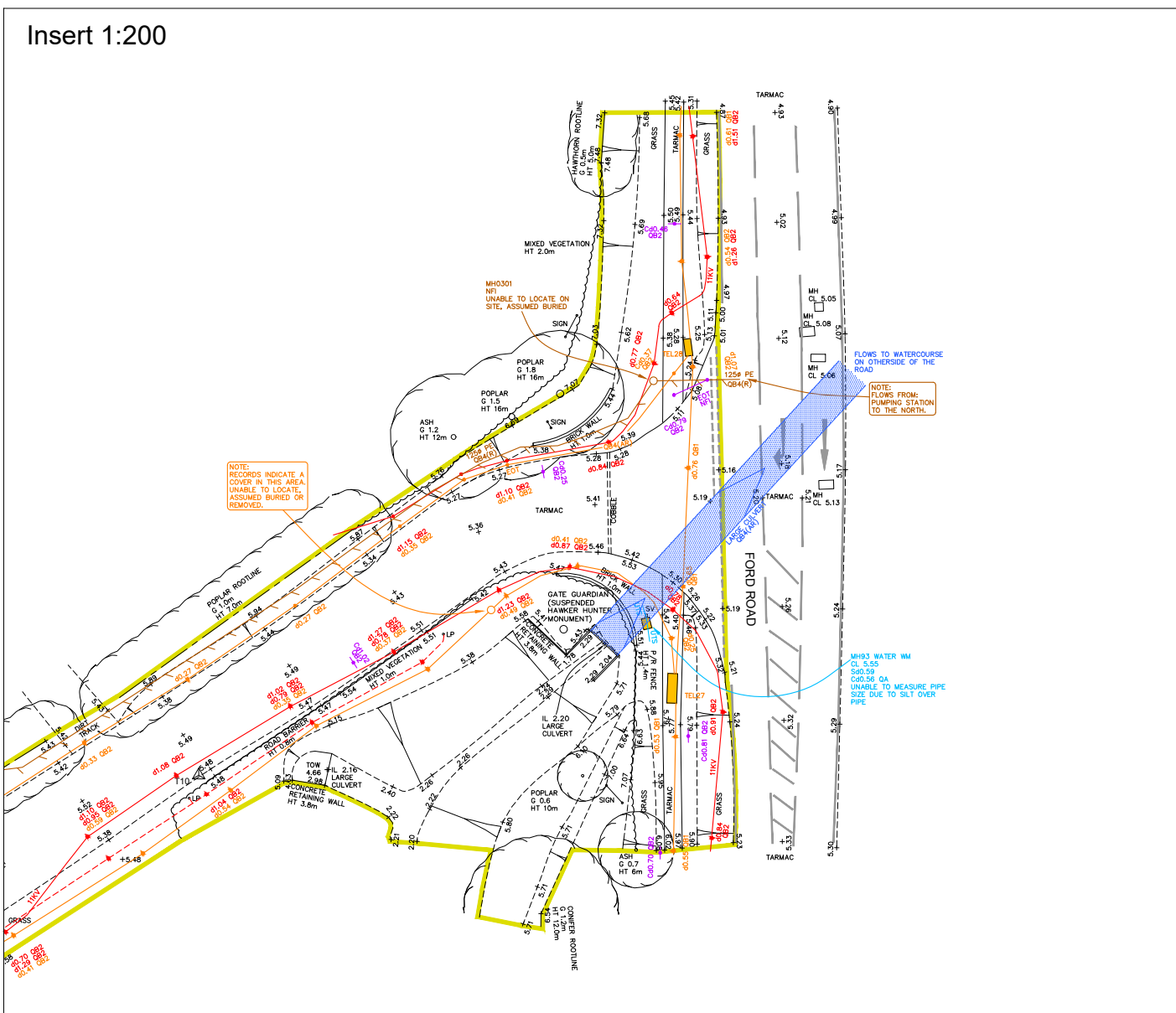
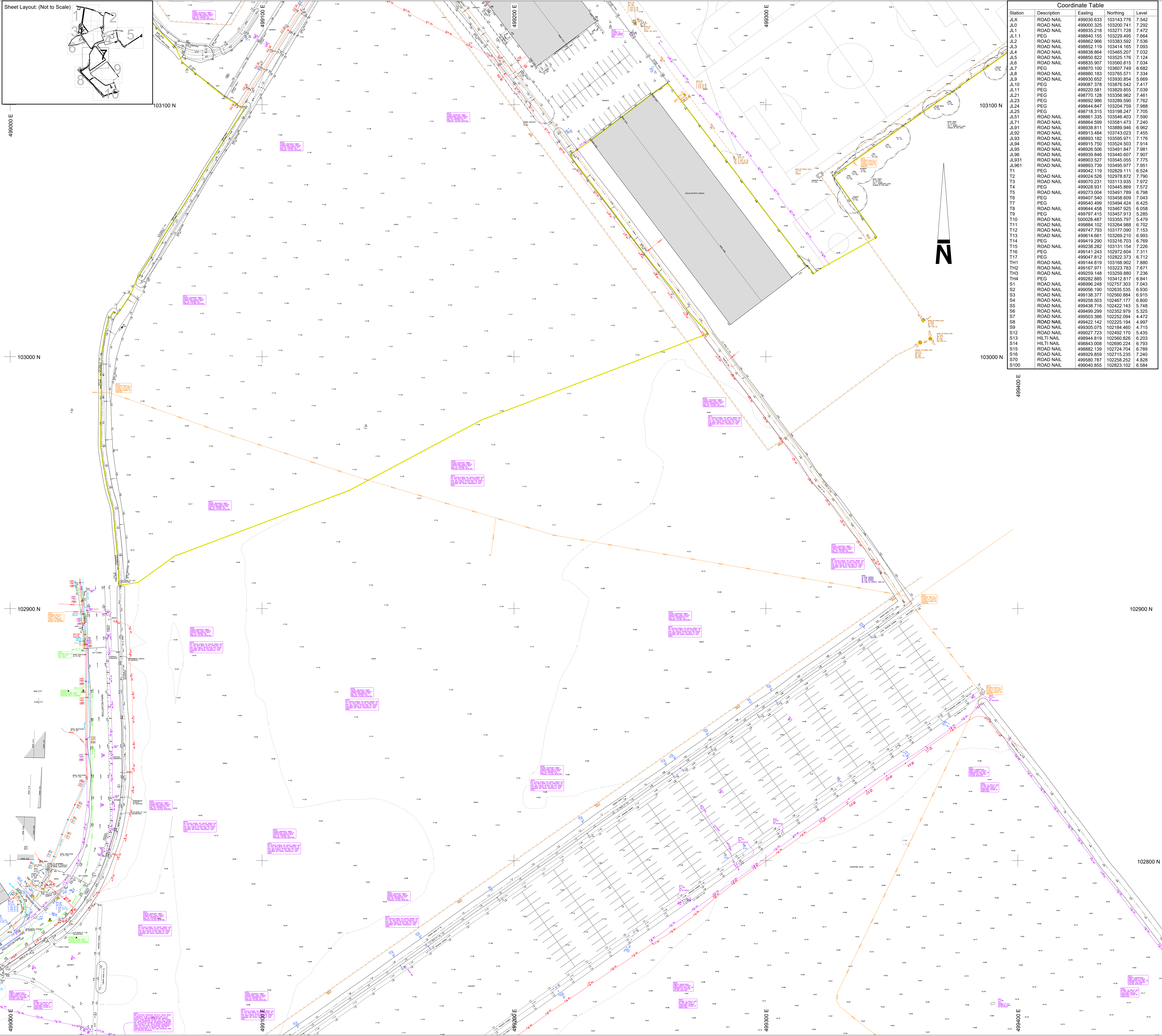








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|-----------------|-------------|---------------|--------------|
| Scale:          | Sheet Size: | Sheet Number: | Date:        |
| 1:500           | A0          | 7             | August 2023  |
| Project Number: | Rev:        | Surveyed by:  | Checked by:  |
| 32809           | 1           | JM / TC / LW  | AS / AC      |
|                 |             |               | Approved by: |
|                 |             |               | CP / NF      |





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