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**FW: F/16/24/RES - RM4S - Ecology**

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**From** Jessica Riches <Jessica.Riches@arun.gov.uk>  
**Date** Thu 18/09/2025 16:45  
**To** Planning.Responses <Planning.Responses@arun.gov.uk>

 1 attachment (8 MB)

20250915 - UES EPEP - RM4 - Land at Ford Airfield\_v8.pdf;

Hello,

Please could you upload the attached and superseded the previous versions on the file.

Thank you,

**Jessica Riches** *(She / Her)*  
**Principal Planning Officer**  
Strategic Development Team, Planning

**T:** 01903 737852

**E:** [jessica.riches@arun.gov.uk](mailto:jessica.riches@arun.gov.uk)







**Advanced Notice:** Please note I will be on annual leave from 22<sup>nd</sup> – 26<sup>th</sup> September 2025.

Arun District Council, Civic Centre, Maltravers Rd  
Littlehampton, West Sussex, BN17 5LF  
[www.arun.gov.uk](http://www.arun.gov.uk)

To register to receive notification of planning applications in your area please go to [www1.arun.gov.uk/planning-application-finder](http://www1.arun.gov.uk/planning-application-finder)



**Our priorities...**

 Improving the wellbeing of Arun	 Delivering the right homes in the right places	 Supporting our environment to support us	 Fulfilling Arun's economic potential	 
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**From:** Gardiner Hanso [REDACTED]  
**Sent:** 16 September 2025 14:25  
**To:** Jessica Riches <Jessica.Riches@arun.gov.uk>  
**Cc:** Harvey Wingfie [REDACTED]  
**Subject:** F/16/24/RES - RM4S - Ecology

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Hi Jess,

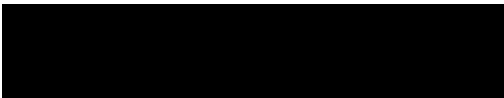
Please find attached an updated RM4S Ecological Protection and Enhancement Plan.

We have updated this to align with the IRM (F/14/24/RES) and RM1N (F/15/24/RES) submissions by providing specific quantum of ecological mitigation and their associated delivery triggers.

Please let us know if you have any queries in due course.

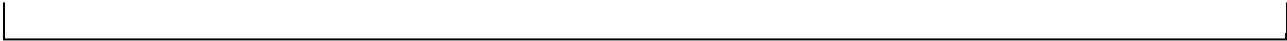
Kind regards,

Gardiner Hanson  
Technical Director  
Planning



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&co**

23 Heddon Street  
London  
W1B 4BQ



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