



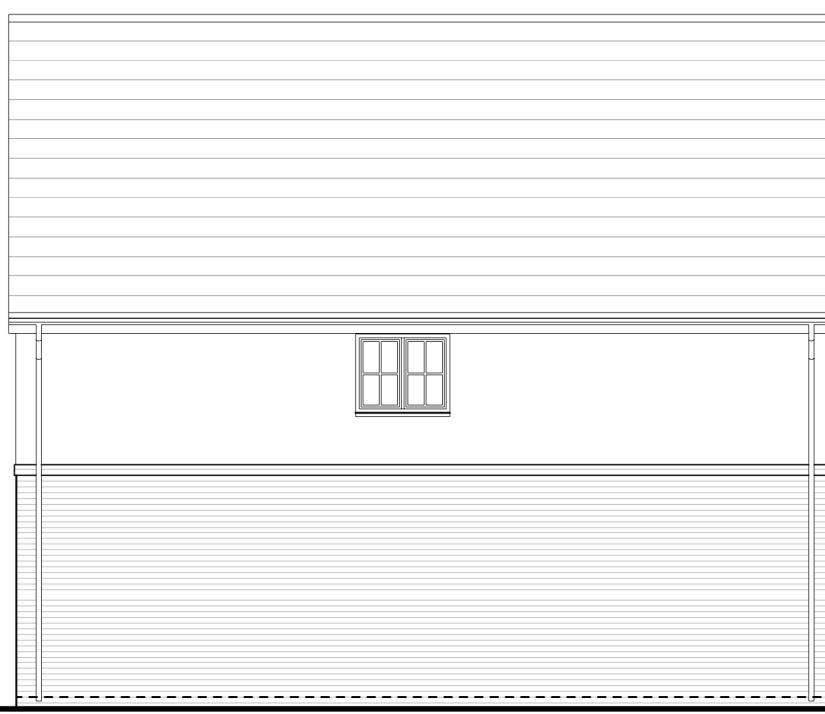
Front Elevation



Right Side elevation



Left Side Elevation



Rear Elevation

HT466_4B6P
129.8 SQM / 1397 SQFT

PART M: M4(2)
Ford Lane - Type 2

Rev A: Changes to Plot numbers

NOTES:

Please refer to materials plan for external wall and roof finish materials on a plot by plot basis.

OG = obscure glazing

Built-in wardrobe additional storage areas is the area in excess of 0.72sqm in a double bedroom and 0.36sqm in a single bedroom.

Under stairs storage area is assumed to be 1sqm where under the stairs plus any additional area not under the stairs.

Window and Front Door colour to be as indicated on the materials finishes plan.

Part M classification refers to internal layout only. Refer to Part M plan, drawing 180641-TOR-RMN1-MP-P005, for plot specific Part M classification based on external and internal requirements.

Landscaping to front elevation indicative only - see landscape plans for plot specific landscape treatment.

PLOT NUMBERS:

Detached:

AS: 145

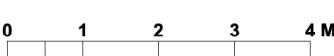
OPP:

ELECTRIC VEHICLE CHARGING PROVISION
(to meet Arun District Council Parking Standards SPD (2020)), all house with a driveway or garage will be provided with an 'active' charging point and supplemented by passive charging points as set out in the Arun District Council Parking Standards SPD.

ECOLOGY
For position of Bee bricks, Bat boxes and Bird boxes please refer to locational and specification requirements as outlined within the Ecological Protection and Enhancement Plan. Final details to be secured by condition.

BUILDING FABRIC, LOW CARBON AND RENEWABLE ENERGY SYSTEMS
Please refer to Energy and Sustainability Statement for further information. Final details regarding Solar PV and ASHP location and specifications to be secured by condition.

NOISE
Noise mitigation measures to be incorporated as per recommendations set out in the Noise & Vibration Report. Final details to be secured by condition.



Scale to be used for planning purposes only
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House Type: 466
Type 3: Elevations
180641-TOR-RMN1-HT466-P003
Scale @ A3:1:100
06/2024 FOR PLANNING
Rev: A