



FW: Ford - Pre-Committee Actions - For Committee tomorrow

From Jessica Riches <Jessica.Riches@arun.gov.uk>

Date Tue 16/12/2025 11:49

To Planning.Responses <Planning.Responses@arun.gov.uk>

📎 2 attachments (224 KB)

IRM_RM1_RM4_Documents for Approval_v1_04.12.25.xlsx; IRM_RM1_RM4_Document Register_v3_05.12.25.xlsx;

Hello,

Please see the below table and attached where the agent has requested several "tidying" bits that are required on the planning file.

Please could you action today (sorry, committee is tomorrow morning and I have only just been able to get to this email I am afraid).

Thank you

Jessica Riches (She / Her)
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Strategic Development Team, Planning

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Advance Notice: Please note that I will be out of the office from 24th December 2025 – 4th January 2025

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 Improving the wellbeing of Arun	 Delivering the right homes in the right places	 Supporting our environment to support us	 Fulfilling Arun's economic potential	 ARUN DISTRICT COUNCIL
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From: Gardiner Hanso [REDACTED]
Sent: 08 December 2025 12:57

To: Jessica Riches <Jessica.Riches@arun.gov.uk>

Cc: Harvey Wingfield [REDACTED]; John Longhorn

[REDACTED] Charlotte Handscom [REDACTED]; David Easton <David.Easton@arun.gov.uk>

Subject: Ford - Pre-Committee Actions

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Hi Jess,

As discussed on Friday, I've collated below the outstanding actions for us to work through pre-Committee.

Hopefully all clear, but happy to discuss once you've had a chance to review.

Topic	Attachment	Notes/Comments
Officer's Report Documents for Approval	- <i>IRM_RM1_RM4_Documents for Approval_v1_04.12.25.xlsx</i>	See attached. Covers each RMA. - Documents/Plans marked with an 'N' within the 'ADC Officers Report - Does for Approval' column have not yet been included for approval within the draft Officer's Reports. - Referenced plans should be listed updated within Committee Addendum and/or compliance conditions where relevant (i.e. noise)?
ADC Planning Register	<i>IRM_RM1_RM4_Drawing-Document Register_v3_05.12.25.xlsx</i> <u>RM1 Documents:</u> F_15_24_RES - RM1 Amendments <u>RM4 Documents:</u> F_16_24_RES - RM4 Amendments	See attached. Covers each RMA. (Note - this list covers all submitted documents, whilst above is stripped back to just include documents for approval) I've double checked and noted some errors on the ADC register remain following our recent re-submission(s). Within the attached document, I've colour coded documents as follows: YELLOW: Docs/plans that have been superseded on the ADC register but shouldn't be (IRM only). ORANGE: Docs/plans that still need to be uploaded and superseded onto register (RM1/RM4 only). PINK: Addl. Docs/plans that need to be uploaded as 'additional docs' (RM4 only). RED: Docs that should be superseded but currently shown as

'live' (IRM only)

Note - I've re-provided links to the docs that have yet to be uploaded/superseded in adjacent column.

~~Officer's Report Clarifications/Notes~~

~~**IRM:** IRM Draft Committee Report (tor_comments)~~

~~**RM1:** RM1 - Draft Committee Report (tor_comments_v2)~~

~~**RM4:** RM4 - Draft Committee Report (tor_comments_v2)~~

~~Various comments on each RMA Officer's Reports have been provided to D. Easton whilst you were away – including on wording of conditions. See attached.~~

~~Not sure if any/all of these were/will be picked up prior to publication, but presume we can review/update within Committee Addendum next week if not?~~

~~Play Area Drawings~~

~~**IRM_RM1_RM4_Documents for Approval_v1_04.12.25.xlsx**~~

~~As discussed, would prefer to have these referenced as plans for approval – or alternatively referenced within the respective conditions that detailed design shall be 'in broad accordance' with XYZ. Lots of work has already gone into these so there's no need to start completely afresh.~~

~~Noise Reports/Technical Notes~~

~~**RM1:**~~

- ~~• Noise and Vibration Assessment~~
- ~~• 2205771-R03D~~

- ~~• Noise Technical Note~~
- ~~• 2205771-R41A~~

~~**RM4:**~~

- ~~• Reserved Matters RM4 (South) Noise Assessment (August 2025)~~
- ~~• 2205771-R04~~
- ~~• -~~
- ~~• Noise Technical Note~~
- ~~• 2205771-R42~~

~~These haven't been referenced for approval within RM1/RM4 Officer's Reports. Presume due to EHO meeting still forthcoming?~~

~~Given these outline the various fabric/glazing/mechanical ventilation mitigation requirements for RM1/RM4 housing, would suggest these are listed as part of compliance condition?~~

~~RoSPA~~

~~Note – We've been in contact with RoSPA and are currently awaiting confirmation of capacity/availability to undertake review of IRM. We'll keep you updated once we know more.~~

~~Committee Presentation / RMA Mark-Up Plan~~

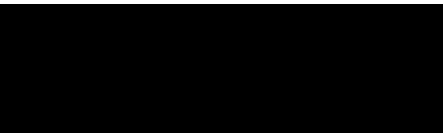
~~Thanks for sharing. We'll review this ASAP and come back to you should we have any comments / queries.~~

~~I've also asked Tom to provide the annotated Composite Masterplan you requested and will send across once received.~~

Happy to discuss once you get to reviewing.

Kind regards,

Gardiner Hanson
Technical Director
Planning



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