



Arun District Council
Arun Civic Centre
Maltravers Road
Littlehampton
West Sussex BN17 5LF
Planning General Enquiries
Tel: (01903) 737756 Fax: (01903) 730442
Dx: 57406 Littlehampton
Minicom: 01903 732765
e-mail: planning@arun.gov.uk

Mr P Spratt
Crayfern Homes Ltd
Victoria House
14 St Johns Road
Hedge End
SO304AB

Your Ref: F/16/18/DOC

Please ask for:

Mr D Easton

05 February 2019

Dear Mr Spratt

Town & Country Planning Act 1990 (as amended)
Town and Country Planning (Development Management Procedure) (England) Order 2015
Application for approval of details reserved by conditions imposed on planning reference
F/7/15/OUT relating to condition 4 - Foul Drainage
Condition 5 - Surface Water Drainage
Condition 6 - SUDS
Condition 11 - Materials
Condition 12 - Construction Management Plan
Condition 13 - Archaeology
Condition 16 - Ecology
Condition 17 - External Lighting
Condition 19 - Public Open Space
Land South Of Burndell Road, Yapton,

Notification regarding the above application:

Condition Number 19

No development shall take place until details of laying out, timetable for provision and future maintenance of the area shown on the approved plans for on site Public Open Space have been submitted to and approved by the local planning authority. The development shall be carried out in accordance with the approved details.

Reason: To ensure that the informal open space, which is considered a necessary part of the development, is provided to an acceptable standard within an agreed timescale in accordance with policies GEN7 and GEN8 of the Arun District Local Plan.

Decision:

Arun District Council have decided to **APPROVE details reserved by this condition**

The Condition is discharged in so far as it relates to the laying out, timetable for provision and future maintenance of the public open space as specified by;

- Soft Landscape Proposals (Sheet 1 of 4) - 1938-3001 P01
- Soft Landscape Proposals (Sheet 2 of 4) - 1938-3002 P01
- Soft Landscape Proposals (Sheet 3 of 4) - 1938-3003 P01
- Soft Landscape Proposals (Sheet 4 of 4) - 1938-3004 P01
- Landscape General Arrangement (Sheet 1 of 4) - 1938-1001 P04
- Landscape General Arrangement (Sheet 2 of 4) - 1938-1001 P04
- Landscape General Arrangement (Sheet 3 of 4) - 1938-1001 P04
- Landscape General Arrangement (Sheet 4 of 4) - 1938-1001 P04

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- 5 Year Landscape Management Plan

Please do not hesitate to contact the above officer if you require any further assistance.

Yours sincerely

A handwritten signature in black ink, appearing to be 'NC' followed by a flourish and a period.

Neil Crowther
Group Head of Planning