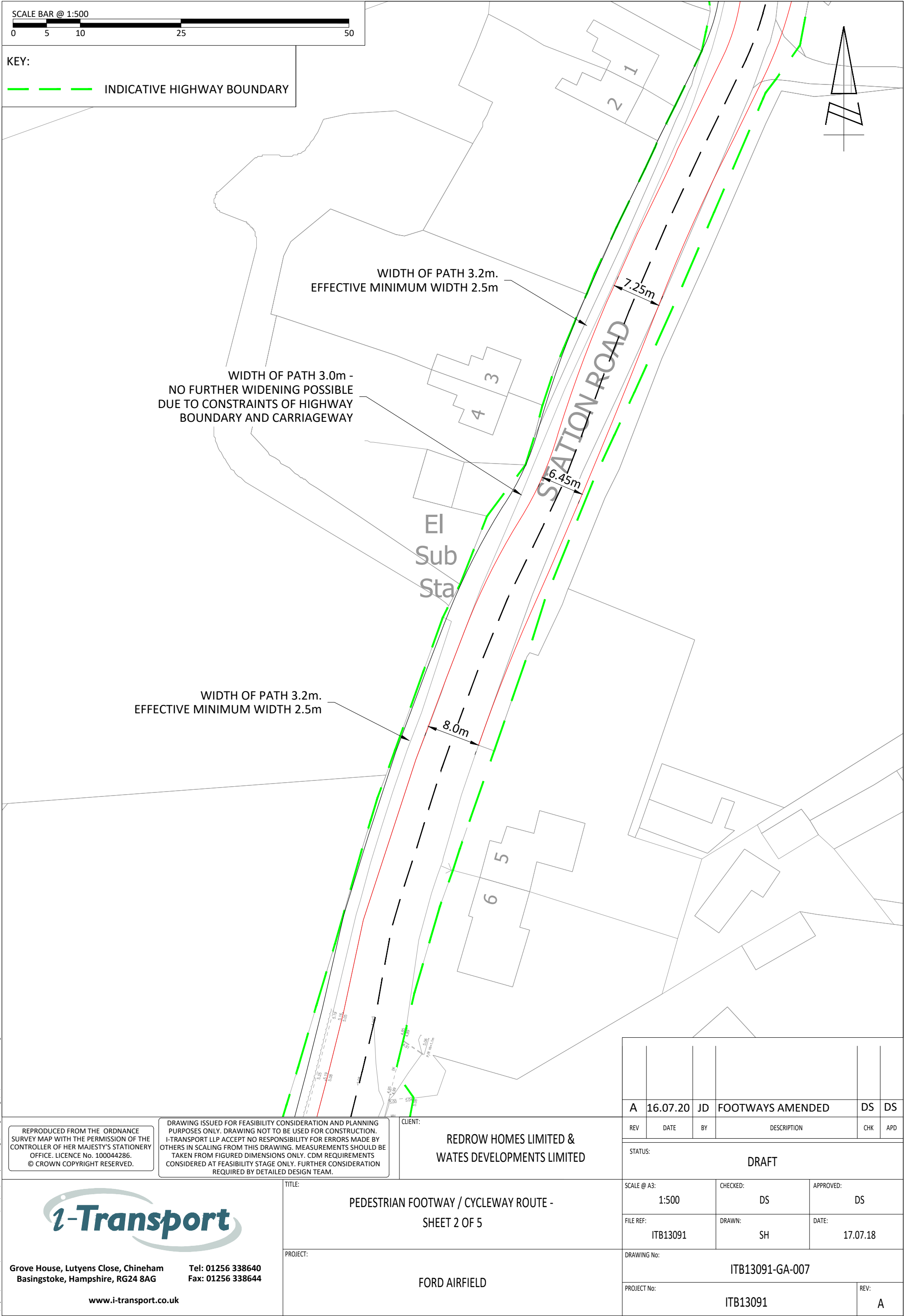
FORD AIRFIELD

19/06/2020 10:00:00 AM I:\Projects\13091\13091-GA-061.dwg User: i-transport\j.davis Plot: 13091-GA-061.dwg



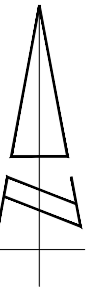






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Tel: 01256 338640  
Fax: 01256 338644



# The S

## Camping Group

WIDTH OF PATH 3.2m.  
EFFECTIVE MINIMUM WIDTH 2.5m

FB 2.7m

6.8m

6.8m

7.69m

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REDROW HOMES LIMITED &  
WATES DEVELOPMENTS LIMITED

|        |
|--------|
| TITLE: |
|--------|

PEDESTRIAN FOOTWAY / CYCLEWAY ROUTE -  
SHEET 3 OF 5

PROJECT:

FORD AIRFIELD

|     |          |    |                  |     |     |
|-----|----------|----|------------------|-----|-----|
|     |          |    |                  |     |     |
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| REV | DATE     | BY | DESCRIPTION      | CHK | APD |

STATUS:

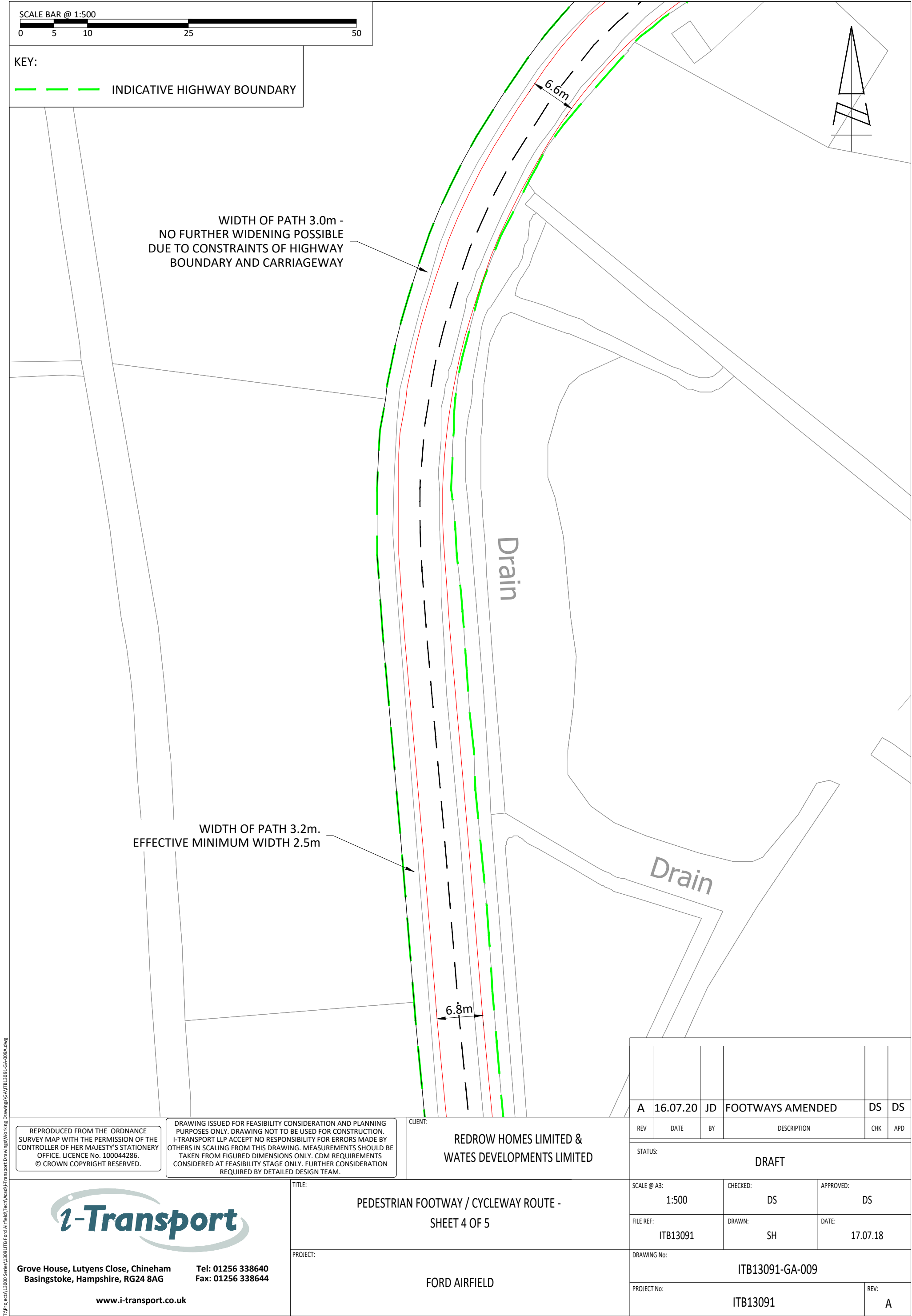
DRAFT

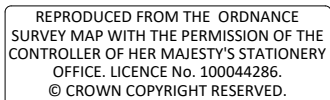
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| ITB13091        | SH       | 17.07.18  |
| DRAWING No:     |          |           |
| ITB13091-GA-008 |          |           |
| PROJECT No:     |          | REV:      |
| ITB13091        |          | A         |



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|                                                                                           |          |          |                  |           |         |
|-------------------------------------------------------------------------------------------|----------|----------|------------------|-----------|---------|
|                                                                                           |          |          |                  |           |         |
| A                                                                                         | 16.07.20 | JD       | FOOTWAYS AMENDED |           | DS DS   |
| REV                                                                                       | DATE     | BY       | DESCRIPTION      |           | CHK APD |
| STATUS: <div style="text-align: center; font-size: 1.2em; font-weight: bold;">DRAFT</div> |          |          |                  |           |         |
| SCALE @ A3:                                                                               |          | CHECKED: |                  | APPROVED: |         |
| 1:500                                                                                     |          | DS       |                  | DS        |         |
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| DRAWING No:                                                                               |          |          |                  |           |         |
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| ITB13091                                                                                  |          |          |                  |           | A       |